

MASS PROPER: WHIT WEDNESDAY

MASS *Deus, dum* (red)

INTROIT Psalms 67: 8-9

Deus, dum egredereris coram populo tuo, iter faciens eis, habitans in illis, allelúja: terra mota est, cæli distillaverunt, allelúja, allelúja. (Ps. 67: 2) Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui oderunt eum, a facie ejus. Glória Patri et Fílio et Spirítui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Deus, dum egredereris coram populo tuo, iter faciens eis, habitans in illis, allelúja: terra mota est cæli distillaverunt, allelúja, allelúja.

(After the Gloria)

COLLECT

Mentes nostras, quæsumus, Dómine, Paráclitus, qui a te procedit, illúminet: et indúcat in omnem, sicut tuus promisit Fílius, veritátem: Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Acts 2: 14-21

In diébus illis: Stans Petrus cum undecim, levávit vocem suam, et locútus est eis: Viri Judæi, et qui habitátis Jerúsalem univérsi, hoc vobis notum sit, et áuribus percípíte verba mea. Non enim, sicut vos æstimátis, hi ébrii sunt, cum sit hora diéi tértia: sed hoc est quod dictum est per prophétam Joël: Et erit in novíssimis diébus (dicit Dóminus) effúndam de Spíritu meo super omnem carnem, et prophetábunt filii vestri et filiaë vestraë et júvenes vestri visiónes vidébunt et

O God, when Thou didst go forth in the sight of Thy people, making a passage for them, dwelling in the midst of them, alleluia; the earth was moved, the heavens dropped, alleluia, alleluia. (Ps. 67: 2) Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. O God, when Thou didst go forth in the sight of Thy people, making a passage for them, dwelling in the midst of them, alleluia; the earth was moved, the heavens dropped, alleluia, alleluia.

May the Paraclete Who proceedeth from Thee enlighten our minds, we beseech Thee, O Lord, and lead us into all truth, as Thy Son hath promised. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, Peter standing up with the eleven, lifted up his voice and spoke to them: Ye men of Judea, and all you that dwell in Jerusalem, be this known to you, and with your ears receive my words. For these are not drunk, as you suppose, seeing it is but the third hour of the day; but this is that which was spoken of by the prophet Joel, And it shall come to pass in the last days (saith the Lord), I will pour out My spirit upon all flesh; and your sons and your daughters shall

seniões vestri somnia somniábunt. Et quidem super servos meos, et super ancillas meas in diébus iilis effúdam de Spírítu meo, et prophetábunt: et dabo prodígia in cælo sursum, et signa in terra deórsum, ságuinem, et ignem, et vapórem fumi. Sol convertétur in ténebras, et luna in ságuinem, ántequam véniat dies Dómini magnus et maniféstus. Et erit: omnis quicúmque invocáverit nomen Dómini, salves erit.

ALLELUIA Psalms 32: 6

Allelúja, Verbo Dómini cæli firmáti sunt, et Spírítu oris ejus omnis virtus eórum.

(After the Dominus vobiscum)

COLLECT

Præsta, quæsumus, omnípotens et miséricors Deus: ut Spírítus Sanctus advéniens, templum nos glóriæ suæ dignánter inhabitándo perfíciat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte ejusdem Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Acts 5: 12-16

Léctio Actum Apostolórum. In diébus illis: Per manus Apostolórum fiébant signa et prodígia multa in plebe. Et erant unánimíter omnes in pórticu Salomónis. Ceterórum autem nemo audébat se conjúgere illis: sed magnificábat eos pópulus. Magis autem augebátur credéntium in Dómino multitúdo virórum ac mulíerum, ita ut in platéas ejicerent infirmos, et pónerent in léctulis ac grabátis, ut, veniénte Petro, saltem umbra illíus obumbráret quemquam illórum, et liberaréntur ab infrmitátibus

prophesy, and your young men shall see visions, and your old men shall dream dreams. And upon My servants indeed, and upon My handmaids, will I pour out, in those days, of My spirit; and they shall prophesy. And I will show wonders in the heaven above, and signs on the earth beneath; blood, and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and manifest day of the Lord come. And it shall come to pass, that whosoever shall call upon the name of the Lord, shall be saved.

Alleluia. By the word of the Lord the Heavens were established: and all the power of them by the spirit of His mouth.

Grant, we beseech Thee, almighty and most merciful God, that the Holy Spirit, coming to us, may perfect us as a temple worthy the indwelling of His glory. Through Jesus Christ, Thy Son, Our Lord, Who lives and reigns with Thee in the unity of the same Holy Spirit, God, forever and ever.

