

[New User Guide](#)

**AT THE FOOT OF THE ALTAR (Kneel)**

**P:** † In nómine Patris, et Fíllii, et Spíritus Sancti. Amen.  
**P:** Introíbo ad altáre Dei.  
**S:** Ad Deum qui lætíficat juventútem meam.

(Psalm 42 is omitted until Easter)

**P:** † Adjutórium nostrum in nómine Dómini.  
**S:** Qui fecit cælum et terram.

**P:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, omnibus Sanctis, et vobis fratres: quia peccávi nimis cogitatióne, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virgíne[m], beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

**S:** Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.  
**P:** Amen.

**S:** Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, omnibus Sanctis, et tibi pater: quia peccávi nimis cogitatióne, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Virgíne[m], beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

**P:** Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.  
**S:** Amen.

**P:** † Indulgéntiam, absolutiónem, et remissiónem peccatoꝝm noꝝtroꝝm, tríbuat nobis omnípotens et miséricors Dóminus.  
**S:** Amen.

**P:** Deus, tu convérsus vivificábis nos.

**S:** Et plebs tua lætábitur in te.

**P:** Osténde nobis, Dómine, misericórdiam tuam.

**S:** Et salútare tuum da nobis.

**P:** Dómine, exáudi oratiónem meam.

**S:** Et clamor meus ad te véniat.

**P:** Dóminus vobíscum.

**S:** Et cum spírítu tuo.

**P:** Orémus.

**P:** Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Orámus te, Dómine, per mérita Sanctoꝝm tuoꝝm, quorum relíquiæ hic sunt et ómnium Sanctoꝝm: ut indulgére dignéris ómnia peccáta mea. Amen.

*(Only at High Mass when incense is used)*

**P:** *Ab illo benedicáris, in cujus honóre cremáberis.*

**AT THE FOOT OF THE ALTAR (Kneel)**

**P:** † In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.  
**P:** I will go unto the altar of God.  
**S:** To God, Who gives joy to my youth.

(Psalm 42 is omitted until Easter)

**P:** † Our help is in the name of the Lord.  
**S:** Who made heaven and earth.

**P:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

**S:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.  
**P:** Amen.

**S:** I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

**P:** May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.  
**S:** Amen.

**P:** † May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

**S:** Amen.

**P:** Thou wilt turn again, O God, and quicken us.

**S:** And Thy people will rejoice in Thee.

**P:** Show us, O Lord, Thy mercy.

**S:** And grant us Thy salvation.

**P:** O Lord, hear my prayer.

**S:** And let my cry come unto Thee.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**P:** Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

*(Only at High Mass when incense is used)*

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**INTROIT Galatians 6: 14**

Nos autem gloriári opórtet in Cruce Dómini nostri Jesu Christi: in quo est salus, vita et resurrectio nostra: per quem salváti et liberáti sumus. (Ps. 66: 2) Deus misereátur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereátur nostri. Nos autem gloriári opórtet in Cruce Dómini nostri Jesu Christi: in quo est salus, vita et resurrectio nostra: per quem salváti et liberáti sumus.

**AT THE RIGHT SIDE OF THE ALTAR**

But it behooves us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, life, and resurrection: by Whom we are saved and delivered. (Ps. 66: 2) May God have mercy on us, and bless us: may He cause the light of His countenance to shine upon us; and may He have mercy on us. But it behooves us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, life, and resurrection: by Whom we are saved and delivered.

**AT THE CENTER OF THE ALTAR**

**P:** Kýrie, eléison.

**S:** **Kýrie, eléison.**

**P:** Kýrie, eléison.

**S:** **Christe, eléison.**

**P:** Christe, eléison.

**S:** **Christe, eléison.**

**P:** Kýrie, eléison.

**S:** **Kýrie, eléison.**

**P:** Kýrie, eléison.

**AT THE CENTER OF THE ALTAR**

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**S:** Christ, have mercy.

**P:** Christ, have mercy.

**S:** Christ, have mercy.

**P:** Lord, have mercy.

**S:** Lord, have mercy.

**P:** Lord, have mercy.

**(Stand at High Mass)**

**P:** Glória in excélsis Deo. Et in terra pax hominibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fíllius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. † Cum sancto Spírítu, in glória Dei Patris. Amen.

**(Stand at High Mass)**

**P:** Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, † with the Holy Spirit, in the glory of God the Father. Amen.

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** The Lord be with you.

**S:** And with your Spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Orémus.

**COLLECT**

Deus, a quo et Judas reátus sui pœnam, et confessiónis suæ latro præmium et supplicioꝝm concéde nobis: ut, sicut in passióne sua Jesus Christus, Dóminus noster, divérsa utrísq[ue] íntulit stipéndia meritóꝝm; ita nobis, abláto vetustátis erróre, resurrectioꝝnis suæ grátiam largiátur: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus per ómnia sæcula sæculoꝝm.

