

MASS PROPERS: EMBER SATURDAY IN SEPTEMBER

MASS *Venite* (violet)

INTROIT Psalms 94: 6-7

Veníte, adorémus Deum et procidámus ante Dóminum, plorémus ante eum, qui fecit nos: quia ipse est Dóminus, Deus noster. (Ps. 94: 1)
Veníte, exsultémus Dómino: jubilémus Deo, salutári nostro. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Veníte, adorémus Deum et procidámus ante Dóminum, plorémus ante eum, qui fecit nos: quia ipse est Dóminus, Deus noster.

(after Kyrie eleison)

Orémus.

Flectámus génua.

R. Leváte.

COLLECT

Omnípotens sempitérne Deus, qui per continéntiam salutárem corpóribus medéris et méntibus: majestátem tuam súpplīces exorámus; ut, pia jejunántium deprecatióne placátus, et præsentia nobis subsidiá trībuas et futúra. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.

LESSON Leviticus 23: 26-32

In diébus illis: Locútus est Dóminus ad Móysen, dicens: Décimo die mensis hujus séptimi, dies expiatiónum erit celebérrimus, et vocábitur sanctus: affligetísque ánimas vestras in eo, et offerétis holocáustum Dómino. Omne opus servíle non faciétis in témpore diéi hujus: quia dies propitiatiónis est, ut propitiétur vobis Dóminus, Deus vester. Omnis ánima, quæ afflicta non

Come, let us adore God, and fall down before the Lord: let us weep before Him Who made us; for He is the Lord our God. (Ps. 94: 1) Come, let us praise the Lord with joy; let us joyfully sing to God our Savior. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Come, let us adore God, and fall down before the Lord: let us weep before Him Who made us; for He is the Lord our God.

Let us pray.

Let us kneel.

R. Arise.

Almighty and everlasting God, Who by means of healthful abstinence dost heal both minds and bodies, very humbly we entreat Thy Majesty: be appeased by the devout prayer of those who fast, and give us help both now and for time to come. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

R. Amen.

In those days, the Lord spoke to Moses, saying: Upon the tenth day of this seventh month shall be the day of atonement, it shall be most solemn, and shall be called holy: and you shall afflict your souls on that day, and shall offer a holocaust to the Lord. You shall do no servile work in the time of this day: because it is a day of propitiation, that the Lord your God may be

fúerit die hac, períbit de pópulis suis: et quæ operis quídpiam fécerit, delébo eam de pópulo suo. Nihil ergo óperis faciétis in eo: legítimum sempitérnum erit vobis in cunctis generatió nibus et habitatió nibus vestris. Sábbatum requietió nis est, et affligétis á nimas vestras die nono mensis: a véspera usque ad vésperam celebrá bitis sábbata vestra: dicit Dóminus omnípotens.

R. Deo grátias.

GRADUAL Psalms 78: 9-10

Propítius esto, Dómine, peccátis nostris: ne quando dicant gentes: Ubi est Deus eórum? Adjuva nos, Deus, salutáris noster: et propter honórem nóminis tui, Dómine, líbera nos.

Orémus.
Flectámus génu a.
R. Leváte.

COLLECT

Da nobis, quæsumus, omnípotens Deus: ut, jejunándo, tua grátia satiémur; et, abstinéndo, cunctis efficiámur hóstibus fortióres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.
R. Amen.

LESSON Leviticus 23: 39-43

In diébus illis: Locútus est Dóminus ad Móysen, dicens: A quintodécimo die mensis séptimi, quando congregavéritis omnes fructus terræ vestræ, celebrá bitis ferias Dómini septem diébus: die primo et die octávo erit sábbatum, id est réquies. Sumetisque vobis die primo fructus arbóris pulchérrimæ, spatulásque

merciful unto you. Every soul that is not afflicted on this day, shall perish from among his people: And every soul that shall do any work, the same will I destroy from among his people. You shall do no work therefore on that day: it shall be an everlasting ordinance unto you in all your generations, and dwellings. It is a sabbath of rest, and you shall afflict your souls beginning on the ninth day of the month: from evening until evening you shall celebrate your sabbaths: saith the Lord almighty.
R. Thanks be to God.

