

AUGUST 10, ST. LAWRENCE, DEACON & MARTYR

[Errors? help@extraordinaryform.org](mailto:Errors?help@extraordinaryform.org)

After the feast of Sts. Peter and Paul this is the greatest festival in the ancient Roman Liturgy. The terrible martyrdom endured by the famous archdeacon deeply impressed the generations that came immediately after him, for whom Lawrence became at Rome that which Stephen had been at Jerusalem.

In order to save from confiscation some property of the Church that had been entrusted to Lawrence, he sold it and gave the proceeds to the poor. As the enemies of the Church believed he had concealed the treasures and hoped to make him reveal their hiding-place, he was roasted alive on a gridiron. After an agony of hours he expired with a prayer on his lips for the conversion of the heathens. His ashes were placed in peace by the priest Justin in the cemetery of Cyriacus. Constantine erected a basilica on the spot, which has since been rebuilt several times. The gridiron is still preserved in the old Church of San Lorenzo in Lucina.

New User Guide

AT THE FOOT OF THE ALTAR (Kneel)

P: †In nómine Patris, et Fílii, et Spíritus Sancti. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

(Psalm 42)

P: Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso érue me.

S: Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

P: Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

S: Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

P: Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

S: Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

P: Glória Patri, et Fílio, et Spíritui Sancto.

S: Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

P: Introíbo ad altáre Dei.

S: Ad Deum qui lætíficat juventútem meam.

P: †Adjutórium nostrum in nómine Dómini.

S: Qui fecit cælum et terram.

P: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis fratres: quia peccávi nimis cogitátione, verbo, et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

S: Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

P: Amen.

S: Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi pater: quia peccávi nimis cogitátione, verbo, et ópere: **(strike breast 3 times)** mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptistam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum.

P: Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

S: Amen.

P: †Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum, tríbuat nobis omnípotens et miséricors Dóminus.

S: Amen.

P: Deus, tu convérsus vivificábis nos.

S: Et plebs tua lætábitur in te.

P: Osténde nobis, Dómine, misericórdiam tuam.

S: Et salutáre tuum da nobis.

P: Dómine, exáudi oratiónem meam.

S: Et clamor meus ad te véniat.

P: Dóminus vobíscum.

S: Et cum spírítu tuo.

P: Orémus.

P: Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introire. Per Christum Dóminum nostrum. Amen.

AT THE CENTER OF THE ALTAR

P: Orámus te, Dómine, per mérita Sanctórum tuórum, quorum reliquiæ hic sunt et ómnium Sanctórum: ut indulgére dignéris ómnia peccáta mea. Amen.

(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

AT THE FOOT OF THE ALTAR (Kneel)

P: †In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

(Psalm 42)

P: Judge me, O God, and distinguish my cause from the unholy nation, deliver me from the unjust and deceitful man.

S: For Thou, O God, art my strength, why hast Thou cast me off? And why do I go about in sadness, while the enemy afflicts me?

P: Send forth Thy light and Thy truth: they have conducted me and brought me unto Thy holy mount, and into Thy tabernacles.

S: And I will go unto the altar of God: to God, Who gives joy to my youth.

P: I shall praise Thee upon the harp, O God, my God. Why are you sad, O my soul, and why do you disquiet me?

S: Hope in God, for I will still praise Him, the salvation of my countenance, and my God.

P: Glory be to the Father, and to the Son, and to the Holy Spirit.

S: As it was in the beginning, is now, and ever shall be, world without end. Amen.

P: I will go unto the altar of God.

S: To God, Who gives joy to my youth.

P: †Our help is in the name of the Lord.

S: Who made heaven and earth.

P: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

S: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

P: Amen.

S: I confess to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you father: that I have sinned exceedingly in thought, word, and deed: **(strike breast 3 times)** through my fault, through my fault, through my most grievous fault. Therefore I pray blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, Father, to pray for me to the Lord our God.

P: May almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

S: Amen.

P: †May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

S: Amen.

P: Thou wilt turn again, O God, and quicken us.

S: And Thy people will rejoice in Thee.

P: Show us, O Lord, Thy mercy.

S: And grant us Thy salvation.