**S:** **Amen.**

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Let us pray.

O God, from whom Judas received the punishment of his guilt, and the thief the reward of his confession, grant us the effect of Thy clemency; that even as in His passion our Lord Jesus Christ gave to each a different recompense according to his merits, so may He deliver us from our old sins and grant us the grace of His Resurrection. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**S:** Amen.

**(Sit)**

**EPISTLE 1 Corinthians 11: 20-32**

Fratres: Conveniéntibus vobis in unum, jam non est Dominicam cœnam manducáre. Unusquisque enim suam cenam præsumit ad manducándum. Et alius quidem esurit: álius autem ebrius est. Numquid domos non habéti[s] ad manducándum et bibéndum? aut ecclésiám Dei contémnit, et confúndit eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo. Ego enim accépi a Dómino quod et trádidí vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias ágens fregit, et dixit: Accípite, et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácite in meam commemoratióne[m]. Simíliter et cálicem, postquam cœnavit, dicens: Hic calix novum Testaméntum est in meo sanguine: hoc fácite, quotiescúmque bibéti[s], in meam commemoratióne[m]. Quotiescúmque enim manducábitis panem hunc et cálicem bibéti[s]: portem Dómini annuntiábitis, donec véniat. Itaque quícúmque manducáverit panem hunc vel biberit cálicem Dómini índigne, reus erit córporis et sânguinis Dómini. Probet autem seipsum hómo: et sic de pane illo edat et de cálice bibat. Qui enim mandúcat et bibit índigne, júdicium sibi mandúcat et bibit: non dijúdicans corpus Dómini. Ideo inter vos multi infirmi et imbecilles, et dórmiunt multi. Quod si nosmetípsos dijúdicáremus, non útiq[ue] judicáremur. Dum judicámur, ut non, a Dómino corrípmur, et cum hoc mundo damnémur.

**S:** Deo gratias.

**GRADUAL Philippians 2: 8-9**

Christus factus est pro nobis obediens usque ad mortem, mortem exaltávit illum: et dedit illi nomen, quod est super omne nomen.

**AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)**

**P:** *Ab illo benedicáris, in cujus honóre cremáberis.*

**P:** Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.  
**P:** Jube, Dómine, benedicere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

**AT THE CENTER OF THE ALTAR (Only at High Mass when incense is used)**

**P:** *Be blessed by Him in Whose honor you will be burnt.*

**P:** Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.  
**P:** Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

**AT THE LEFT SIDE OF THE ALTAR (Stand)**

**P:** Dóminus vobíscum.

**S:** **Et cum spírítu tuo.**

**P:** Seqúentia sancti Evangélii secúndum Joánnem.

**S:** **Glória tibi, Dómine.**

**AT THE LEFT SIDE OF THE ALTAR (Stand)**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** The continuation of the holy Gospel according to John.  
**S:** Glory to Thee, O Lord.

**GOSPEL John 13: 1-15**

Ante diem festum Paschæ, sciens Jesus, quia venit hora ejus, ut trāseat ex hoc mundo ad Patrem: cum dilexisset suos, qui erant in mundo, in finem dilēxit eos. Et cena facta, cum diābolus jam misisset in cor, ut trāderet eum Judas Simónis Iscariótæ: sciens, quia ómnia dedit ei Pater in manus, et quia a Deo exivit, et ad Deum vadit: surgit a cena et ponit vestimēta sua: et cum accepisset línteum, præcinxit se. Dein mittit aquam in pelvim, et cœpit lavāre pedes discipulórum, et extérgere línteo, quo erat præcinctus. Venit ergo ad Simónem Petrum. Et dicit ei Petrus: Dómine, tu mihi lavas pedes? Respóndit Jesus et dixit ei: Quod ego fácio, tu nescis modo, scies autem póstea. Dicit ei Petrus: Non lavábis mihi pedes in ætérnum. Respóndit ei Jesus: Si non lávero te, non habébis partem mecum. Dicit ei Simon Petrus: Dómine, non tantum pedes meos. Sed et manus et caput. Dicit ei Jesus: Qui lotus est, non indiget nisi ut pedes lavet, sed est mundus totus. Et vos mundi estis, sed non omnes. Sciebat enim, quisnam esset, qui trāderet eum: propterea dixit: Non estis mundi omnes. Postquam ergo lavit pedes eórum et accépit vestimēta sua: cum recubuíset íterum, dixit eis: Scitis, quid fécerim vobis? Vos vocátis me Magíster et Dómine: et bene dicitis: sum étenim. Si ergo ego lavi pedes vestros, Dóminus et Magíster: et vos debéetis alter altérius lavāre pedes. Exémplum enim dedi vobis, ut, quemádmóduo ego feci vobis, ita et vos faciátis.