Forgive us our sins, O Lord, lest they should say at any time among the Gentiles: Where is their God? Help us O God our Savior, and for the glory of Thy name, O Lord, deliver us.

Let us pray.
Let us kneel.
R. Arise.

Grant unto us, we beseech Thee, almighty God, that fasting from food we may be filled with Thy grace, and by abstinence may become stronger than all our enemies. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
R. Amen.

In those days, the Lord spoke to Moses, saying: From the fifteenth day of the seventh month, when you shall have gathered in all the fruits of your land, you shall celebrate the feast of the Lord seven days: on the first day and the eighth shall be a sabbath, that is a day of rest. And you shall take to you on the first day the fruits of the

Tua, Dómine, propitiatióne, et beátæ Maríæ semper Vírginis intercessióne, ad perpétuam atque præsentem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Leviticus 23: 41-43

Mense séptimo festa celebrábitis, cum in tabernáculis habitáre fécerim filios Israël, cum edúcerem eos de terra Ægýpti, ego Dóminus, Deus vester.

POSTCOMMUNION

Perfíciant in nobis, Dómine, quæsumus, tua sacraménta quod cóntinent: ut, quæ nunc spécie gérimus, rerum veritáte capiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Our Lady of Ransom

Sumptis, Dómine, salútis nostræ subsidiis: da, quæsumus, beátæ Maríæ semper Vírginis patrocíniis nos ubíque prótegi; in cuius veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

By Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In the seventh month shall you celebrate this feat, as I made the children of Israel to dwell in tabernacles, when I brought them out of the land of Egypt: I am the Lord God.

May Thy Sacraments, O Lord, we beseech Thee, effect in us what they contain: that we may retain in very substance what we now receive by outward sign. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Having received, O Lord, these helps to our salvation, grant, we beseech Thee, that we may be ever protected by the patronage of blessed Mary ever Virgin, in whose honor we have made these offerings to Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

palmárum, et ramos ligni densárum fróndium, et sálices de torrénite, et lætabímíni coram Dómino, Deo vestro. Celebrabítisque solemnitétem ejus septem diébus per annum: legítimum sempitérnum erit in generatióibus vestris. Mense séptimo festa celebrábitis, et habitábitis in umbráculis septem diébus. Omnis, qui de génere est Israël, manébit in tabernáculis: ut discant pósteri vestri, quod in tabernáculis habitáre fécerim filios Israël, cum edúcerem eos de terra Ægýpti. Ego Dóminus, Deus vester.

R. Deo grátias.

GRADUAL Psalms 83: 10-9

Protéctor noster, áspice, Deus, et réspice super servos tuos. Dómine, Deus virtútum, exáudi preces servórum tuórum.

Orémus.

Flectámus génua.

R. Leváte.

COLLECT

Tuére, quæsumus, Dómine, fámiliam tuam: ut salútis ætérnæ remédia, quæ te inspiránte requírimus, te largiénte consequámur.

R. Amen.

LESSON Michah 7: 14, 16, 18-20

Dómine, Deus noster, pasce pópulum tuum in virga tua, gregem hereditátis tuæ, habitántes solos in saltu, juxta dies antíquos. Vidébunt gentes, et confundéntur super omni fortitúdine sua. Quis Deus símilis tui, qui aufers iniquitátem, et transis peccátum reliquiárum hereditátis tuæ? Non immíttet ultra furórem suum, quóniam volens misericórdiam est. Revertétur, et miserébitur nostri: depónet

fairest tree, and branches of palm trees, and boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your God. And you shall keep the solemnity thereof seven days in the year. It shall be an everlasting ordinance in your generations. In the seventh month shall you celebrate this feast. And you shall dwell in bowers seven days: every one that is of the race of Israel, shall dwell in tabernacles: That your posterity may know, that I made the children of Israel to dwell in tabernacles, when I brought them out of the land of Egypt. I am the Lord your God.

R. Thanks be to God.

Behold, O God our protector, and look on Thy servants. O Lord God of hosts, graciously hear the prayers of Thy servants.

Let us pray.

Let us kneel.

R: Arise.