P: O Lord, hear my prayer.

S: And let my cry come unto Thee.

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

P: Take away from us our iniquities, we beseech Thee, O Lord; that with pure minds we may be made worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

AT THE CENTER OF THE ALTAR

P: We pray Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all the Saints: that Thou would deign to pardon me all my sins. Amen.

(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

INTROIT Psalms 95: 6

Conféssio et pulchritúdo in conspéctu ejus: sánctitas, et magnificéntia in sanctificátione ejus. (Ps. 95: 1) Cantáte Dómino cánticum novum: cantáte Dómino, omnis terra. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæculum sæculórum. Amen. Conféssio et pulchritúdo in conspéctu ejus: sánctitas, et magnificéntia in sanctificátione ejus.

AT THE RIGHT SIDE OF THE ALTAR

Praise and beauty are before Him: holiness and majesty in His sanctuary. (Ps. 95: 1) Sing ye to the Lord a new canticle; sing to the Lord all the earth. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Praise and beauty are before Him: holiness and majesty in His sanctuary.

AT THE CENTER OF THE ALTAR

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

S: Christe, eléison.

P: Christe, eléison.

S: Christe, eléison.

P: Kýrie, eléison.

S: Kýrie, eléison.

P: Kýrie, eléison.

(Stand at High Mass)

P: Glória in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexetérnam Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. †Cum Sancto Spírítu, in glória Dei Patris. Amen.

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

AT THE CENTER OF THE ALTAR

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

S: Christ, have mercy.

P: Christ, have mercy.

S: Christ, have mercy.

P: Lord, have mercy.

S: Lord, have mercy.

P: Lord, have mercy.

(Stand at High Mass)

P: Glory to God in the highest, and on earth peace to men of good will. We praise Thee; we bless Thee; we adore Thee; we glorify Thee. We give Thee thanks for Thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world; have mercy on us. Thou Who takest away the sins of the world; receive our prayer. Thou who sittest at the right hand of the Father; have mercy on us. For Thou alone art holy; Thou alone art the Lord; Thou alone art most high, Jesus Christ, †with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.

S: And with your Spirit.

AT THE RIGHT SIDE OF THE ALTAR

P: Orémus.

COLLECT

Da nobis, quæsumus, omnípotens Deus: vitiórum nostrorum flammam exstinguere; qui beáto Lauréntio tribuísti tormentórum suórum incéndia superáre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: **Amen.**

(Sit)

EPISTLE 2 Corinthians 9: 6-10

Fratres: Qui porcinéminat, parce et metet: et qui séminat in benedictiónibus, de benedictiónibus et metet. Unusquisque prout destinávit in corde suo, non ex tristítia aut ex necessitáte: hilárem enim datórem dilígít Deus. Potens est autem Deus omnem grátiam abundáre fácere in vobis, ut, in ómnibus semper omnem sufficiéntiam habéntes, abundétis in omne opus bonum, sicut scriptum est: Dispérsit, dedit paupéribus: justítia ejus manet in sæculum sæculi. Qui autem adminístrat semenínánti: et panem ad manducándum præstábit, et multiplicábit semen vestrum, et augébit increménta frugum justítie vestre.

S: Deo grátias.

GRADUAL Psalms 18: 3

Probásti, Dómine, cor meum, et visitásti nocte. Igne me examinásti, et non est invénta in me iniquitas.

LESSER ALLELUIA

Allelúja, allelúja. Levíta Lauréntius bonum opus operátus est: qui per signum crucis cæcos illuminávit. Allelúja.

AT THE CENTER OF THE ALTAR

(Only at High Mass when incense is used)

P: *Ab illo benedicáris, in cuius honóre cremáberis.*

P: Munda cor meum ac lábia mea, omnípotens Deus, qui lábia Isaíæ Prophétæ cálculo mundásti igníto: ita me tua grata miseratiónis dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum Dóminum nostrum. Amen.

P: Júbe, Dómine, benedícere. Dóminus sit in corde meo, et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Seqúentia sancti Evangéllii secúndum Joánnem.