**S:** Laus tibi, Christe.

**P:** Per evangélica dicta deleántur nostra delicta.

**THE WASHING OF FEET**

**Ant.** Mandátum novum do vobis: ut diligátis invicem, sicut dilēxi vos, dicit Dóminus.

Beáti immaculáti in via: qui ámbulant in lege Dómini.

**Ant.** Mandátum novum do vobis: ut diligátis invicem, sicut dilēxi vos, dicit Dóminus.

**Ant.** Postquam surrēxit Dóminus a cœna, misit aquam in pelvim, et cœpit lavāre pedes discipulórum suórum: hoc exémplum réliquit eis.

Magnus Dóminus, et laudábilis nimis: in civitáte Dei nostri, in monte sancto ejus.

**Ant.** Postquam surrēxit Dóminus a cœna, misit aquam in pelvim, et cœpit lavāre pedes discipulórum suórum: hoc exémplum réliquit eis.

**Ant.** Dóminus Jesus, postquam cenávit cum discipulis suis, lavit pedes eórum, et ait illis: «Scitis, quid fécerim vobis ego, Dóminus et Magíster? Exémplum dedi vobis, ut et vos ita faciátis». Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob.

**Ant.** Dóminus Jesus, postquam cenávit cum discipulis suis, lavit pedes eórum, et ait illis: «Scitis, quid fécerim vobis ego, Dóminus et Magíster? Exémplum dedi vobis, ut et vos ita faciátis».

**Ant.** «Dómine, tu mihi lavas pedes?» Respóndit Jesus et dixit ei: «Si non lávero tibi pedes, non habébis partem mecum».

**V.** Venit ergo ad Simónem Petrum, et dixit ei Petrus.

**V.** «Dómine, tu mihi lavas pedes?» Respóndit Jesus et dixit ei: «Si non lávero tibi pedes, non habébis partem mecum».

**V.** «Quod ego fácio, tu nescis modo: scies autem póstea».

**Ant.** «Dómine, tu mihi lavas pedes?» Respóndit Jesus et dixit ei: «Si non lávero tibi pedes, non habébis partem mecum».

**Ant.** «Si ego, Dóminus et Magíster vester, lavi vobis pedes: quanto magis debéetis alter altérius lavāre pedes?»

**Audíte hæc, omnes gentes: áuribus percípíte, qui habitátis orbem.**

**Ant.** «Si ego, Dóminus et Magíster vester, lavi vobis pedes: quanto magis debéetis alter altérius lavāre pedes?»

**Ant.** «In hoc cognóscunt omnes, quia discipuli mei estis, si dilectiónem habúeritis ad invicem».

**V.** Dixit Jesus discipulis suis.

**V.** «In hoc cognóscunt omnes, quia discipuli mei estis, si dilectiónem habúeritis ad invicem».

**Ant.** Máneant in vobis fides, spes, caritas, tria hæc: maior autem horum est caritas.

**V.** Nunc autem manent fides, spes, caritas, tria hæc: maior horum est caritas.

**Ant.** Máneant in vobis fides, spes, caritas, tria hæc: maior autem horum est caritas.

**Ant.** Máneant in vobis fides, spes, caritas, tria hæc: maior autem horum est caritas.

Ubi caritas et amor, Deus ibi est.

**V.** Congregávit nos in unum Christi amor.

**V.** Exsultémus et in ipso jucundémur.

**V.** Timeámus et amémus Deum vivum.

**V.** Et ex corde diligámus nos sincéro.

Ubi caritas et amor, Deus ibi est.

**V.** Simul ergo cum in unum congregámur:

**V.** Ne nos mente dividámur, caveámus.

**V.** Cessent iúrgia maligna, cessent lites.

**V.** Et in médio nostri sit Christus Deus.

Ubi caritas et amor, Deus ibi est.

**V.** Simul quoque cum Beátis videámus

**V.** Gloriánter vultum tuum, Christe Deus:

**V.** Gáudium, quod est imménsum atque probum,

**V.** Sæcula per infinita sæculórum. Amen.

Pater noster, qui es in cælis, sanctificéter nomen tuum: advéniat regnum tuum: fiat volúntas tua, sicut in cælo et in terra. Panem nostrum cotidiánum da nobis hódie: et dimitte nobis débíta nostra, sicut et nos dimíttimus debítóribus nostris: et ne nos indúcas in tentatiónem: sed libera nos a malo. Amen.