Guard Thy household, we beseech Thee, O Lord, that we may obtain by Thy gift those remedies of eternal health which we seek by Thine inspiration.

R. Amen.

O Lord our God, feed Thy people with Thy rod, the flock of Thy inheritance, them that dwell alone in the forest, according to the days of old. The nations shall see, and shall be confounded at all their strength. Who is a God like to Thee, Who taketh away iniquity and passeth: by the sin of the remnant of Thy inheritance? He will send His fury in no more, because He delighteth in mercy. He will turn

iniquitates nostras, et projiciet in profundum maris omnia peccata nostra. Dabis veritatem Iacob, misericordiam Abraham: quæ jurasti patribus nostris a diebus antiquis: Dómine, Deus noster.

R. Deo grátias.

GRADUAL Psalms 89: 13,1

Convértere, Dómine, aliquántulum, et deprecáre super servos tuos.

Dómine, refúgium factus es nobis, a generatióne et progénie.

Orémus.

Flectámus génuá.

R. Leváte.

COLLECT

Præsta, quæsumus, Dómine, sic nos ab épulis abstinere carnálibus: ut a vítiis irruéntibus páriter ieiunemus.

Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per omnia sæcula sæculórum. R. Amen.

LESSON Zechariah 8: 14-19

In diébus illis: Factum est verbum Dómini ad me, dicens: Hæc dicit Dóminus exercítuum: Sicut cogitávi, ut afflígerem vos, cum ad iracúndiam provocássent patres vestri me, dicit Dóminus, et non sum misértus: sic convérsus cogitávi in diébus istis, ut benefáciam domui Juda et Jerúsalem: nolíte timére. Hæc sunt ergo verba, quæ faciétis: Loquimini veritatem, unusquisque cum próximo suo: veritatem et júdicium pacis júdicáte in portis vestris. Et unusquisque malum contra amicum suum ne cogitétis in córdibus vestris: et juraméntum mendax ne diligátis: omnia enim hæc sunt, quæ odi, dicit Dóminus. Et factum est verbum Dómini exercítuum ad me, dicens: Hæc dicit Dóminus

again, and have mercy on us: He will put away our iniquities, and He will cast all our sins into the bottom of the sea. Thou wilt perform the truth to Jacob, the mercy to Abraham, which Thou hast sworn to our fathers from the days of old, O Lord our God. R. Thanks be to God.

Return, O Lord, a little; and be entreated in favor of Thy servants. Lord, Thou hast been our refuge, from generation to generation.

Let us pray.

Let us kneel.

R: Arise.

Grant us, we beseech Thee, O Lord, So to abstain from carnal delicacies that we may likewise fast from the sins that overwhelm us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. R. Amen.

In those days, the word of the Lord came to me, saying, Thus saith the Lord of hosts: As I purposed to afflict you when your fathers had provoked Me to wrath, and I had no mercy; so turning again, I have thought in these days to do good to the house of Juda, and Jerusalem: fear not. These then are the things which you shall do, Speak ye truth every one to his neighbor; judge ye truth and judgment of peace in your gates; and let none of you imagine evil in your hearts against his friend; and love not a false oath; for all these are the things that I hate, saith the Lord. And the word of the Lord of hosts came to me, saying, Thus saith the Lord of hosts, The fast of the fourth month, and the fast of

autem docens in synagóga eórum sabbatis. Et ecce múlier, quæ habebat spíritum infirmitátis annis decem et octo: et erat inclináta, nec omnino poterat sursum respícere. Quam cum vidéret Jesus, vocávit eam ad se, et ait illi: Múlier, dimissa es ab infirmitate tua. Et impósuit illi manus, et conféstim erécta est, et gloriificábat Deum. Respóndens autem archisynagógus, indignans quia sabbato curássset Jesus, dicébat turbæ: Sex dies sunt, in quibus opórtet operári: in his ergo veníte, et curámini, et non in die sabbati. Respóndens autem ad illum Dóminus, dixit: Hypócritæ, unusquisque vestrum sabbato non solvit bovem suum aut ásinum a præsepio, et ducit adaquáre? Hanc autem filiam Abrahæ, quam alligávit sáttanas, ecce decem et octo annis, non opórtuit solvi a vínculo isto die sabbati? Et cum hæc diceret, erubescébant omnes adversárii ejus: et omnis pópulus gaudébat in univérsis, quæ glorióse fiébant ab eo.

