

MASS PROPER: WHIT FRIDAY

MASS *Repleátor os meum* (red)

INTROIT Psalms 70: 8; 70: 23

Repleátor os meum laude tua, allelúja: ut possim cantáre, allelúja: gaudébunt lábia mea,dum cantávero tibi, allelúja, allelúja. (Ps. 70:1-2) In te, Dómine, sperávi, non confúndar in æténum: in justitia tua líbera me et éripe me. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sǽculórum. Amen. Repleátor os meum laude tua, allelúja: ut possim cantáre, allelúja: gaudébunt lábia mea,dum cantávero tibi, allelúja, allelúja.

COLLECT

Da, quæsumus, Ecclésiæ tuæ, misericors Deus: ut, Sancto Spíritu congregáta, hostili nullaténus incursióne turbétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

LESSON Joel 2: 23-24, 26-27

Hæc dicit Dóminus Deus: Exsultáte, filii Sion, et lætámini in Dómino, Deo vestro: quia dedit vobis doctórem justitiæ, et descéndere fáciet ad vos imbre matutínum et serótínum, sicut in princípio. Et implebúntur áreæ fruménto et redundábunt torculária vino et óleo Et comedéritis vescéntes et saturabímini, et laudábilis nomen Dómini, Dei vestri, qui fecit mirabília vobíscum: et non confundátur póplus meus in sempitérnum. Et sciéritis, quia in médio Israél ego sum: et ego Dóminus, Deus vester, et non est ámplius: et non confundéatur póplus meus in æténum: ait Dóminus

Let my mouth be filled with Thy praise, alleluia: that I may sing, alleluia: my lips shall rejoice, when I shall sing to Thee, alleluia, alleluia. (Ps. 70: 1-2) In Thee, O Lord, have I hoped, let me never be put to confusion: deliver me in Thy justice, and rescue me. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let my mouth be filled with Thy praise, alleluia: that I may sing, alleluia: my lips shall rejoice, when I shall sing to Thee, alleluia, alleluia.

Grant to Thy Church, we beseech Thee, O merciful God, that, being gathered in the Holy Spirit, it may be nowise molested by any assault of the enemy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thus saith the Lord God: O children of Sion, rejoice, and be joyful in the Lord your God; because He hath given you a teacher of justice, and He will make the early and the latter rain to come down to you, as in the beginning: and the floors shall be filled with wheat, and the presses shall overflow with wine and oil. And you shall eat in plenty, and shall be filled; and you shall praise the name of the Lord your God, Who hath done wonders with you: and My people shall not be confounded for ever. And you shall know that I am in the midst of Israel: and I am the Lord your God, and there

omnipotens.

ALLELUIA Wisdom 12: 1

Alleluja, alleluja. O quam bonus et suavis est, Dómine, Spíritus tuus in nobis! Alleluia. (*Hic genuflectitur*) Veni, Sancte Spíritus, reple tuorum corda fidélium: et tui amoris in eis ignem accénde.

SEQUENCE VENI SANCTE SPIRITUS

Veni, Sancte Spíritus,
Et emíte cælitus
Lucis tuæ rádium.
Veni pater páuperum,
Veni dator múnérum,
Veni lumen córdium.
Consolátor óptime,
Dulcis hospes ánimæ,
Dulce refrigérum.
In labóre réquies,
In æstu tempéries,
In fletu solátiū.
O Lux beatíssima,
Reple cordis íntima
Tuorum fidélium.
Sine tuo númine,
Nihil est in hómīne,
Nihil est innoxium.
Lava quod est sórdidum,
Riga quod est áridum,
Sana quod est sáucium.
Flecte quod est rígidum,
Fove quod est frígidum,
Rege quod est dévium.
Da tuis fidélibus,
In te confidéntibus,
Sacrum septenárium.
Da virtutútis méritum,
Da salútis éxitum,
Da perénne gáudium.
Amen. Alleluja.

is none besides; and My people shall not be confounded forever; said the Lord almighty.

Alleluia, alleluia. O how good and sweet, O Lord, is Thy spirit within us. Alleluia (*Kneel*) Come, Holy Spirit, fill the hearts of Thy faithful: and kindle in them the fire of Thy love.