**V.** Tu mandásti mandáta tua, Dómine.

**R.** Custodíri nimis.

**V.** Tu lavásti pedes discipulórum tuórum.

**R.** Opera mánuum tuárum ne despicias.

**V.** Dómine, exáudi oratiónem meam.

**R.** Et clamor meus ad te véniat.

**V.** Dóminus vobíscum.

**R.** Et cum spirítu tuo.

Orémus.

Advénti, Dómine, quæsumus, officio servitútis nostræ: et quia tu discipulis tuis pedes lavāre dignátus es, ne despicias ópera mánuum tuárum, quæ nobis retinéndam mandásti: ut, sicut hic nobis, et a nobis exterióra abluúntur inquinaméta; sic a te ómnia nostrum interióra lavéntur peccáta. Quod ipse præstáre dignéris, qui vivis et regnas Deus: per ómnia sæcula sæculórum.

**R.** Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Dóminus vobíscum.

**S:** **Et cum spirítu tuo.**

**P:** Orémus.

**(Sit)**

**OFFERTORY Psalms 117: 16, 17**

Dómini exáltavit me: virtútem, dextram Dómini exáltavit me: virtútem, dextram Dómini exáltavit me: virtútem, dextram Dómini exáltavit me. I shall not die, but live, and shall declare the works of the Lord.

**P:** Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hostiam tuam, quam ego indígno fámulus tuus offero tibi, Deo meo vivo et vero, pro innumerábilibus peccáteis, et offensiónibus, et negligéntiis meis, et pro ómnibus circumstántiis, sed et pro ómnibus fidélium christiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam ætérnam. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** Deus, qui humanæ substántiæ dignitátem mirabíliter condidísti, et mirabílii reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consérves, qui humanitátis nostræ fíteri dignátus est párticeps, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus: per ómnia sæcula sæculórum. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** Offérimus tibi, Dómine, cálicem salutáris tuam deprecántes

cléméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra, et totíus mundi saluté cum odóre suavitátis ascéndat. Amen. In spirítu humilitátis, et in ánimo servitútis suscipíamur a te, Dómine, et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus. Veni, sanctificátor omnípotens ætérne Deus: et bénedic hoc sacrificium, tuo sancto nómini præparátum.

**(Only at High Mass when incense is used)**

**P:** Per evangélicam beáti Micháelis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsium istud dignétur Dóminus benedícere, et in odórem suavitátis accipere. Per Christum Dóminum nostrum. Amen.

**P:** Incénsium istud a te benedíctum, ascéndat ad te, Dómine, et descéndat super nos misericórdia tua.

**P:** Dirigátur, Dómine, orátio mea, sicut incénsium, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertínium. Pone, Dómine, custórdiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba máltitiæ, ad excusándas excusatiónes in peccáteis.

**P:** Accéndat in nobis Dóminus ígnem sui amóris, et flamma ætérnæ caritátis. Amen.

Before the festival-day of the Pasch, Jesus knowing that His hour was come, that He should pass out of this world to the Father, having loved His own who were in the world, He loved them unto the end. And when supper was done (the devil having now put into the heart of Judas, the son of Simon the Iscariot, to betray Him), knowing that the Father had given Him all things into His hands and that He came from God and goeth to God: He riseth from supper and layeth aside His garments and, having taken a towel, girded Himself. After that, He putteth water into a basin and began to wash the feet of the disciples and to wipe them with the towel wherewith He was girded. He cometh therefore to Simon Peter. And Peter saith to Him: Lord, dost Thou wash my feet? Jesus answered and said to him: What I do, thou knowest not now: but thou shalt know hereafter. Peter saith to Him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou shalt have no part with Me. Simon Peter saith to Him: Lord, not only my feet, but also my hands and my head. Jesus saith to him: He that is washed needeth not but to wash his feet, but is clean wholly. And you are clean, but not all. For He knew who he was that would betray Him; therefore He said: You are not all clean. Then after He had washed their feet and taken His garments, being set down again, He said to them: Know you what I have done to you? You call Me Master and Lord. And you say well; for so I am. If then I being your Lord and Master, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that as I have done to you, so you do also.

**S:** Praise to Thee, O Christ.

**P:** May our offenses be erased by the words of the Gospel.

**THE WASHING OF FEET**

**Ant.** A new commandment I give unto you: That you love one another, as I have loved you, saith the Lord.

Blessed are the undefiled in the way: who walk in the law of the Lord.

**Ant.** A new commandment I give unto you: That you love one another, as I have loved you, saith the Lord.

**Ant.** After our Lord was risen from supper, He put water into a basin, and began to wash the feet of His disciples: to whom He gave this example.

Great is the Lord, and exceedingly to be praised in the city of our God, in His holy mountain.

**Ant.** After our Lord was risen from supper, He put water into a basin, and began to wash the feet of His disciples: to whom He gave this example.

