

sæculórum.

*For Four Holy Crowned Martyrs*

Cæléstibus refécti sacraméntis et gáudiis: súplices te, Dómine, deprecámur; ut, quorum gloriámur triúmphis, protegámur auxiliis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

ever.

Refreshed with heavenly sacraments and joys, we, Thy suppliants, beseech Thee, O Lord, that we be protected by the assistance of those In whose triumphs we glory. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**MASS PROPER: FERIA – RESUMED 5TH SUNDAY AFTER EPIPHANY,  
FERIA - NOVEMBER 8, FOUR HOLY CROWNED MARTYRS**

MASS *Dicit Dóminus* (green)

**INTROIT Jeremiah 29: 11, 12, 14**

Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Ps. 84: 2) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis.

**COLLECT**

Famíliam tuam, quæsumus, Dómine, contínua pietáte custódi: ut quæ in sola spe grátiaæ cæléstis innítitur, tua semper protectióne muniátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For Four Holy Crowned Martyrs*

Præsta, quæsumus, omnípotens Deus: ut, qui gloriósos Mártynes fortes in sua confessióne cognóvimus, pios apud te in nostra intercessióne sentiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE Colossians 3: 12-17**

Fratres: Indúite vos sicut elécti Dei, sancti, et dilécti, víscera misericórdiaæ, benignitátem, humilitátem, modéstiam, patiéntiam: supportántes ínvicem, et

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. (Ps. 84: 2) Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places.

In Thine infinite goodness, we beseech Thee, O Lord, to watch over Thy household, that even as it relies solely upon the hope of Thy heavenly grace, so it may ever be defended by Thy protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Grant, we beseech Thee, O almighty God, that we, who have known the fortitude of the glorious martyrs in bearing witness to Thee, may experience the fruit of their intercession with Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren: Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one

donantes vobismetipsis, si quis adversus aliquem habet querelam: sicut et Dominus donavit vobis, ita et vos. Super omnia autem haec, caritatem habete, quod est vinculum perfectionis: et pax Christi exsulet in cordibus vestris, in qua et vocati estis in uno corpore: et grati estote. Verbum Christi habitet in vobis abundanter, in omni sapientia, docentes, et commonentes vosmetipsos psalmis, hymnis, et canticis spirituallibus, in gratia cantantes in cordibus vestris Deo. Omne quodcumque facitis in verbo, aut in opere, omnia in nomine Domini Jesu Christi, gratias agentes Deo, et Patri per Jesum Christum Dominum nostrum.

**GRADUAL Psalms 43: 8-9**

Liberasti nos, Domine, ex affligentibus nos: et eos, qui nos oderunt, confundisti. In Deo laudabimur tota die, et in nomine tuo confitebimur in saecula. (Ps. 129: 1-2) Alleluja, alleluja. De profundis clamavi ad te, Domine: Domine, exaudi orationem meam. Alleluja.

**GOSPEL Matthew 13: 24-30**

In illo tempore: Dixit Jesus turbis parabolam hanc: Simile factum est regnum caelorum homini, qui seminavit bonum semen in agro suo. Cum autem dormirent homines, venit inimicus ejus, et supereminavit zizania in medio tritici, et abiit. Cum autem crevisset herba, et fructum fecisset, tunc apparuerunt et zizania. Accedentes autem servi patrisfamilias, dixerunt ei: Domine, nonne bonum semen seminasti in agro tuo? Unde ergo habet zizania? Et ait illis: Inimicus homo hoc fecit. Servi autem dixerunt ei: Vis, imus, et colligimus ea? Et ait: Non: ne forte colligentes zizania, eradicetis simul

another and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ our Lord.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy name we will give praise forever. (Ps. 129: 1-2) Alleluia, alleluia. Out of the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

At that time Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and oversowed cockle among the wheat, and went his way. And when the blade was sprung up and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? And he said: No, lest perhaps,

cum eis et triticum. Sinite utraque crescere usque ad messem, et in tempore messis dicam messoribus: Colligite primum zizania, et alligate ea in fasciculos ad comburendum, triticum autem congregate in horreum meum.

**OFFERTORY Psalms 129: 1-2**

De profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.

**SECRET**

Hostas tibi, Domine, placationis offerimus: ut et delicta nostra miseratus absolvas, et nutantia corda tu dirigas. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For Four Holy Crowned Martyrs*

Benedictio tua. Domine, larga descendat: quae et munera nostra, deprecantibus sanctis Martyribus tuis, tibi reddat accepta, et nobis sacramentum redemptionis efficiat. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

**COMMUNION Mark 11: 24**

Amen dico vobis, quicquid orantes petitis, credite quia accipietis, et fiet vobis.

**POSTCOMMUNION**

Quaesumus, omnipotens Deus: ut illius salutaris capiamus effectum, cujus per haec mysteria pignus accepimus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula

gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle and bind it into bundles to burn, but the wheat gather ye into my barn.

Out of the depths I have cried out to Thee, O Lord: Lord, hear my prayer: out of the depths I have cried out to Thee, O Lord.

We offer unto Thee, O Lord, the sacrifice of propitiation, that Thou may of Thy mercy absolve us from our sins, and Thyself direct our inconstant heart. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May Thy plenteous blessing descend upon us, O Lord, both to render our gifts acceptable to Thee, by the intercession of Thy holy martyrs, and to effect the sacrament of our redemption. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

We beseech Thee, almighty God, that we may obtain the effect of that salvation, the pledge of which we have received in these mysteries. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and