OFFERTORY Psalms 87: 2-3

Dómine, Deus salútis meæ, in die clamávi et nocte coram te: intret oratio mea in conspéctu tuo, Dómine.

SECRET

Concéde, quæsumus, omnípotens Deus: ut oculis tuæ majestátis munus oblátum et grátiam nobis devotiónis obtíneat, et efféctum beátæ perennitátis acquirat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per omnia sæcula sæculórum.

For Our Lady of Ransom

He was teaching in their synagogue on their sabbath. And behold there was a woman, who had a spirit of infirmity eighteen years: and she was bowed together, neither could she look upwards at all. Whom when Jesus saw, He called her unto him, and said to her: Woman, thou art delivered from thy infirmity. And He laid his hands upon her, and immediately she was made straight, and glorified God. And the ruler of the synagogue (being angry that Jesus had healed on the sabbath) answering, said to the multitude: Six days there are wherein you ought to work. In them therefore come, and be healed; and not on the sabbath day. And the Lord answering him, said: Ye hypocrites, doth not every one of you, on the sabbath day, loose his ox or his ass from the manger, and lead them to water? And ought not this daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? And when he said these things, all his adversaries were ashamed: and all the people rejoiced for all the things that were gloriously done by Him.

O Lord, the God of my salvation, I have cried in the day and in the night before Thee: let my prayer come in before Thee, O Lord.

Grant, we beseech Thee, almighty God, that the gift in the sight of Thy majesty may obtain for us the grace of reverent devotion and secure eternal happiness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

semel in anno solus p[on]tífex, non sine s[an]guine, quem offert pro sua et p[op]uli ignor[an]tia: hoc signific[an]te Sp[irit]u Sancto, nondum propal[an]tam esse sanct[or]um viam, adhuc pri[or]e tabernaculo hab[en]te statum. Quae par[ab]ola est t[em]poris inst[an]tis: juxta quam m[un]era et h[os]ti[ae] offeruntur, qu[ae] non possunt juxta consci[en]tiam perfectum facere servi[en]tem, solummodo in cibis, et in p[ot]ibus, et variis baptismatibus, et justitiis carnis usque ad tempus correcti[on]is imp[os]itis. Christus autem assis[te]ns p[on]tífex futur[or]um bon[or]um, per amplius et perfectius tabernaculum non manufactum, id est, non hujus creati[on]is; neque per s[an]guinem hirc[or]um aut vitul[or]um, sed per proprium s[an]guinem introvit semel in Sancta, aeterna redempti[on]e inventa.

R. Deo gr[ati]as.

TRACT Psalms 116: 1-2

Laudate D[omi]num, omnes gentes: et collaudate eum, omnes p[op]uli. Quoniam confirmata est super nos misericordia ejus: et veritas D[omi]ni manet in aeternum.

GOSPEL Luke 13: 6-17

In illo tempore: Dicebat Jesus turbis hanc similitudinem: Arborem fici habebat quidam plantatam in vinea sua, et venit quaerens fructum in illa, et non invenit. Dixit autem ad cultorem vineae: Ecce, anni tres sunt, ex quo venio quaerens fructum in ficulnea hac, et non invenio: succide ergo illam: ut quid etiam terram occupat? At ille respondens, dicit illi: Domine, dimitte illam et hoc anno, usque dum fodiam circa illam et mittam stercora: et si quidem fecerit fructum: sin autem, in futurum succides eam. Erat

accomplishing the offices of sacrifices. But into the second, the high priest alone, once a year: not without blood, which he offereth for his own, and the people's ignorance: The Holy Ghost signifying this, that the way into the holies was not yet made manifest, whilst the former tabernacle was yet standing. Which is a parable of the time present: according to which gifts and sacrifices are offered, which can not, as to the conscience, make him perfect that serveth, only in meats and in drinks, And divers washings, and justices of the flesh laid on them until the time of correction. But Christ, being come an high priest of the good things to come, by a greater and more perfect tabernacle not made with hand, that is, not of this creation: Neither by the blood of goats, or of calves, but by his own blood, entered once into the holies, having obtained eternal redemption.