**Ant.** Our Lord Jesus, after He had supped with His disciples, washed their feet, and said to them: Know you what I your Lord and Master have done to you? I have given you an example, that ye also may do likewise.

Thou hast blessed, O Lord, Thy land; Thou hast turned away the captivity of Jacob.

**Ant.** Our Lord Jesus, after He had supped with His disciples, washed their feet, and said to them: Know you what I your Lord and Master have done to you? I have given you an example, that ye also may do likewise.

**Ant.** Lord, dost Thou wash my feet? Jesus answered and said to them: If I shall not wash thy feet, thou shalt have no part with Me.

**V.** He came to Simon Peter, and Peter said to Him:

Lord, dost Thou wash my feet? Jesus answered and said to them: If I shall not wash thy feet, thou shalt have no part with Me.

**V.** What I do, thou knowest not now; but thou shalt know hereafter.

**Ant.** Lord, dost Thou wash my feet? Jesus answered and said to them: If I shall not wash thy feet, thou shalt have no part with Me.

**Ant.** If I your Lord and Master, have washed your feet, how much more ought you to wash one another's feet? Hear these things, all ye nations: give ear, ye that inhabit the world.

**Ant.** If I your Lord and Master, have washed your feet, how much more ought you to wash one another's feet?

**Ant.** By this shall all men know that you are My disciples, if you have love one for another.

**V.** Said Jesus to His disciples.

**Ant.** By this shall all men know that you are My disciples, if you have love one for another.

**Ant.** Let these three, faith, hope, and charity, remain in you; but the greatest of these is charity.

**V.** And now there remain faith, hope and charity, these three; but the greatest of these is charity.

**Ant.** Let these three, faith, hope, and charity, remain in you; but the greatest of these is charity.

Where charity and love are, there is God.

**V.** The love of Christ has gathered us together.

**V.** Let us rejoice in Him and be glad.

**V.** Let us fear and love the living God.

**V.** And let us love one another with a sincere heart.

Where charity and love are, there is God.

**V.** When, therefore, we are assembled together.

**V.** Let us take heed, that we be not divided in mind.

**V.** Let malicious quarrels and contentions cease.

**V.** And let Christ our God dwell among us.

Where charity and love are, there is God.

**V.** Let us also with the blessed see.

**V.** Thy face in glory, O Christ our God.

**V.** There to possess immeasurable and happy joy.

**V.** For infinite ages of ages. Amen.

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

**V.** Thou hast commanded Thy commandments, O Lord.

**R.** To be exactly observed.

**V.** Thou hast washed the feet of Thy disciples.

**R.** Despise not the work of Thy hands.

**V.** O Lord, hear my prayer.

**R.** And let my cry come unto Thee.

**V.** The Lord be with you.

**R.** And with thy spirit.

Let us pray

Be present, O Lord, we beseech Thee, at the performance of our service: and since Thou didst vouchsafe to wash the feet of Thy disciples, despise not the work of Thy hands, which Thou hast commanded us to retain: that as here the outward stains are washed away by us and from us, so the inward sins of us all may be blotted out by Thee. Which do Thou vouchsafe to grant, who livest and reignest God for ever and ever.

**R.** Amen.

**AT THE CENTER OF THE ALTAR**

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Let us pray.

**(Sit)**

The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me. I shall not die, but live, and shall declare the works of the Lord.

**P:** Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**P:** O God, Who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, livest and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

**AT THE CENTER OF THE ALTAR**

**P:** We offer Thee, O Lord, the chalice of salvation, ascending Thy clemency, that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

**(Only at High Mass when incense is used)**

**P:** By the incensation of blessed Michael the Archangel, who stands at the right hand of the altar of incense, and of all His elect, may the Lord deign to bless this incense, and to receive it as a sweet fragrance, through Christ our Lord.

**P:** May this incense, blessed by Thee, ascend to Thee, O Lord, and may Thy mercy descend upon us.

**P:** Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.

**P:** May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

## AT THE RIGHT SIDE OF THE ALTAR

**P:** Lavábo inter innocéntes manus meas: et circumdábo altáre tuum, Dómine: Ut áudiam vocem laudis, et enárrem universa mirabília tua. Dómine, diléxi decórem domus tuæ, et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpii, Deus, ánimam meam, et cum viris sánguinem vitam meam: In quorum má nibus iniquitátes sunt: déxtera eórum repléta est munéribus. Ego autem in innocéntia mea ingrèssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedicám te, Dómine.

## AT THE CENTER OF THE ALTAR

**P:** Súscipe, sancta Trínitas, hanc oblatiõnem, quam tibi offérimus ob memóriam passiõnis, resurrectiõnis, et ascensiõnis Jesu Christi Dómini nostri: et in honórem beátæ Mariæ semper Vírginis, et beáti Jóánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipótentem.

