

esse partícipes. Et ídeo cum Ángelis et Archángelis, cum Thronis et Dominiatió nibus cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes:

**COMMUNION Matthew 24: 46-47**

Beátus ille servus quem cum vénerit dóminus ejus invénerit sic faciéntem. Amen dico vobis quóniam super ómnia bona sua constitúet eum. (T.P. Allelúja.)

**POSTCOMMUNION**

Refécti cibo, pótuque cælésti, Deus noster, te súpplícés exorámus: ut, in cujus hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

might grant unto us to be sharers in His own divinity. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Blessed is that servant, whom when his lord shall come he shall find so doing. Amen I say to you, he shall place him over all his goods. (P.T. Alleluia.)

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**MASS PROPER: MAY 17, ST. PASCHAL BAYLON, CONFESSOR**

MASS (*Os justi*) (white)

**INTROIT Psalms 36: 30, 31**

Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. (T.P. Allelúja, allelúja.) (Ps. 36: 1) Noli æmulári in malignántibus: neque zeláveris faciéntes iniquitátem. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Os justi meditábitur sapiéntiam, et lingua ejus loquétur judícium: lex Dei ejus in corde ipsíus. [T.P. Allelúja, allelúja.]

**COLLECT**

Deus, qui beátum Paschálem Confessórem tuum mirífica erga Córporis et Sánguinis tui sacra mystéria dilectióne decorásti: concéde propítius; ut, quam ille ex hoc divino convívio spíritus percépit pinguédinem, eámdem et nos percípere mereámur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Ecclesiasticus 31: 8-11**

Beátus vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória æténa: qui pótuít tránsgrédi, et non est tránsgréssus: fácere mala, et non fecit: ídeo stabilíta sunt bona illíus in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. (P.T. Alleluia, alleluia) (Ps. 36: 1) Be not emulous of evildoers: nor envy them that work iniquity. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The mouth of the just shall meditate wisdom, and his tongue shall speak judgment: the law of his God is in his heart. [P.T. Alleluia, alleluia.]

O God, Who didst adorn blessed Paschal, Thy confessor, with a wonderful love for the sacred mysteries of Thy Body and Blood, mercifully grant that we, too, may be worthy to feel the same unction of the spirit which he received from this divine banquet. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

Happy the man found without fault, who turns not aside after gain, nor puts his trust in money nor in treasures! Who is he, that we may praise him? For he has done wonders in his life. He has been tested by gold and come off safe, and this remains his glory forever; he could have sinned but did not, could have done evil but would not, so that his possessions are secure in the Lord, and the assembly of the Saints shall recount his alms.

*(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)*

**GRADUAL Psalms 91: 13, 14**

Justus ut palma florébit: sicut cedrus Líbani multiplicátur in domo Dómini. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem.

**LESSER ALLELUIA James 1: 12**

Allelúja, allelúja. Beátus vir, qui suffert tentatiónem. quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja.

**GREATER ALLELUIA James 1: 12**

Allelúja, allelúja. Beátus vir, qui suffert tentationem: quóniam cum probátus fúerit, accípiet corónam vitæ. Allelúja. (Ecclus 45: 9) Amávit eum Dóminus, et ornávit eum: stolam glóriæ induit eum. Allelúja.

**GOSPEL Luke 12: 35-40**

In illo témpore: Dixit Jesus discípuilis suis: Sint lumbi vestri præcíncti, et lucérnæ ardéntes in mánibus vestris. Et vos símiles homínibus expectántibus dóminum suum, quando revertátur a núptiis: ut, cum vénerit, et pulsáverit, conféstim apériant ei. Beáti servi illi, quos, cum vénerit dóminus, invénerit vigilántes. Amen dico vobis, quod præcínget se, et fáciat illos discumbere, et tránsiens ministrábit illis. Et si vénerit in secúnda vigília, et si in tértia vigília vénerit, et ita invénerit beáti sunt servi illi. Hoc autem scitóte, quóniam si sciret paterfamílias qua hora fur véniret, vigiláret útique et non síneret pérfodi domum suam. Et vos estóte paráti, quia qua hora non putátis Fílius hóminis véniet.

*(During Eastertide the Gradual and Lesser Alleluia are omitted and the Greater Alleluia is said instead)*

The just shall flourish like the palm tree: he shall grow up like the cedar of Lebanon in the house of the Lord. To show forth Thy mercy in the morning, and Thy truth in the night.

Alleluia. Alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

Alleluia. Alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia. (Ecclus 45: 9) The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

At that time, Jesus said to His disciples, Let your loins be girt, and lamps burning in your hands. And you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately. Blessed are those servants, whom the Lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready: for at what hour you think not, the Son

**OFFERTORY Psalms 88: 25**

Véritas mea et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus. (T.P. Allelúja.)

**SECRET**

Laudis tibi, Dómine, hostias immolámus in tuórum commemoratióne sanctórum: quibus nos et præsentibus éxui malis confídimus, et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*(During Eastertide)*

**PREFACE OF EASTER SEASON**

Vere dignum et justum est, æquum et salutáre, Te quidem, Dómine, omni témpore, sed in hoc potíssimum, gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndo destrúxit, et vitam resurgéndo reparávit. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatió nibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

*(During Ascensio ntide)*

**PREFACE OF THE ASCENSION**

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrecciónem suam ómnibus discípuilis suis maniféstus appáruit, et ipsis cernéntibus est elevátus in cælum, ut nos divinitátis suæ tribúeret

of man will come.

My truth and My mercy shall be with him: and in My name shall his horn be exalted. (P.T. Alleluia.)

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

*(During Eastertide)*

It is truly meet and just, right and for our salvation, certainly at all times to proclaim Thee, O Lord, but above all in this time more gloriously, when Christ our Pasch was sacrificed. For He is the true Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

*(During Ascensio ntide)*

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into heaven, that He