Come, Thou Holy Spirit, come,
And from Thy celestial home
Shed a ray of light divine.
Come, Thou Father of the poor,
Come, Thou source of all our store,
Come, within our bosoms shine,
Thou of Comforters the best,
Thou the soul's delightful guest,
Sweet refreshment here below.
In our labor rest most sweet,
Pleasant coolness in the heat,
Solace in the midst of woe.
O most blessed Light divine,
Shine within these hearts of Thine,
And our inmost being fill.
Where Thou art not, man hath nought,
Nothing good in deed or thought,
Nothing free from taint of ill.
Heal our wounds, our strength renew,
On our dryness pour Thy dew,
Wash the stains of guilt away.
Bend the stubborn heart and will,
Melt the frozen, warm the chill,
Guide the steps that go astray.
On Thy faithful who adore,
And confess Thee evermore,
In Thy sevenfold gifts descend.
Give them virtue's sure reward,
Give them Thy salvation, Lord,
Give them joys that never end.
Amen. Alleluia.

GOSPEL Luke 5: 17-26

In illo tempore: Factum est in una diérum, et Jesus sedébat docens. Et erant pharisæi sedéntes, et legis doctóres, qui vénérant ex omni castélo Galilææ et Judææ et Jerúsalem: et virtus Dómini erat ad sanándum eos. Et ecce, viri portántes in lecto hóminem, qui erat paralýticus: et quærébant eum inférre, et pónere ante eum. Et non inveniéntes, qua parte illum inférrent præ turba, ascendérunt supra tectum, et per téguas summisérunt eum cum lecto in médium ante Jesum. Quorum fidem ut vidit, dixit: Homo, remittúntur tibi peccáta tua. Et coepérunt cogitare scribæ et pharisæi, dicéntes: quis est hic, qui lóquitur blasphémias? quis potest dimíttere peccáta nisi solus Deus? Ut cognovit autem Jesus cogitatiónes eórum, respónsens dixit ad illos: Quid cogitatis in córdibus vestris? Quid est facilius dícere: Dimittúntur tibi peccáta, an dícere: Surge et ámbula? Ut autem sciáti, quia Fílius hóminis habet potestátem in terra dimitténdi peccáta. Ait paralýtico: Tibi dico, surge, tolle lectum tuum et vade in domum tuam. Et conféstim consúrgens coram illis, tulit lectum, in quo jacébat: et abiit in domum suam, magnificans Deum. Et stupor apprehéndit omnes et magnificábant Deum. Et repléti sunt timóre, dicéntes: Quia vídimus mirabília hódie.

OFFERTORY Psalms 145: 1-2

Lauda, ánima mea, Dóminum:
laudábo Dóminum in vita mea:
psallam Deo meo, quándiu ero,
allelúja.

At that time, it came to pass, on a certain day that Jesus sat teaching; and there were pharisees and doctors of the law sitting by that were come out of every town of Galilee, and Judea, and Jerusalem, and the power of the Lord was to heal them. And behold men brought in a bed a man who had the palsy, and they sought means to bring him in, and to lay him before Him; and when they could not find by what way they might bring him in, because of the multitude, they went up upon the roof, and let him down through the tiles with his bed into the midst before Jesus. And when He saw their faith, He said, Man, thy sins are forgiven thee: and the scribes and pharisees began to think, saying, Who is this who speaketh blasphemies? Who can forgive sins, but God alone? And when Jesus knew their thoughts, answering, He saith to them, What is it you think in your hearts? Which is easier to say? Thy sins are forgiven thee, or to say, Arise and walk? But that you may know that the Son of man hath power on earth to forgive sins(to the crippled man) I say to thee, Arise, take up thy bed, and go into thy house. And immediately rising up before them, he took up the bed on which he lay and he went away to his own house, glorifying God. And all were astonished, and they glorified God; and they were filled with fear, saying, We have seen wonderful things today.

Praise the Lord, O my soul, in my life I will praise the Lord; I will sing to my God, as long as I shall be, alleluia

SECRET

Sacrificia, Dómine, tuis oblata
conspéctibus, ignis ille divinus
absúmat, qui discipulorum Christi, Fílii
tui, per Spíritum Sanctum corda
succéndit. Per eúndem Dóminum
nostrum Jesum Christum, Fílium
tuum, qui tecum vivit et regnat in
unitàe ejusdem Spíritus Sancti, Deus,
per ómnia sácula sáculorum.