S: **Glória tibi, Dómine.**

AT THE CENTER OF THE ALTAR

(Only at High Mass when incense is used)

P: *Be blessed by Him in Whose honor you will be burnt.*

P: Cleanse my heart and my lips, O almighty God, Who cleansed the lips of the Prophet Isaiah with a burning coal. In Thy gracious mercy, deign so to purify me, that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

P: Pray, Lord, a blessing. The Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.

AT THE LEFT SIDE OF THE ALTAR (Stand)

P: The Lord be with you.

S: And with your spirit.

P: The continuation of the holy Gospel according to John.

S: Glory to Thee, O Lord.

GOSPEL John 12: 24-26

In illo tēpore: Dixit Jesus discipulis suis: Amen, amen, dico vobis, nisi granum frumēnti cadens in terram, mōrtuum fūerit, ipsum solum manet: si autem mōrtuum fūerit, multum fructum affert. Qui amat animam suam, perdet eam: et qui odit animam suam in hoc mundo, in vitam aetērnā custōdit eam. Si quis mihi mīnistrat, me sequātur: et ubi sum ego, illic et minister meus erit. Si quis mihi ministraverit, honorificābit eum Pater meus.

At that time, Jesus said to His disciples: Amen, amen, I say to you, unless the grain of wheat falling into the ground, die, itself remaineth alone: but if it die, it bringeth forth much fruit. He that loveth his life, shall lose it; and he that hateth his life in this world, keepeth it unto life eternal. If any man minister to Me, let him follow Me; and where I am, there also shall My minister be. If any man minister to Me, him will My Father honor.

S: Laus tibi, Christe.

P: Per evangēlica dicta deleāntur nostra delicta.

S: Praise to Thee, O Christ.

P: May our offenses be erased by the words of the Gospel.

AT THE CENTER OF THE ALTAR

P: Dōminus vobiscum.

S: **Et cum spīritu tuo.**

P: Orēmus.

(Sit)

AT THE CENTER OF THE ALTAR

P: The Lord be with you.

S: And with your spirit.

P: Let us pray.

(Sit)

OFFERTORY Psalms 95: 6

Confessio et pulchritūdo in conspēctū ejus: sānctitas, et magnificētia in sanctificatiōne ejus.

P: Sūscipe, sancte Pater, omnīpotens aetērne Deus, hanc immaculatām hōstiam, quam ego indignus fāmulus tuus offero tibi, Deo meo vivo et vero, pro innumerabilibus peccātis, et offēnsiōnibus, et negligētiis meis, et pro omnibus circumstāntibus, sed et pro omnibus fidēlibus christiānis sed et pro omnibus fidēlibus christiānis sed et pro omnibus fidēlibus christiānis sed et pro omnibus fidēlibus christiānis sed et pro omnibus fidēlibus christiānis ad salutē in vitam aetērnā. Amen.

OFFERTORY Psalms 95: 6

Praise and beauty are before Him: holiness and majesty are in His sanctuary.

P: Receive, O Holy Father, almighty and eternal God, this spotless host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present; and also for all faithful Christians both living and dead, that it may profit me and them for salvation unto life everlasting. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: Deus, qui humanāe substāntiae dignitatem mirabiliter condidisti, et mirabilibus reformasti: da nobis per hujus aquae et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostrae fieri dignatus est particeps, Jesus Christus Filius tuus Dōminus noster: Qui tecum vivit et regnat in unitate Spīritus Sancti, Deus: per omnia saecula saeculorum. Amen.

AT THE RIGHT SIDE OF THE ALTAR

P: O God, who wonderfully formed the dignity of human nature, and more wonderfully restored it, grant us through the mystery of this water and wine, to be made participants of His divinity, Who condescended to become a partaker of our humanity, Jesus Christ, Thy Son, our Lord, Who with Thee, lives and reigns in the unity of the Holy Spirit, God, forever and ever. Amen.

AT THE CENTER OF THE ALTAR

P: Offerimus tibi, Dōmine, cālicem salutāris tuam deprecāntes clemēntiam: ut in conspēctū divināe majestātis tuae, pro nostra, et totius mundi salutē cum odore suavitatis ascēdat. Amen. In spīritu humilitātis, et in animo contrito suscipiāmur a te, Dōmine, et sic fiat sacrificium nostrum in conspēctū tuo hōdie, ut placeat tibi, Dōmine Deus. Veni, sanctificātor omnīpotens aetērne Deus: et benedic hoc sacrificium, tuo sancto nōmini praeprāratum.