Lesson from the Acts of the Apostles. In those days, by the hands of the Apostles were many signs and wonders wrought among the people. And they were all with one accord in Solomon's porch. But of the rest no man durst join himself with them: but the people magnified them. And the multitude of men and women that believed in the Lord was more increased; insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that when Peter came, his shadow at least might

COMMUNION John 14: 27

Pacem, relínquo vobis, allelúja: pacem
meam do vobis, allelúja, allelúja.

POSTCOMMUNION

Suméntes, Dómine, cæléstia
sacraménta, quæsumus cleméntiam
tuam: ut, quod temporáliter gérimus,
ætéris gáudiis consequámur. Per
Dóminum nostrum Jesum Christum,
Fílium tuum, qui tecum vivit et regnat
in unitáte Spíritus Sancti, Deus, per
omnia sæcula sæculórum.

My peace I leave you, alleluia: My
peace I give you, alleluia, alleluia.

Receiving Thy heavenly sacrament,
we beg Thy clemency, O Lord, that
what we do in this life we may follow in
the joys of eternity. Through our Lord
Jesus Christ, Thy Son, Who lives and
reigns with Thee in the unity of the
Holy Spirit, God forever and ever.

suis. Concurrébat autem et multitúdo
vicinárum civitútem Jerúsalem,
afferéntes ægros, et vexátos a
spíritibus immúndis: qui curabántur
omnes.

ALLELUIA

Allelúja, allelúja. *(Kneel)* Veni, sancte
Spíritus, reple tuórum corda fidélium:
et tui amóris in eis ignem accénde.

SEQUENCE**VENI SANCTE SPIRITUS**

Veni, Sancte Spíritus,
Et emítte cælitus
Lucis tuæ rádiu.
Veni pater páuperum,
Veni dator múnerum,
Veni lumen córdium.
Consolátor óptime,
Dulcis hospes ánimæ,
Dulce refrigérum.
In labóre réquies,
In æstu tempéries,
In fletu solátium.
O Lux beatíssima,
Reple cordis íntima
Tuórum fidélium.
Sine tuo númine,
Nihil est in hómine,
Nihil est innoxium.
Lava quod est sórdidum,
Riga quod est áridum,
Sana quod est sáucium.
Flecte quod est rígídum,
Fove quod est frígídum,
Rege quod est dévium.
Da tuis fidélibus,
In te confidéntibus,
Sacrum septenáriu.
Da virtutútis méritum,
Da salútis éxitum,
Da perénne gáudium.
Amen. Allelúja.

overshadow any of them, and they
might be delivered from their
infirmities. And there came also
together to Jerusalem a multitude out
of the neighboring cities, bringing sick
persons, and such as were troubled
with unclean spirits, who were all
healed.

Alleluia, alleluia. *(Kneel)* Come, O
Holy Spirit, fill the hearts of Thy
faithful: and kindle in them the fire of
Thy love.

Come, Thou Holy Spirit, come,
And from Thy celestial home
Shed a ray of light divine.
Come, Thou Father of the poor,
Come, Thou source of all our store,
Come, within our bosoms shine,
Thou of Comforters the best,
Thou the soul's delightful guest,
Sweet refreshment here below.
In our labor rest most sweet,
Pleasant coolness in the heat,
Solace in the midst of woe.
O most blessed Light divine,
Shine within these hearts of Thine,
And our inmost being fill.
Where Thou art not, man hath nought,
Nothing good in deed or thought,
Nothing free from taint of ill.
Heal our wounds, our strength renew,
On our dryness pour Thy dew,
Wash the stains of guilt away.
Bend the stubborn heart and will,
Melt the frozen, warm the chill,
Guide the steps that go astray.
On Thy faithful who adore,
And confess Thee evermore,
In Thy sevenfold gifts descend.
Give them virtue's sure reward,
Give them Thy salvation, Lord,
Give them joys that never end.
Amen. Alleluia.

GOSPEL John 6: 44-52

In illo tēpore: Dixit Jesus turbis Judæorum: Nemo potest venīre ad me, nisi Pater, qui misit me, traxerit eum: et ego resuscitābo eum in novissimo die. Est scriptum in prophētis: Et erunt omnes docībiles Dei. Omnis, qui audivit a Patre, et didicit, venit ad me. Non quia Patrem vidit quisquam, nisi is, qui est a Deo, hic vidit Patrem. Amen, amen dico vobis: qui credit in me, habet vitam ætērnā. Ego sum panis vitæ. Patres vestri manducaverunt manna in desēto, et mōrtui sunt. Hic est panis de cælo descēdens: ut si quis ex ipso manducaverit, non moriatur. Ego sum panis vivus, qui de cælo descēdi. Si quis manducaverit ex hoc pane, vivet in ætērnū: et panis, quem ego dabo, caro mea est pro mundi vita.

