

non calumniéntur mihi supérbi: ad ómnia mandáta tua dirigébar, omnem viam iniquitátis ódio hábui. [T.P. Allelúja.]

POSTCOMMUNION

Divíni múneris largitáte satiáti, quæsumus, Dómine, Deus noster: ut, intercedénte beáta , Vírgine et Mártire tua, in ejus semper participatióne vivámus.. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Lord, give me not up to them that slander me: I was directed to all Thy commandments, I have hated all wicked ways. [P.T. Alleluia.]

Filled with the Gifts of Thy divine bounty, we beseech Thee, O Lord, our God; that by the intercession of blessed , Thy Virgin and Martyr, we may partake thereof for evermore.. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER:

- VIRGIN MARTYR

MASS (*Me exspectavérunt*) (red)

INTROIT Psalms 118: 95-96

Me exspectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummationis vidi finem: latum mandátum tuum nimis. [T.P. Allelúja, allelúja.] (Ps. 118: 1) Beáti immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Me exspectavérunt peccatóres, ut pérderent me: testimónia tua, Dómine, intelléxi: omnis consummationis vidi finem: latum mandátum tuum nimis. [T.P. Allelúja, allelúja.]

The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad. [P.T. Alleluia, alleluia.] (Ps. 118.: 1) Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The wicked have waited for me to destroy me: but I have understood Thy testimonies, O Lord: I have seen an end of all perfection; Thy command is exceeding broad. [P.T. Alleluia, alleluia.]

COLLECT

Indulgéntiam nobis quæsumus, Dómine, beáta , Vírgo et Martyr implóret: quae tibi grátia semper éxstitit, et mérito castitátis, et tuae professióne virtútis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

May blessed , virgin and martyr, who was ever pleasing to Thee by her merit of chastity and by her extolling of Thy power, implore Thy forgiveness for us, we beseech Thee, O Lord. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

LESSON Ecclesiasticus 51: 13-17

Dómine, Deus meus, exaltásti super terram habitatióne meam, et pro morte defluénte deprecáta sum. Invocávi Dóminum, Patrem Dómini mei, ut non derelínquat me in die tribulatiónis meæ, et in témpore superbórum sine adjutório. Laudábo nomen tuum assídue, et collaudábo illud in confessióne, et exaudíta est orátio mea. Et liberásti me de perditiónem, et eripuísti me de témpore iníquo. Proptérea confitébor et laudem dicam tibi, Dómine, Deus noster.

O Lord my God, Thou hast exalted my dwelling place upon the earth, and I have prayed for death to pass away. I called upon the Lord, the Father of my Lord, that He would not leave me in the day of my trouble, and in the time of the proud without help. I will praise Thy Name continually, and will praise it with thanksgiving, and my prayer was heard. And Thou hast saved me from destruction, and hast delivered me from the evil time. Therefore I will give thanks and praise to Thee, O

(During Eastertide the Gradual, Lesser Alleluia, and Tract are omitted and the Greater Alleluia is said instead)

GRADUAL Psalms 45: 6, 5

Adjuvabit eam Deus vultu suo: Deus in medio eius, non commovebitur.
V. Fluminis impetus laetificat civitatem Dei: sanctificavit tabernaculum suum Altissimus.

(From Septuagesima until Easter the Lesser Alleluia is omitted and the Tract is said instead)

LESSER ALLELUIA

Allelúja, allelúja. Hæc est Virgo sapiens, et una de numero prudentum. Allelúja.

TRACT

Veni, sponsa Christi, accipe coronam, quam tibi Dominus praeparavit in aeternum: pro cuius amore sanguinem tuum fudisti. (Ps. 44: 8, 5) Dillexisti iustitiam, et odisti iniquitatem; propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis. Specie tua, et pulchritudine tua intende, prospere procede, et regna.

GREATER ALLELUIA

Allelúja, allelúja. Hæc est Virgo sapiens, et una de numero prudentum. Allelúja. O quam pulchra est casta generatio cum claritate! Allelúja.

GOSPEL Matthew 13: 44-52

In illo tempore: Dixit Iesus discipulis suis parabolam me: Simile est regnum caelorum thesauro abscondito in agro:

Lord our God.

God will help her with His countenance: God is in the midst of her, she shall not be moved. The stream of the river maketh the city of God joyful: the Most High hath sanctified His own tabernacle.

Alleluia, alleluia. This is a wise virgin, and one of the number of the prudent. Alleluia.

Come thou, spouse of Christ, receive the crown which the Lord hath prepared for thee from everlasting: for those who love thou didst shed thy blood. (Ps. 44: 8, 5) Thou hast loved justice and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. With thy comeliness and thy beauty set out, proceed prosperously, and reign.

Alleluia, alleluia. This is a wise virgin, and one of the number of the prudent. Alleluia. O how beautiful is the chaste generation with glory! Alleluia.

At that time, Jesus spoke to His disciples this parable: The Kingdom of Heaven is like unto a treasure hidden

quem qui invenit homo, abscondit, et pro gaudio illius vadit, et vendit universa, quae habet, et emit agrum illum. Iterum simile est regnum caelorum homini negotiatori, quaerenti bonas margaritas. Inventa autem una pretiosa margarita, abiit, et vendidit omnia, quae habuit, et emit eam. Iterum simile est regnum caelorum saginae, missae in mare et ex omni genere piscium congreganti. Quam, cum impleta esset, educentes, et secus litus sedentes, elegerunt bonos in vasa, malos autem foras miserunt. Sic erit in consummatione saeculi: exibunt Angeli, et separabunt malos de medio iustorum, et mittent eos in caminum ignis: ibi erit fletus et stridor dentium. Intellexistis haec omnia? Dicunt ei: Etiam. Ait illis: Ideo omnis scriba doctus in regno caelorum similis est homini patrifamilias, qui profert de thesauro suo nova et vetera.

OFFERTORY Psalms 44: 3

Diffusa est gratia in labiis tuis: propterea benedixit te Deus in aeternum, et in saeculum saeculi. [T.P. Allelúja.]

SECRET

Hóstias tibi, Dómine, beatae , Virginis et Martyris tuae, dicatas méritis, benignus assume: et ad perpetuum nobis tribue provenire subsidium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

COMMUNION

Psalms 118: 121, 122, 128

Feci iudicium et iustitiam, Dómine,

in a field. Which a man having found, hid it, and for joy thereof goeth, and selleth all that he hath, and buyeth that field. Again the Kingdom of Heaven is like to a merchant seeking good pearls. Who when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again the Kingdom of Heaven is like to a net cast into the sea, and gathering together of all kind of fishes. Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world: the angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Have ye understood all these things? They say to him: Yes. He said unto them: Therefore every scribe instructed in the Kingdom of Heaven is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

Grace is poured abroad in thy lips: therefore hath God blessed thee for ever. [P.T. Alleluia.]

Graciously receive, O Lord, the offerings consecrated to Thee by the merits of blessed , Thy Virgin and Martyr, and grant that they may ever bring us help. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I have done judgement and justice, O