**S:** Suscípiat Dóminus sacrificium de má nibus tuis ad laudem, et glóriam nóminis sui, ad utilitatem quoque nostram, totiúsque Ecclésiæ suæ sanctæ.

**P:** Amen.

### SECRET (silently)

Ipse tibi, quæsumus, Dómine sancte, Pater omnípotens, ætérne Deus, sacrificium nostrum reddat accéptum, qui discipulis suis in sui commemoratiõnem hoc fieri hodiérna tradiõne monstrávit, Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus,

(aloud, to conclude the Secret Prayer)

**P:** ...per ómnia sæcula sæculórum.

### (Stand at High Mass)

**S:** Amen.

**P:** Dóminus vobíscum.

**S:** Et cum spírítu tuo.

**P:** Sursum corda.

**S:** Habémus ad Dóminum.

**P:** Grátias agámus Dómino Deo nostro.

**S:** Dignum et justum est.

## PREFACE OF THE HOLY CROSS

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui salutem humani géneris in ligno Crucis constituísti: ut unde mors oriebátur, inde vita resúrgeret: et, qui in ligno vincébat, in ligno quoque vinceretur: per Christum, Dóminum nostrum. Per quem majestatem tuam laudant Ángeli, adórant Dominationes, tremunt Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exultatiõne concélebrant. Cum quibus et nostras voces ut admítteri jubeas, deprecámur, súplici confessiõne dicéntes:

### (Kneel)

**P:** Sanctus ☩, Sanctus ☩, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. †Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

## THE ROMAN CANON

(silently)

**P:** Te ígitur, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplices rogámus, ac pétimus uti accépta hábeas, et benedicás, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro **N.**, et Antístite nostro **N.**, et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

**P:** Meménto, Dómine, famulórum, famulárumque tuárum **N.**, et **N.**, et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótió, pro quibus tibi offérimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptiõne animárum suárum: pro spe salutis et incolumitátis suæ: tibique reddunt vota sua ætérno Deo, vivo et vero.

**P:** Communicántes et diem sacratíssimum celebrántes, quo Dóminus noster Jesus Christus pro nobis est tráditus: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genetrícis ejúsdem Dei et Dómini nostri Iesu Christi: sed et beatórum Apostolórum ac Mártiryum tuórum, Petri et Pauli, Andréæ, Jacóbi, loánnis, Thomæ, Iacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Ióánnis et Pauli, Cosmæ et Damiáni, et ómnium Sanctórum tuórum; quorum méritis precibúsq;ue concédás, ut in ómnibus protectiõnis tuæ muniárum auxilió. Per eúndem Christum, Dóminum nostrum. Amen.

**P:** ☩ Hanc ígitur oblatiõnem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offérimus ob diem, in qua Dóminus noster Jesus Christus trádidit discíplis suis Córporis et Sánguinis sui mystéria celebránda: quæsumus, Dómine, ut placátes aspicias: diésque nostros in tua pace dispõnas, atque ab ætérna damnatiõne nos éripi et in electórum tuórum júbeas grege numerári. Per eúndem Christum, Dóminum nostrum. Amen.

**P:** Quam oblatiõnem tu, Deus, in ómnibus, quæsumus, benedíctam, adscriptam, ratam, ratiõnábilem, acceptábilemque fácere dignéris: ut nobis Corpus, et Sáncus fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi.

**P:** Qui prídie, quæ pro nostra omniúmque salutem paterétur, hoc est hódie, accépit panem in sanctas, ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipótentem, tibi grátias agens, benedixit, fregit, dedítque discíplis suis, dicens: Accípite, et manducáte ex hoc omnes, HOC EST ENIM CORPUS MEUM.

☩ ☩ ☩  
**P:** Símile modo postquam cænátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, benedixit, dedítque discíplis suis, dicens: Accípite, et bíbite ex eo omnes, HIC EST ENIM CALIX SÁNGUINIS MEI, NOVI ET AETÉRNÍ TESTAMÉNTI: MYSTERIUM FÍDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDÉTUR IN REMISSIÓNEM PECCATÓRUM.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

**P:** Unde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiõnis, sed non et ab inferis resurrectiõnis, nec et in cælos gloriósæ ascensiõnis: offérimus præcláre majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salutis perpétuæ.

