

VOTIVE MASS OF THE SACRED HEART OF JESUS

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INTROIT Psalms 32: 11, 19

Cogitationes Cordis ejus in generationes et generationem: ut eruat a morte animas eorum et alat eos in fame. (T.P. Allelúja, allelúja.)

Exsultate, justi, in Dómino, rectos decet collaudatio. Glória Patri et Fílio et Spirítui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Cogitationes Cordis ejus in generationes et generationem: ut eruat a morte animas eorum et alat eos in fame. (T.P. Allelúja, allelúja.)

COLLECT

Deus, qui nobis in Corde Fílii tui, nostris vulnerato peccátis, in dilectiõnis thesauros misericórditer largíri dignáris: concéde, quæsumus; ut, illi devótum pietátis nostræ præstántes obséquium, dignæ quoque satisfactiõnis exhibeámus officium. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Ephesians 3: 8-19

Fratres: Mihi, ómnium sanctorum mínimo, data est grátia hæc, in géntibus evangelizare investigabiles divítias Christi, et illuminare omnes, quæ sit dispensatio sacramenti absconditi a sæculis in Deo, qui ómnia creávit: ut innotescat principatibus et potestátibus in cælestibus per Ecclesiám multifórmis sapiéntia Dei, secúndum præfinitionem sæculórum, quam fecit in Christo Jesu, Dómino nostro, in quo habémus fidúciam et accessum in confidéntia per fidem ejus. Hujus rei grátia flecto gèna mea ad Patrem Dómini nostri Jesu Christi, ex quo omnis patérnis in cælis et in terra nominátur, ut det vobis, secúndum divítias glóriæ suæ, virtúte corroborari per Spirítum ejus in interiorem hóminem, Christum habitare per fidem in cordibus vestris: in caritate radicati et fundati, ut póssitis comprehendere cum ómnibus sanctis, quæ sit latitudo, et longitudo, et sublimitas, et profúndum: scire étiam supereminéntem sciéntiæ caritatem Christi, ut impleámini in omnem plenitudinem Dei.

GRADUAL Psalms 24: 8-9

Dulcis et rectus Dóminus: propter hoc legem dabit delinquentibus in via. Diriget mansúetos in iudicio, docébit mites vias suas.

LESSER ALLELUIA Matthew 11: 29

Allelúja, allelúja. Tóllite iugum meum super vos, et discite a me, quia mitis sum et húmilis Corde, et inveniétis réquiem animabus vestris. Allelúja.

(In Votive Masses after Septuagesima, the Lesser Alleluia is omitted and the following Tract is said.)

TRACT PSALMS 102: 8-10

Misericors et miserátor Dóminus, longánimis, et multum misericors, Non in perpétuum irascétur, neque in ætérnum comminábitur. Non secúndum peccáta nostra fecit nobis, neque secúndum iniquitátes nostras retríbuít nobis.

(In Eastertide, the Gradual, Lesser Alleluia, and Tract are omitted and the following is said.)

GREATER ALLELUIA

Matthew 11: 29, 28

Allelúja, allelúja. Tóllite iugum meum super vos, et discite a me, quia mitis sum et húmilis Corde: et inveniétis réquiem animabus vestris. Allelúja. Veníte ad me, omnes qui laborátis, et oneráti estis, et ego reficiam vos. Allelúja.

GOSPEL John 19: 31-37

In illo témpore: Judæi, quóniam Parascève erat, ut non remaneret in cruce córpora sabbati, et ab eodem magnus dies ille sabbati, rogaverunt Pilátum, ut frangerentur eorum crura, et tollerentur. Venérunt ergo milites: et primi quidem fregérunt crura et alterius, qui crucifíxus est cum eo. Ad Jesum autem cum venissent, ut vidérunt eum jam mórtuum, non fregérunt ejus crura, sed unus militum lancea latus ejus aperuit, et continuo exívit sanguis et aqua. Et qui vidit, testimónium perhibuit: et verum est testimónium ejus. Et ille scit quia vera dicit, ut et vos credátis. Facta sunt enim hæc ut Scriptúra implerétur: Os non comminuéti ex eo. Et iterum alia Scriptúra dicit: Vidébunt in quem transfixérunt.