AT THE CENTER OF THE ALTAR

P: We offer Thee, O Lord, the chalice of salvation, pleading Thy clemency, that it may ascend in the sight of Thy divine majesty, with a sweet fragrance, for our salvation and for that of the whole world. Amen. In a humble spirit and a contrite heart may we be received by Thee, O Lord, and let our sacrifice be so made in Thy sight this day that it may please Thee, O Lord God. Come, O sanctifier, almighty and eternal God, and bless this sacrifice prepared for Thy holy name.

(Only at High Mass when incense is used)

P: Per intercessiōnem beāti Michāelis Archāngeli, stāntis a dextris altāris incēnsi, et omnium electōrum suorū, incēnsū istud dignētur Dōminus benedicere, et in odorem suavitatis accipere. Per Christum Dōminum nostrum. Amen.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

P: Incēnsū istud a te benedictum, ascēdat ad te, Dōmine, et descēdat super nos misericōrdia tua.

SECRET (silently)

Accipe, quāsumus, Dōmine, mūnera dignānter oblāta: et, beāti Laurēntii suffragāntibus mēritis, ad nostrae salutis auxiliū provēnire concēde.

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

SECRET (silently)

Accipe, quāsumus, Dōmine, mūnera dignānter oblāta: et, beāti Laurēntii suffragāntibus mēritis, ad nostrae salutis auxiliū provēnire concēde.

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

Per Dōminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus,

Accept, we beseech Thee, O Lord, the gifts offered Thee, and, by the interceding merits of blessed Lawrence, grant that they may be as a help unto our salvation. Through our Lord Jesus Christ

P: Unde et mémoires, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui Dómini nostri tam beátæ passiónis, nec non et ab íferis resurrecciónis, sed et in cælos gloriósæ ascensiónis: offerimus præcláræ majestáti tuæ de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ, et Cálicem salútis perpétuæ.

P: Supra quæ propítio ac seréno vultu respícere dignéris; et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patríarchæ nostri Ábrahæ: et quod tibi obtúlit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

P: Súpplīces te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Ángeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot, ex hac altáris participatióne sacrosánctum Fílii tui, Corpus, et Sánguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Meménto étiam, Dómine, famulórum, famularúmque tuarum **N.** et **N.** qui nos præcessérunt cum signo fídei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigerií, lucis et pacis, ut indúlgeas, deprecámur. Per eúndem Christum Dóminum nostrum. Amen.

P: Nobis quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Mártyribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellīno, Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largitor admitte. Per Christum Dóminum nostrum.

P: Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor, et glória.

(aloud, to conclude the Canon)

P: Per ómnia sæcula sæculórum.

(Stand at High Mass)

S: Amen.

P: Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:

Pater noster, qui es in cælis: Sanctificetur nomen tuum: Advéniat regnum tuum: Fiat voluntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem:

S: Sed libera nos a malo.

P: Amen

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præsentibus, et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genitríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítiam pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi. Per eúndem Dominum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

S: Amen.

P: Pax Dómini sit semper vobíscum.

S: Et cum spírītu tuo.

(Kneel at High Mass)

P: Hæc commíxtio, et consecrátió Córporis et Sánguinis Dómini nostri Jesu Christi fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi:

(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi:

(strike breast) miserére nobis.

Agnus Dei, qui tollis peccáta mundi:

(strike breast) dona nobis pacem.

P: Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ: eámque secúndum voluntátem tuam pacíficare et cōducere dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

P: Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírītu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spírītu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

P: Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provéniat in júdicium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

P: Panem cæléstem accípiam, et nomen Dómini invocábo.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Dómine, non sum dignus ☩, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

P: Wherefore, Lord, we, Thy servants, but also Thy holy people, mindful of the same Christ, Thy Son, our Lord, of His blessed passion, and of His resurrection from the grave, and of His glorious ascension into heaven, offer unto Thy most excellent majesty of Thine own gifts, bestowed upon us, a pure victim, a holy victim, an unspotted victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

P: Deign to regard them with a gracious and serene countenance, and to accept them, as Thou didst deign to accept the gifts of Thy just servant Abel, and the sacrifice of Abraham our Patriarch, and that which Thy chief priest Melchisedech offered to Thee, a holy sacrifice, an unspotted victim.

