in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentímus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis propríetas, et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Ángeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotídie, una voce dicéntes:

COMMUNION Mark 11: 24
Amen dico vobis, quidquid oántes pétitis, crédite quia accipiétis, et fiet vobis.

POSTCOMMUNION
Quæsumus, omnípotens Deus: ut, quos divína tríbuis participatióne gaudére, humánis non sinas subjacére perículis.
For the Propagation of the Faith
Redemptiónis nostræ múnere vegetáti: quaésumus, Dómine; ut, hoc perpétuæ salútis auxílio, fides semper vera profíciat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

one Lord; not in the singularity of a single person, but in the Trinity of one substance. For what we believe from Thy revelation of Thy glory, the same we believe of Thy Son, the same of the Holy Spirit, without difference or distinction. So that in confessing the true and everlasting Deity, particularity in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim, too, and the Seraphim do praise: who cease not to cry out daily, with one voice saying:

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

We beseech Thee, O almighty God: that Thou suffer us not to yield to human dangers whom Thou dost grant to rejoice in this sharing in divine gifts.
We who are quickened by this gift of our redemption, beseech Thee, O Lord: that by means of this aid to our eternal salvation, the true faith may ever advance. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

TRADITIONAL LATIN MASS

MASS PROPER: TWENTY-THIRD SUNDAY AFTER PENTECOST

MASS *Dicit Dóminus* (green)

INTROIT
Jeremiah 29: 11; 29: 12; 29: 14
Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Ps 84: 2) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Dicit Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis.

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. (Ps 84: 2) Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord saith: I think thoughts of peace , and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places.

COLLECT
Absólve, quæsumus, Dómine, tuórum delícta populórum: ut a peccatórum néxibus, quæ pro nostra fragilitáte contráximus, tua benignitáte liberémur.
For the Propagation of the Faith
Deus, qui omnes hómines vis salvos fíeri, et ad agnitiónem veritátis veníre: mitte, quaésumus, operários in messem tuam, et da eis cum omni fidúcia loqui verbum tuum; ut sermo tuus currat et clarificétur, et omnes gentes cognóscant te solum Deum verum, et quem misísti Jesum Christum, Fílium tuum, Dóminum nostrum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O Lord, we beseech Thee, absolve Thy people from their offenses, that through Thy bountiful goodness, we may be freed from the bonds of those sins, which by our frailty we have committed.
O God, Who willest that all men should be saved and should come to the knowledge of the truth: we beseech Thee, send forth laborers into Thy harvest, and grant them grace to speak Thy word with all boldness, so that Thy word may run and be glorified, and all nations may know Thee, the only God and Him Whom Thou hast sent: even Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Philippians 3: 17-21; 4: 1-3
Fratres: Imitatóres mei estóte, et observáte eos, qui ita ámbulant, sicut habétis formam nostram. Multi enim ámbulant, quos sæpe dicébam vobis (nunc autem et flens dico) inimícos

Brethren, be followers of me, and observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping), that they are

crucis Christi: quorum finis intéritus: quorum Deus venter est: et glória in confusióne ipsórum, qui terréna sápiunt. Nostra autem conversátio in cælis est: unde etiam Salvatórem exspectámus Dóminum nostrum Jesum Christum, qui reformábit corpus humilitátis nostræ, configurátum córpori claritátis suæ, secúndum operatiónem, qua étiam possit subjícere sibi ómnia. Itaque, fratres mei caríssimi et desideratíssimi, gáudium meum et coróna mea: sic state in Dómino, caríssimi. Evódiam rogo, et Sýntychen déprecor idípsum sápere in Dómino. Etiam rogo et te, germáne compar, ádjuva illas, quæ mecum laboravérunt in Evangélio cum Cleménte, et céteris adjutóribus meis, quorum nómina sunt in libro vitæ.

enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven, from whence also we looked for the Savior, our Lord Jesus Christ, who will reform the body of our lowness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved. I beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion, help those women who have labored with me in the Gospel, with Clement and the rest of my fellow-laborers, whose names are in the book of life.

GRADUAL Psalms 43: 8-9
Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy name we will give praise for ever.

LESSER ALLELUIA Psalms 129: 1-2
Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam. Allelúja.

Alleluia, alleluia. From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL Matthew 9: 18-26
In illo témpore: Loquénte Jesu ad turbas, ecce princeps unus accéssit et adorábat eum, dicens: Dómine, fília mea modo defúncta est: sed veni, impóne manum tuam super eam, et vivet. Et surgens Jesus sequebátur eum et discípuli ejus. Et ecce múlier, quæ sánguinis fluxum patiebátur duódecim annis, accéssit retro, et tétigit fímbriam vestiménti ejus. Dicébat enim intra se: Si tetígero tantum vestiméntum ejus, salva ero.

At Jesus convérsus et videns eam, dixit: Confíde, fília, fides tua te salvam fecit. Et salva facta est múlier ex illa hora. Et cum venísset Jesus in domum príncipis, et vidísset tibícines et turbam tumultuántem, dicebat: Recédite: non est enim mórtua puélla, sed dormit. Et deridébant eum. Et cum ejécta esset turba, intrávit, et ténuit manum ejus. Et surréxit puélla. Et éxiit fama hæc in univérsam terram illam.

garment, I shall be healed. But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a tumult, He said: Give place; for the girl is not dead, but sleeps. And they laughed Him to scorn. And when the multitude was put forth, He went in and took her by the hand. And the maid arose. And the fame thereof went abroad into all that country.

OFFERTORY Psalms 129: 1-2
De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.

From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET
Pro nostræ servitútis augménto sacrifícium tibi, Dómine, laudis offérimus: ut, quod imméritis contulísti, propítius exsequáris.
For the Propagation of the Faith
Protéctor noster, áspice, Deus, et réspice in fáciem Christi tui, qui dedit redemptiónem semetípsum pro ómnibus: et fac; ut ab ortu solis usque ad occásum magnificétur nomen tuum in géntibus, ac in omni loco sacrificétur et offerátur nómini tuo oblátio munda. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We offer to Thee, O Lord, this sacrifice of praise, as an increase of our service: that what Thou hast conferred on us who are unworthy, Thou may mercifully accomplish.
Behold, O God, our Protector, and look upon the Face of Thine Anointed, who gave Himself a redemption for us all, and grant that from the rising of the sun even to its going down, Thy Name may be great among the Gentiles, and that in every place there may be sacrifice and a pure oblation offered to Thy Name. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

PREFACE OF THE MOST HOLY TRINITY
Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God; Who, with Thine only-begotten Son, and the Holy Spirit, art one God,