OFFERTORY Psalms 68: 21

Impropérium exspectávi Cor meum et misériam: et sustínui, qui simul mecum contrastarétur, et non fuit: consolántem me quæsíví, et non invéni. (T.P. Allelúja.)

SECRET

Réspice, quæsumus, Dómine, ad ineffábilem Cordis dilécti Fílii tui caritatem: ut quod offérimus sit tibi munus accéptum et nostrórum expiatio delictórum. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF THE SACRED HEART

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater unigénitus, ætérne Cruce: Qui unigénitum tuum, in Cruce pendéntem, lancea militis transfígi voluísti: ut apértum Cor, divinæ largitátis sacrárium, torréntes nobis fúnderet miseratiõnis et grátia: et, quod amóre nostri fráquare numquam destitit, piis esset réquies et pœniténtibus patéret salutis refúgium. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominationibus cumque omni militia cælestis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

COMMUNION John 19: 34

Unus militum lancea latus ejus aperuit, et continuo exívit sanguis et aqua.

POSTCOMMUNION

Præbeant nobis, Dómine Jesu, divinum tua sancta fervórem: quo dulcíssimi Cordis tui suavitate percépta; discámus terréna despícere, et amére cælestia: Qui vivis et regnas, cum Deo Patre in unitate Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

The thoughts of His Heart are from generation to generation: to save their souls from death, and to feed them in famine. (P. T. Alleluia, alleluia.) Rejoice in the Lord, O ye just: praise becometh the upright. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

The thoughts of His Heart are from generation to generation: to save their souls from death, and to feed them in famine. (P. T. Alleluia, alleluia.)

O God, who in the Heart of Thy Son, vouchsafed by our sins, dost mercifully vouchsafe to bestow upon us the boundless treasures of Thy love: grant, we beseech Thee, that we who now render Him the service of our devotion and piety, may also fulfill our duty of worthy satisfaction. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, To me, the least of all the Saints, is given this grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that, being rooted and grounded in charity, you may be able to comprehend with all the Saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge, that you may be filled unto all the fullness of God.

The Lord is sweet and righteous: therefore He will give a law to sinners in the way. He will guide the mild in judgment: He will teach the meek His ways.

Alleluia, alleluia. Take my yoke upon you and learn from Me, because I am meek and humble of heart: and you shall find rest to your souls. Alleluia.

The Lord is merciful and compassionate, long-suffering and plenteous in mercy. He will not always be angry, nor will he threaten forever. He hath not dealt with us according to our sins, nor rewarded us according to our iniquities.

Alleluia, alleluia. Take up my yoke upon you and learn of me, because I am meek and humble of heart, and you shall find rest to your souls. Alleluia. Come to me, all you that labor and are burdened, and I will refresh you. Alleluia.

At that time: The Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day) besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with Him. But after they were come to Jesus, when they saw that He was already dead they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out blood and water. And he that saw it hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of Him. And again another Scripture saith: They shall look on Him whom they pierced.

My Heart hath expected reproach and misery; and I looked for one that would grieve together with me, but there was none: and for one that would comfort me, and I found none. (P. T. Alleluia.)

Have regard, we beseech Thee, O Lord, to the inexpressible love of the Heart of Thy beloved Son: so that what we offer may be a gift acceptable to Thee, and an expiation for our offenses. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Whose will it was that Thine only-begotten Son, while hanging on the Cross, should be pierced by the soldier's lance: that the Heart thus opened should, as from a well of divine bounty, pour over us streams of mercy and of grace: and that the Heart which never ceased to burn with love for us, should be for the devout a haven of rest and for the penitent an open refuge of salvation. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying:

One of the soldiers with a spear opened His side, and immediately there came out blood and water.

May Thy holy Mysteries, O Lord Jesus, impart to us divine fervor: wherein we may taste the sweetness of Thy most loving Heart, and learn to despise what is earthly and love what is heavenly: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.