

**MASS PROPER: RESUMED 4TH SUNDAY AFTER EPIPHANY
(24th Sunday after Pentecost when there are 27)**

MASS *Dicit Dóminus* (green)

INTROIT Jeremiah 29: 11, 12, 14

Dicit Dóminus: Ego cágito cogitátiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátēm vestram de cunctis locis. (Ps. 84: 2) Benedixísti, Dómine, terram tuam: avertísti captivitátēm Jacob. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sǽculórum. Amen. Dicit Dóminus: Ego cágito cogitátiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátēm vestram de cunctis locis.

COLLECT

Deus, qui nos in tantis periculis constitútos, pro humána scis fragilitáte non posse subsístere: da nobis salútem mentis et corporis; ut ea, quæ pro peccátis nostris pátimur, te adjuvánte vincámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

EPISTLE Romans 13: 8-10

Fratres: Némini quidquam debeáitis, nisi ut ínvicem diligáitis: qui enim díligit próximum, legem implévit. Nam: Non adulterábis: Non occídés: Non furáberis: Non falsum testimónium dices: Non concupísces: et si quod est áliud mandátum, in hoc verbo instaurátur: Díliges próximum tuum sicut teípsum. Diléctio próximi malum nos operátur. Plenitúdo ergo legi est diléctio.

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. (Ps. 84: 2) Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places.

O God, Who knowest us to be set in the midst of dangers so great that, by reason of the frailty of our nature, we cannot always withstand; grant to us health of mind and body, that being helped by Thee, we may overcome the things which we suffer for our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren: Owe no man any thing, but to love one another: for he that loveth his neighbor hath fulfilled the law. For Thou shalt not commit adultery: Thou shalt not kill: Thou shalt not steal: Thou shalt not bear false witness: Thou shalt not covet: and if there be any other commandment, it is comprised in this word: Thou shalt love thy neighbor as thyself. The love of our neighbor worketh no evil. Love therefore is the fulfilling of the law.

GRADUAL Psalms 43: 8-9

Liberásti nos, Dómine, ex afflígéntibus nos: et eos, qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confítébimus in sácula. (Ps. 129.1-2) Alleluia, alleluía. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam. Alleluia.

GOSPEL Matthew 8: 23-27

In illo témpore: Ascendénte Jesu in navículam, secúti sunt eum discípuli ejus: et ecce motus magnus factus est in mari, ita ut navícula operirétur flúctibus, ipse vero dormiébat. Et accessérunt ad eum discípuli ejus, et suscitavérunt eum, dicéntes: Dómine, salva nos, perímus. Et dicit eis Jesus: Quid tímidi estis, módicæ fídei? Tunc surgens, imperávit ventis et mari, et facta est tranquíllitas magna. Porro hómines miráti sunt, dicéntes: Qualis est his quia venti et mare obédiunt ei?

OFFERTORY Psalms 129: 1-2

De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.

SECRET

Concéde, quásumus, omnípotens Deus: ut hujus sacrificii munus oblátum, fragilitátem nostram ab omni malo purget semper, et múniat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáculórum.

COMMUNION Mark 11: 24

Amen dico vobis, quidquid orántes pétitis, crédite quia accipiétis, et fiet vobis.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy name we will give praise forever. (Ps. 129.1-2) Alleluia, alleluia. Out of the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

At that time, when Jesus entered into the boat, His disciples followed Him: and behold a great tempest arose in the sea, so that the boat was covered with waves, but He was asleep. And His disciples came to Him and awoke Him, saying: Lord, save us, we perish. And Jesus saith to them: Why are you fearful, O ye of little faith? Then rising up, He commanded the winds and the sea, and there came a great calm. But the men wondered, saying: What manner of man is this, for the winds and the sea obey him?

Out of the depths I have cried out to Thee, O Lord: Lord, hear my prayer: out of the depths I have cried out to Thee, O Lord.

Grant, we beseech Thee, almighty God, that the offering of the gifts of this sacrifice, may ever cleanse us and protect our frailty from all evil. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

POSTCOMMUNION

Múnera tua nos, Deus, a delectónibus terrénis expédiant: et cælestibus semper instáurent aliméntis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sácula sáculórum.

May Thy gifts, O God, detach us from earthly pleasures, and ever strengthen us with heavenly refreshment. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.