OFFERTORY Psalms 118: 47, 48

Meditābor in mandātis tuis, quæ dilēxi valde: et levābo manus meas ad mandāta tua, quæ dilēxi, alleluja.

SECRET

Accīpe, quæsumus, Dōmine, munus oblātum: et dignāter operāre; ut, quod mystēriis āgimus, piis effēctibus celebrēmus. Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sēcūla sēcūlorum.

PREFACE FOR PENTECOST

Vere dignum et justum est, æquum et salutāre, nos tibi semper, et ubique grātias āgere: Dōmine sancte, Pater omnīpotens, ætērne Deus, per Christum Dōminum nostrum. Qui ascēdens super omnes cælos sedēnsque ad dēxteram tuam,

At that time, Jesus said to the multitude of Jews, No man can come to Me, except the Father, Who hath sent Me, draw him; and I will raise him up in the last day. It is written in the prophets, And they shall all be taught of God. Every one that hath heard of the Father, and hath learned, cometh to Me. Not that any man hath seen the Father, but He who is of God, He hath seen the Father. Amen, amen, I say unto to you, he that believeth in Me hath everlasting life. I am the bread of life. Your fathers did eat manna in the desert, and are dead. This is the bread which cometh down from Heaven, that, if any man eat of it, he may not die. I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give, is My flesh for the life of the world.

I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved, alleluia.

Receive, we beseech Thee, O Lord, the gift we offer: and graciously cause, that, wherein we act in these mysteries, we may celebrate in their pious effects. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: through Christ our Lord. Who, ascending above all the heavens and sitting at

promissum Spīritum sanctum (hodierna die) in filios adoptiōnis effūdīt. Qua prōpter profūsis gaudiis, totus in orbe terrarum mundus exsultat. Sed et supērnæ Virtutes, atque angēlicæ Potestates, hymnum glōriæ tuæ concinunt, sine fine dicētes:

COMMUNICANTES FOR PENTECOST

Communicāntes, et diem sacratissimum Pentecōstes celebrāntes, quo Spīritus Sanctus Apōstolis, innūmeris līnguis apparuit: sed et memōriam venerāntes, in primis gloriōsæ semper Vīrginis Mariæ, Genitricis Dei et Dōmini nostri Jesu Christi: sed et beāti Joseph, ejūsdem Vīrginis Sponsi, et beatōrum Apōstolorum ac Mārturum tuōrum, Petri et Pauli, Andréæ, Jacōbi, Joānnis, Thomæ, Jacōbi, Philīppi, Bartholomæi, Matthæi, Simōnis: et Thaddæi: Lini, Cleti, Clemētis, Xysti, Cornēlii, Cypriāni, Laurēntii, Chrysōgoni, Joānnis et Pauli, Cosmæ et Damiānis: et ōmnium Sanctōrum tuōrum; quorum mēritis, precibusque concēdas, ut in ōmnibus protectiōnis tuæ muniāmur auxilio. Per eūdem Christum Dōminum nostrum. Amen.

HANC IGITUR FOR PENTECOST

Hanc igitur oblatiōnem servitūtis nostræ, sed et cunctæ familiæ tuæ, quam tibi offerimus pro his quoque, quos regenerāre dignātus es ex aqua, et Spīritu Sancto, tribuens eis remissiōnem ōmnium peccatorum, quæsumus Dōmine, ut placātus accīpias: diēsque nostros in tua pace dispōnas, atque ab ætērna damnatiōne nos ēripi, et in electōrum tuōrum jūbeas grege numerāri: Per Christum Dōminum nostrum. Amen.

Thy right hand, poured out (on this day) the promised Holy Spirit upon the children of adoption. Wherefore the whole world doth rejoice with overflowing joy and the heavenly hosts also and the angelic Powers sing together the hymn of Thy glory, evermore saying:

Communicating with, and keeping the most holy day of Pentecost, whereon the Holy Ghost appeared to the Apostles in countless tongues and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of our God and Lord Jesus Christ: as also of blessed Joseph, Spouse of the same Virgin, of your blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from eternal damnation, and rank us in the number of Thine elect. Through Christ our Lord. Amen.