R. Thanks be to God.

O praise the Lord, all ye nations, and praise Him together, all ye people. For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever.

At the time, Jesus spoke to the multitude this parable: A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it, and found none. And he said to the dresser of the vineyard: Behold, for these three years I come seeking fruit on this fig tree, and I find none. Cut it down therefore: why cumbereth it the ground? But he answering, said to him: Lord, let it alone this year also, until I dig about it, and dung it. And if happily it bear fruit: but if not, then after that thou shalt cut it down. And

exercituum: Jejuni[um] quarti et jejuni[um] quinti et jejuni[um] septimi et jejuni[um] decimi erit domui Juda in gaudium et laetitia[m] et in sollemnitates praec[la]ras: veritatem tantum et pacem diligite: dicit Dominus exercituum.

R. Deo gr[ati]as.

GRADUAL Psalms 140: 2

Dirigatur oratio mea sicut incensum in conspectu tuo, Domine. Elevatio manuum mearum sacrificium vespertinum.

Oramus.

Flectamus genua.

R. Levate.

COLLECT

Ut nobis, Domine, tribuis soll[em]ne tibi deferre jejuni[um]: sic nobis, quaesumus, indulgentiae praesta subsidium. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Sp[irit]us Sancti, Deus, per omnia saecula saeculorum.

R. Amen.

LESSON Daniel 3: 47-51

In diebus illis: Angelus Domini descendit cum Azaria et sociis ejus in fornacem: et excussit flammam ignis de fornace, et fecit medium fornacis quasi ventum roris flantem. Flamma autem effundebatur super fornacem cubitis quadraginta novem: et erupit, et incendit, quos repperit juxta fornacem de Chaldaeis, ministros regis, qui eam incendebant. Et non tetigit eos omnino ignis, neque contristavit, nec quidquam molestia intulit. Tunc hi tres quasi ex uno ore laudabant, et glorificabant, et benedicabant Deum in fornace, dicentes:

R. Deo gr[ati]as.

CANTICLE Daniel 3: 52-56

Benedictus es, Domine, Deus patrum

the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Juda joy and gladness, and great solemnities; only love ye truth and peace: saith the Lord of hosts.

R. Thanks be to God.

Let my prayer be directed like incense in Thy sight, O Lord. The lifting up of my hands as even sacrifice.

Let us pray.

Let us kneel.

R: Arise.

As Thou dost give us the grace to offer Thee, O Lord, a solemn fast, so grant us, we beseech Thee, the assistance of Thy pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

R. Amen.

In those days, the angel of the Lord went down with Azarias and his companions into the furnace, and he drove the flame of the fire out of the furnace, and made the midst of the furnace like the blowing of a wind bringing dew. But the flame mounted up above the furnace nine and forty cubits: and it broke forth, and burnt such of the Chaldeans the king's servants as it found heating it. And the fire touched them not at all, nor troubled them, nor did them any harm. Then these three, as with one mouth, praised, and glorified, and blessed God in the furnace, saying: R. Thanks be to God.

1. Blessed art Thou, O Lord, the God

nostrorum. Et laudabilis et gloriósus in sæcula.

Et benedictum nomen glóriæ tuæ, quod est sanctum. Et laudabile et gloriósum in sæcula.

Benedictus es in templo sancto glóriæ tuæ. Et laudabilis et gloriósus in sæcula.

Benedictus es super thronum sanctum regni tui. Et laudabilis et gloriósus in sæcula.

Benedictus es super sceptrum divinitátis tuæ. Et laudabilis et gloriósus in sæcula.

Benedictus es, qui sedes super Chérubim, íntuens abýssos. Et laudabilis et gloriósus in sæcula.

Benedictus es, qui ámbulas super pennas ventórum et super undas maris. Et laudabilis et gloriósus in sæcula.

Benedicant te omnes Angeli et Sancti tui. Et laudent te et glorificent in sæcula.