PREFACE FOR PENTECOST

Vere dignum et justum est, aequum et
salutare, nos tibi semper, et ubique
gratias ágere: Dómine sancte, Pater
omnipotens, æterne Deus, per
Christum Dóminum nostrum. Qui
ascéndens super omnes cælos
sedénsque ad déxteram tuam,
promíssum Spíritum sanctum
(hodiéra die) in filios adoptiónis
effúdit. Qua própter profúsis gáudiis,
totus in orbe terrarum mundus
exsúltat. Sed et supérnæ Virtútes,
atque angélicæ Potestátes, hymnum
gloriæ tuæ cóncinunt, sine fine
dicéntes:

**COMMUNICANTES
FOR PENTECOST**

Communicantes, et diem
sacratissimum Pentecostes
celebrantes, quo Spíritus Sanctus
Apóstolis, innúmeris línghis appáruit:
sed et memóriam venerantes, in
primis gloriósae semper Vírginis
Maríæ, Genitricis Dei et Dómini nostri
Jesu Christi: sed et beati Joseph,
ejusdem Vírginis Sponsi, et beatórum
Apostolorum ac Mártyrum tuórum,
Petri et Pauli, Andréæ, Jacóbi,
Joánnis, Thomæ, Jacóbi, Philíppi,
Bartholomæi, Matthæi, Simónis: et
Thaddæi: Lini, Cleti, Cleméntis, Xysti,
Cornélii, Cypriáni, Lauréntii,
Chrysogoni, Joánnis et Pauli, Cosmæ
et Damiánis: et ómnia Sanctórum

May the sacrifices offered in Thy sight,
O Lord, be consumed by that divine
fire which the Holy Spirit enkindled in
the hearts of the disciples of Christ,
Thy Son. Through the same Jesus
Christ, Thy Son, our Lord, Who lives
and reigns with Thee in the unity of
the same Holy Spirit, God, forever and
ever.

It is truly meet and just, right and for
our salvation, that we should at all
times, and in all places, give thanks
unto Thee, O holy Lord, Father
almighty, everlasting God: through
Christ our Lord. Who, ascending
above all the heavens and sitting at
Thy right hand, poured out (on this
day) the promised Holy Spirit upon the
children of adoption. Wherefore the
whole world doth rejoice with
overflowing joy and the heavenly
hosts also and the angelic Powers
sing together the hymn of Thy glory,
evermore saying:

Communicating with, and keeping the
most holy day of Pentecost, whereon
the Holy Ghost appeared to the
Apostles in countless tongues and
also reverencing the memory, first, of
the glorious Mary, ever Virgin, Mother
of our God and Lord Jesus Christ: as
also of blessed Joseph, Spouse of the
same Virgin, of your blessed Apostles
and Martyrs Peter and Paul, Andrew,
James, John, Thomas, James, Philip,
Bartholomew, Matthew, Simon and
Thaddeus: Linus, Cletus, Clement,
Sixtus, Cornelius, Cyprian, Lawrence,
Chrysogonus, John and Paul, Cosmas
and Damian, and of all Thy Saints,
through whose merits and prayers

tuórum; quorum méritis, precibúsque
concédas, ut in ómnibus protectiónis
tuæ muniámur auxilio. Per eúndem
Christum Dóminum nostrum. Amen.

HANC IGITUR FOR PENTECOST

Hanc ígitur oblationem servitús
nostræ, sed et cunctæ familiæ tuæ,
quam tibi offérimus pro his quoque,
quos regeneráre dignátus es ex aqua,
et Spíritu Sancto, tribuens eis
remissióne ómniū peccatórum,
quæsumus Dómine, ut placátus
accípias: diésque nostros in tua pace
dispónas, atque ab æterna
damnatione nos éripi, et in electórum
tuórum júbeas grege numerári: Per
Christum Dóminum nostrum. Amen.

COMMUNION John 14: 18

Non vos relínquam órphanos: véniam
ad vos iterum, alleluia: et gaudébit cor
vestrum, alleluia.

POSTCOMMUNION

Súmpsimus, Dómine, sacri dona
mystérii: humíliter deprecántes; ut,
quæ in tui commemoratióne nos
fácerem præcepisti, in nostræ proficiant
infirmitatis auxílium: Qui vivis et
regnas, cum Deo Patre in unitate
Spíritus Sancti, Deus, per ómnia
sácula sáculorum.

grant that we may in all things be
defended by the help of Thy
protection. Through the same Christ
our Lord. Amen.

We therefore beseech Thee, O Lord,
graciously to accept this oblation of
our service, as also of Thy whole
family, which we make unto Thee on
behalf of these whom Thou hast
vouchsafed to bring to a new birth by
water and the Holy Ghost, granting
them remission of all their sins: and to
dispose our days in Thy peace,
preserve us from eternal damnation,
and rank us in the number of Thine
elect. Through Christ our Lord. Amen.

I will not leave you orphans; I will
come to you again, alleluia: and your
heart shall rejoice, alleluia.

We have received, O Lord, Thy sacred
and mysterious gifts, humbly imploring
that what Thou hast taught us to do in
commemoration of Thee may profit for
the help of our infirmity. Who lives
and reigns with God the Father in the
unity of the Holy Spirit, God, forever
and ever.