P: Humbly we pray Thee, almighty God, command these offerings to be borne by the hands of Thy holy Angel to Thine altar on high, in the sight of Thy divine majesty, so that as many of us as shall, by partaking from this altar, consume the most holy Body and Blood of Thy Son, may be filled with every heavenly grace and blessing. Through the same Christ our Lord. Amen.

P: Be mindful also, O Lord, of Thy servants and handmaids **N.** and **N.** who have gone before us with the sign of faith and rest in the sleep of peace. To these, O Lord, and to all who rest in Christ, we plead that you grant a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

P: To us sinners also, Thy servants, trusting in the multitude of Thy mercies, deign to grant some part and fellowship with Thy holy Apostles and Martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints, into whose company, we beseech Thee, not as appraiser of merit but as bestower of pardon, to admit us. Through Christ our Lord.

P: Through Whom, O Lord, Thou always create, sanctify, quicken, bless and bestow upon us all good things. Through Him and with Him and in Him is to Thee, God the Father almighty, in the unity of the Holy Spirit, all honor and glory,

P: Forever and ever.

(Stand at High Mass)

S: Amen.

P: Let us pray: Admonished by Thy saving precepts, and following Thy divine institution, we dare to say:

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation.

S: But deliver us from evil.

P: Amen

P: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, together with Thy blessed Apostles, Peter and Paul, and Andrew, and all the Saints, mercifully grant peace in our days, that sustained by the help of Thy mercy, we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Spirit, God, forever and ever.

S: Amen.

P: The peace of the Lord be always with you.

S: And with your spirit.

(Kneel at High Mass)

P: May this mingling and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it effectual unto eternal life. Amen.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** have mercy on us.

Lamb of God, Who takes away the sins of the world, **(strike breast)** grant us peace.

P: O Lord Jesus Christ, Who said to Thine Apostles: Peace I leave you, My peace I give you; regard not my sins, but the faith of Thy Church, and deign to grant her peace and to unify her according to Thy will: Who lives and reigns God, forever and ever. Amen.

P: Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, hast by Thy death given life to the world; deliver me by this Thy most sacred Body and Blood, from all my sins and from all evils. Make me always cleave to Thy commandments, and never permit me to be separated from Thee, Who with the same God the Father and the Holy Spirit, lives and reigns, God, forever and ever. Amen.

P: Let not the partaking of Thy Body, O Lord Jesus Christ, which I, unworthy, presume to receive, turn to my judgment and condemnation; but through Thy kindness, may it benefit me, a safeguard both of mind and body, and a certain remedy. Who with God the Father, in the unity of the Holy Spirit, lives and reigns God, forever and ever. Amen.

P: I will take the Bread of heaven, and will call upon the name of the Lord.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

**AT THE LEFT SIDE OF THE ALTAR
(Stand)**

P: Dóminus vobíscum.

S: **Et cum spírítu tuo.**

P: Inítium sancti Evangélii secúndum Joánnem.

S: **Glória tibi, Dómine.**

P: In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum.

Ómnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso víta erat, et víta erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhibéret de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhibéret de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fferi, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

(Genuflect) ET VERBUM CARO

FACTUM EST

et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiaë et veritátis.

S: Deo grátias.

[Leonine Prayers](#)

(optional after Low Mass)

**AT THE LEFT SIDE OF THE ALTAR
(Stand)**

P: The Lord be with you.

S: And with your spirit.

P: The beginning of the holy Gospel according to John.

S: Glory be to Thee, O Lord.

P: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not that light, but was to give testimony of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His name. Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(Genuflect) AND THE WORD WAS

MADE FLESH,

and dwelt among us, (and we saw His glory, the glory as it were of the only begotten of the Father,) full of grace and truth.

S: Thanks be to God.