Benedicant te cæli, terra, mare, et ómnia quæ in eis sunt. Et laudent te et glorificent in sæcula.

Glória Patri, et Fílio, et Spirítui Sancto. Et laudábili et glorióso in sæcula.

Sicut erat in princípio, et nunc, et semper: et in sæcula sæculórum. Amen. Et laudábili et glorióso in sæcula.

Benedictus es, Dómine, Deus patrum nostrórum. Et laudabilis et gloriósus in sæcula.

Dóminus vobíscum.
R: Et cum spírítu tuo.

COLLECT

Deus, qui tribus púeris mitigásti flammæ ignium: concéde propítius; ut

of our fathers, praiseworthy and exalted above all forever.

2. And blessed is Thy holy and glorious name, praiseworthy and exalted above all for all ages.

3. Blessed art Thou in the temple of Thy holy glory, praiseworthy and glorious above all forever.

4. Blessed art Thou on the holy throne of Thy kingdom, praiseworthy and exalted above all forever.

5. Blessed art Thou upon the sceptre of Thine divinity, praiseworthy and exalted above all forever.

6. Blessed are Thou Who look into the depths from Thy throne upon the Cherubim, praiseworthy and exalted above all forever.

7. Blessed art Thou Who walk upon the wings of the wind, and on the waves of the sea, praiseworthy and exalted above all forever.

8. Let all Thine Angels and Saints bless Thee, and praise Thee and exalt Thee above all forever.

9. Let the heavens, the earth, the sea and all the things that are in them bless Thee, and praise Thee and exalt Thee above all forever.

10. Glory be to the Father, and to the Son, and to the Holy Spirit, praiseworthy and exalted above all forever.

11. As it was in the beginning, is now, and ever shall be, forever and ever. Amen. Praiseworthy and exalted above all forever.

12. Blessed art Thou, O Lord the God of our fathers. And worthy to be praised and glorified forever.

The Lord be with you.
R: And with your Spirit.

O God, who didst deaden the flames of fire for the three children: mercifully

nos fámulos tuos non exúrat flamma vitiórum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.
Orémus.

For Our Lady of Ransom

Deus, qui per gloriosíssimam Fílii tui Matrem, ad liberandos Christi fidéles a potestáte paganórum, nova EccléSIam tuam prole amplificáre dignátus es: præsta, quæsumus; ut, quam pie venerámur tanti óperis institutricem, ejus páriter méritis et intercessióne, a peccátis ómnibus et captivitate dæmonis liberémur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

R. Amen.

EPISTLE Hebrews 9: 2-12

Fratres: Tabernáculum factum est primum, in quo erant candelábra, et mensa, et propositio panum, quæ dicitur Sancta. Post velaméntum autem secúndum, tabernáculum, quod dicitur Sancta sanctorum: áureum habens thuribulum, et arcam testaménti circumtéctam ex omni parte auro, in qua urna áurea habens manna, et virga Aaron, quæ frondúerat, et tábulæ testaménti, supérque eam erant Chérubim glóriæ obumbrántia propitiatórium: de quibus non est modo dicendum per singula. His vero ita compósitis; in priori quidem tabernaculo semper introibant sacerdótes, sacrificiórum officia consummántes: in secundo autem

grant that the flame of vice may not consume us Thy servants. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

R. Amen.
Let us pray.

O God, Who for the ransoming from slavery of the Christians held captive by pagans wast pleased, through the most glorious mother of Thy Son to enrich Thy Church by a new order: grant, we beseech Thee, that she, whom we piously venerate as the founder of so great a work, may, through her merits and prayers, deliver us from all our sins and from the captivity of the devil. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

R. Amen.

Brethren: There was a tabernacle made the first, wherein were the candlesticks, and the table, and the setting forth of loaves, which is called the holy. And after the second veil, the tabernacle, which is called the holy of holies: Having a golden censer, and the ark of the testament covered about on every part with gold, in which was a golden pot that had manna, and the rod of Aaron, that had blossomed, and the tables of the testament. And over it were the cherubims of glory overshadowing the propitiatory: of which it is not needful to speak now particularly. Now these things being thus ordered, into the first tabernacle the priests indeed always entered,