

**MASS PROPER: EXTERNAL SOLEMNITY OF THE MOST HOLY ROSARY
ON THE 18TH SUNDAY AFTER PENTECOST**

MASS (*Gaudeamus*) (white)

INTROIT

Gaudeamus omnes in Domino, diem festum celebrantes sub honore beatae Mariae Virginis: de cujus solemnitate gaudent Angeli, et collaudant Filium Dei. (Ps. 44: 2) Eructavit cor meum verbum bonum: dico ego opera mea Regi. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Gaudeamus omnes in Domino, diem festum celebrantes sub honore beatae Mariae Virginis: de cujus solemnitate gaudent Angeli, et collaudant Filium Dei.

COLLECT

Deus, cujus Unigenitus, per vitam, mortem et resurrectionem suam nobis salutis aeternae praemia comparavit: concede, quaesumus; ut, haec mysteria sanctissimo beatae Mariae Virginis Rosario recolentes, et imitemur quod continent, et quod promittunt, assequamur. Per eundem Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia saecula saeculorum.

For 18th Sunday after Pentecost

Dirigat corda nostra, quaesumus Domine, tuae miserationis operatio: quia tibi sine te placere non possumus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

LESSON Proverbs 8: 22, 24, 32, 35

Dominus possedit me in initio viarum suarum, antequam quidquam faceret

Let us all rejoice in the Lord, celebrating a feast in honor of the Blessed Virgin Mary: on whose solemnity the angels rejoice and join in praising the Son of God. (Ps. 44: 2) My heart hath uttered a good word; I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let us all rejoice in the Lord, celebrating a feast in honor of the Blessed Virgin Mary: on whose solemnity the angels rejoice and join in praising the Son of God.

God, Whose only-begotten Son, by His life, death, and resurrection hath purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating on the mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

Let the exercise of Thy compassion, we beseech Thee, O Lord, direct our hearts: for without Thee we are not able to please Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The Lord possessed me in the beginning of His ways, before He

a principio. Ab ætérno ordináta sum, et ex antiquis ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram. Nunc ergo, filii, audíte me: Beáti, qui custódiunt vias meas. Audíte disciplínam, et estóte sapiéntes, et nolíte abjicere eam. Beátus homo, qui audit me, et qui vígilat ad fores meas quotídie, et obsérvat ad postes óstíi mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

GRADUAL Psalms 44: 5, 11, 12

Propter veritátem, et mansuetúdinem, et justítiam: et dedúcet te mirabíliter délixtera tua. Audi, filia, et vide, et inclína aurem tuam: quia concupívit Rex spéciem tuam. Allelúja, allelúja. Solémnitas gloriósæ Vírginis Maríæ ex sémine Ábrahæ, orta de tribu Juda, clara ex stirpe David. Allelúja.

GOSPEL Luke 1: 26-38

In illo témpore: Missus est Ángelus Gábriel a Deo in civitátem Galilææ, cui nomen Názareth, ad Vírginem desponsátam viro, cui nomen Joseph, de domo David, et nomen Vírginis María. Et ingressus Ángelus ad eam, dixit: Ave, grátia plena: Dóminus tecum: benedícta tu in muliéribus. Quæ cum audísset, turbáta est in sermóne ejus, et cogitábat, qualis esset ista salutátio. Et ait Ángelus ei: Ne tímeas, María, invenísti enim grátiam apud Deum: ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Filius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus: et regnábit in domo Jacob in ætérnum, et regni ejus non erit finis. Dixit autem María ad Ángelum: Quómodo fiet istud, quóniam virum

made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. Hear, O daughter, and see, and incline thine ear; for the King hath desired thy beauty. Alleluia, alleluia. The solemnity of the glorious Virgin Mary, of the seed of Abraham, sprung from the tribe of Juda, of the noble line of David. Alleluia.

At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son; and thou shalt call his name Jesus. He shall be great and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in

		<p>non cognósko? Et respóndens Ángelus, dixit ei: Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce Elísabeth cognáto tua, et ipsa concépit fílium in senectúte sua: et hic mensis sextus est illi, quæ vocátur stérilis: quia non erit impossíbile apud Deum omne verbum. Dixit autem María: Ecce ancílla Dómini, fiat mihi secúndum verbum tuum.</p> <p>OFFERTORY Ecclesiasticus 24: 25, 39, 17 In me grátia omnis viæ et veritátis, in me omnis spes vitæ et virtútis: ego quasi rosa plantáta super rivos aquárum fructificávi.</p> <p>SECRET Fac nos quæsumus, Dómine, his munéribus offeréndis conveniénter aptári: et per sacratíssimi Rosárii mystéria sic vitam, passiónem, et glóriam Unigéniti tui recólere; ut ejus digni promissionibus efficiámur: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.</p> <p><i>For 18th Sunday after Pentecost</i> Deus, qui nos per hujus sacrificii veneránda commércia, uníus summæ divinitátis partícipes éfficis: præsta quæsumus; ut, sicut tuam cognóscimus veritátem, sic eam dignis móribus assequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.</p>	<p>the house of Jacob forever, and of His kingdom there shall be no end. And Mary said to the Angel, How shall this be done, because I know not man? And the angel answering said to her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren; because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.</p> <p>In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit.</p> <p>Grant us, we beseech Thee, O Lord, to be fittingly prepared for the offering of these gifts, and, through the mysteries of the most holy Rosary, so to meditate upon the life, passion, and glory of Thine only-begotten Son that we may become worthy of His promises. Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.</p> <p>O God, Who, by Thy venerable intercourse with us in this Sacrifice, dost make us partakers of the one Supreme Godhead: grant, we beseech Thee, that as we know Thy truth, so we may follow it by worthy lives. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.</p>
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PREFACE OF THE BVM

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Et te in Festivitate beátæ Maríæ semper Vírginis collaudäre, benedícere et prædicäre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanénite, lumen ætérnum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admitti júbeas, deprecámur, súpplici confessiόne dicéntes:

COMMUNION

Ecclesiasticus 39: 19

Floréte flores, quasi lílium, et date odórem, et frondéte in grátiam, collaudáte cánticum et benedícite. Dóminum in opéribus suis.

POSTCOMMUNION

Sanctíssimæ Genitrícis tuæ, cujus Rosárium celebrámus, quæsumus Dómine, précibus adjuvémur: ut et mysteriόrum, quæ cólimus, virtus percipiátur; et sacramentόrum, quæ súmpsimus, obtineátur effectus: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculόrum.

For 18th Sunday after Pentecost

Grätias tibi reférimus, Dómine, sacro múnere vegetáti, tuam misericórdiam deprecántes: ut dignos nos ejus participatiόne perficias. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in

It is truly meet and just, right and for our salvation that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee in this feast of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works.

May we be assisted, we beseech Thee, O Lord, by the prayers of Thy most holy Mother, whose Rosary we celebrate, that the virtue of the mysteries we adore may be shared and the effect of the sacraments we have received may be obtained. Who liveth and reigneth with God the Father in the unity of the Holy Spirit, God, forever and ever.

We who are fed with Thy holy Gift, O Lord, do offer our thanks unto Thee: beseeching Thy mercy that Thou may make us worthy to share in it. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity

unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculόrum.

of the Holy Spirit, God, forever and ever.