**P:** Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificiá Patriárchæ nostri Abráhæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

**P:** Súpplices te rogámus, omnípotens Deus: jube hæc perférrí per manus sancti Ángeli tui in sublíme altáre tuum, in quòspectu divinæ majestátis tuæ: ut quotquot, ex hac altáris participatiõne sacrosántum fílii tui, Corpus, et Sánguinem sumpsérimus, omni benedictiõne cæléstí et grátia repléamur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Meménto étiam, Dómine, famulórum, famulárumque tuárum **N.** et **N.** qui nõ præcesserunt cum signo fidei, et dórniunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigerii, lucis et pacis, ut indulgéas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

**P:** Nobis quoque peccatóribus fámulis tuis, de multitudine miseratiõnum tuárum sperántibus, partem áliquam, et societatem donáre dignéris, cum tuis sanctis Apóstolis et Mártirybus: cum Jóánni, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Ágathá, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

**P:** Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ípsam, et cum ipso, et in ipso, est tibi Deo Patri omnipótenti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

**P:** Per ómnia sæcula sæculórum.

## AT THE RIGHT SIDE OF THE ALTAR

**P:** I will wash my hands among the innocent, and I will compass Thine altar, O Lord, that I may hear the voice of praise: and tell of all Thy wondrous deeds. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Destroy not my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities, their right hand is full with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot has stood on the right path; in the churches I will bless Thee, O Lord.

## AT THE CENTER OF THE ALTAR

**P:** Receive, O holy Trinity, this oblation which we offer to Thee in remembrance of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ, and in honor of blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of these and of all the Saints; that it may avail unto their honor and our salvation, and may they deign to intercede in heaven for us who honor their memory here on earth. Through the same Christ, our Lord. Amen.

**P:** Pray brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

**S:** May the Lord receive the sacrifice from your hands, to the praise and glory of His name, to our benefit, and that of all His holy Church.

**P:** Amen.

We beseech Thee, O holy Lord, Father almighty, everlasting God, that He Himself may render our Sacrifice acceptable to Thee, Who, by the tradition of today, taught His disciples to do this in remembrance of Him, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

**P:** ...forever and ever.

### (Stand at High Mass)

**S:** Amen.

**P:** The Lord be with you.

**S:** And with your spirit.

**P:** Lift up your hearts.

**S:** We have lifted them up to the Lord.

**P:** Let us give thanks to the Lord our God.

**S:** It is fitting and just.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: who didst establish the salvation of mankind on the tree of the Cross: that whence death came, thence also life might arise again, and that he, who overcame by the tree, by the tree also might be overcome: Through Christ our Lord. Through Whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

### (Kneel)

**P:** Holy, holy, holy, Lord God of Hosts! Heaven and earth are filled with Thy glory. Hosanna in the highest! †Blessed is He Who comes in the name of the Lord. Hosanna in the highest!

## THE ROMAN CANON

(silently)

**P:** Therefore, most merciful Father, we humbly pray and entreat Thee, through Jesus Christ, Thy Son, Our Lord, that Thou would accept and bless these gifts, these offerings, these holy and spotless sacrifices, which, in the first place, we offer Thee for Thy holy Catholic Church: deign to pacify, to guard, to unite, and to govern her throughout the world, together with Thy servant **N.**, our Pope, and **N.**, our Bishop; and all orthodox believers of the Catholic and apostolic faith.

**P:** Be mindful, O Lord, of Thy servants and handmaids **N.** and **N.**, and of all here present, whose faith and devotion are known unto Thee, for whom we offer, or who offer to Thee, this sacrifice of praise for themselves, and for all their own, for the redemption of their souls, for their hope of salvation and safety; and who pay their vows to Thee, the everlasting, living, and true God.

Communicating and celebrating the most sacred day in which our Lord Jesus Christ was betrayed for us: and also honoring in the first place the memory of the glorious and ever Virgin Mary, Mother of the same our Lord and God Jesus Christ, likewise of Thy blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers, grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

We therefore beseech Thee, O Lord, graciously to accept this offering of our service, and that of Thy whole family, which we make to Thee in memory of the day on which our Lord Jesus Christ gave to His disciples the Mysteries of His Body and Blood to be celebrated; and to dispose our day in Thy peace preserve us from eternal damnation, and rank us in the number of Thine Elect. Through the same Christ our Lord. Amen.

**P:** Which oblation, do Thou, O God, deign in all respects to make blessed, approved, ratified, reasonable and acceptable, so that it may become for us the Body and Blood of Thy most beloved Son, our Lord, Jesus Christ.

**P:** Who, the day before He suffered for our salvation and that of all men, that is, on this day, He took bread into His holy and venerable hands, and with His eyes raised to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He blessed it, broke it, and gave it to His disciples saying: Take, all of you, and eat of this: FOR THIS IS MY BODY

**P:** In like manner, after He had supped, taking also this excellent chalice into His holy and venerable hands, and giving thanks to Thee, He blessed it, and gave it to His disciples, saying: Take, all of you, and drink of this: FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE Poured OUT FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS. As often as you shall do these things, you do them in memory of Me.

**P:** Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

**P:** Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and that of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

**P:** Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

**P:** Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

**P:** To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

**P:** Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory.

(aloud, to conclude the Canon)

**P:** Forever and ever.

**(Stand at High Mass)**

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et dívina institutióne formáti, audémus dícere:

Pater noster, qui es in cælis:

Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem:

S: Sed libera nos a malo.

P: Amen

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præséntibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitricé Maríæ, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper liberi et ab omni perturbatióne secúri. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spírítu tuo.

**(Kneel at High Mass)**

P: Hæc commíxtio, et consecrátió Córporis et Sántuinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

Agnus Dei, qui tollis peccáta mundi: **(strike breast)** miserére nobis.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum volúntatem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex volúntate Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosántum Corpus et Sántuinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spírítu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christi, quod ego indignus súmere præsumo, non mihi provéniat in iudiciú et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam perciéndam: Qui vivis et regnas cum Deo Patre et Spírítu Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus **(strike breast)**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus **(strike breast)**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus **(strike breast)**, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum **(strike breast)** dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

**AT THE COMMUNION RAIL**

P: Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

**AT THE CENTER OF THE ALTAR**

P: Quod ore súmpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédiúm sempitérnum.

P: Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta regnérunt sacraménta: Qui vivis et regnas in sæcula sæculórum, Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

**COMMUNION John 13: 12, 13, 15**  
Dóminus Jesus, postquam cœnavit cum discipulis, lavit pedes eórum, et ait illis: Scitis, quid fécerim vobis ego, Dóminus et Magíster? Exemplum dedi vobis, ut et vos ita faciátis.

**AT THE CENTER OF THE ALTAR**

**(Stand at High Mass)**

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

**AT THE RIGHT SIDE OF THE ALTAR**

P: Orémus.

**POSTCOMMUNION**

Refécti vitálibus aliméntis, quæsumus, Dómine, Deus noster: ut, quod témpore nostræ mortalitátis exséquimur, immortalitátis tuæ múnere consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

**AT THE CENTER OF THE ALTAR**

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Benedicámus Dómino

S: Deo grátias.

**(Kneel at High Mass)**

P: Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificiúm, quod óculis tuæ majestátis indígulis obtuli, tibi sit acceptábile, mihiq; et ómnibus pro quibus illud obtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

P: Benedícat vos omnípotens Deus, †Pater, et Fílius, et Spírítus Sanctus.

S: Amen.

**(Stand at High Mass)**

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen.

P: Deliver us, we beseech Thee, O Lord, from all evils, past, Present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace on our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

**(Kneel at High Mass)**

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed. Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

P: May the Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

P: What return shall I render unto the Lord for all He has given me? I will take the Chalice of salvation, and I will call upon the name of the Lord. Praising I will call upon the Lord, and I shall be saved from my enemies.

P: May the Blood of our Lord Jesus Christ preserve my soul to life everlasting. Amen.

P: Behold the Lamb of God, behold Him who takes away the sins of the world.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

S: Lord, I am **(strike breast)** not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**AT THE COMMUNION RAIL**

P: May the Body of our Lord Jesus Christ preserve your soul unto everlasting life. Amen.

**AT THE CENTER OF THE ALTAR**

P: Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and from a temporal gift may it become to us an eternal remedy.

P: May Thy Body, O Lord, which I have consumed, and Thy Blood which I have drunk, cling to my vitals; and grant that no wicked stain may remain in me, whom these pure and holy mysteries have refreshed. Who lives and reigns, forever and ever. Amen.

**AT THE RIGHT SIDE OF THE ALTAR**

The Lord Jesus, after He had supped with His disciples, washed their feet, and said to them: Know you what I, your Lord and Master, have done to you? I gave you an example, that you also may do likewise.

**AT THE CENTER OF THE ALTAR**

**(Stand at High Mass)**

P: The Lord be with you.

S: And with your spirit.

**AT THE RIGHT SIDE OF THE ALTAR**

P: Let us pray.

**Strengthened with life-giving Food, we beseech Thee, O Lord, our God, that what we do in our mortal life may bring us to the reward of life immortal with Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.**

S: Amen.

**AT THE CENTER OF THE ALTAR**

P: The Lord be with you.

S: And with your spirit.

P: Let us Bless the Lord.

S: Thanks be to God.

**(Kneel at High Mass)**

P: May the performance of my homage be pleasing to Thee, O holy Trinity; and grant that the sacrifice which I, though unworthy, have offered up in the sight of Thy majesty, may be acceptable unto Thee, and may, through Thy mercy, be a propitiation for myself and all those for whom I have offered it. Through Christ our Lord. Amen.

P: May almighty God bless you, †the Father, Son, and Holy Spirit.

S: Amen.