FERIA – NINETEENTH SUNDAY AFTER PENTECOST, OCTOBER 5, ST. PLACID & **COMPANIONS, MARTYRS** Errors? help@extraordinaryform.org

INTROIT Salus pópuli ego sum, dicit Dóminus:

Dóminus in perpétuum. (Ps. 77: 1) Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatione

de quacúmque tribulatióne clamáverint

ad me, exáudiam eos: et ero illórum

clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. **COLLECT**

Omnípotens et miséricors Deus, Jesum Christum, Fílium tuum, qui

univérsa nobis adversántia propitiátus exclúde: ut mente et córpore páriter expedíti, quæ tua sunt, líberis méntibus exsequámur. Per Dóminum nostrum tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. For St. Placid & Companions

Deus, qui nos concédis sanctórum

Mártyrum tuórum Plácidi et Sociórum ejus natalítia cólere: da nobis in Jesum Christum, Fílium tuum, qui

ætérna beatitudine de eórum societáte gaudére. Per Dóminum nostrum tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. **EPISTLE Ephesians 4: 23-28**

Fratres, Renovámini spíritu mentis vestræ, et indúite novum hóminem, qui secúndum Deum creátus est in justítia, et sanctitáte veritátis. Propter quod deponéntes mendácium, loquímini veritátem unusquísque cum próximo suo: quóniam sumus ínvicem membra.

Irascímini, et nolíte peccáre: sol non

óccidat super iracúndiam vestram.

Nolíte locum dare diábolo: qui furabátur, jam non furétur: magis autem labóret, operándo mánibus suis, quod bonum est, ut hábeat unde tríbuat necessitátem patiénti. **GRADUAL Psalms 140: 2** Dirigátur orátio mea, sicut incénsum in conspéctu tuo, Dómine. Elevátio mánuum meárum sacrifícium vespertínum. Allelúja, allelúja. (Ps. 104: 1) Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Allelúja.

núptias fílio suo. Et misit servos suos vocáre invitátos ad núptias, et nolébant

GOSPEL Matthew 22: 1-14

In illo témpore: Loquebátur Jesus

princípibus sacerdótum et pharisæis in

regnum cælórum hómini regi, qui fecit

parábolis, dicens: Símile factum est

veníre. Iterum misit álios servos, dicens: Dícite invitátis: Ecce prándium meum parávi, tauri mei, et altília occísa sunt, et ómnia paráta: veníte ad núptias. Illi autem neglexérunt: et abiérunt, álius in villam suam, álius vero ad negotiatiónem suam: réliqui vero tenuérunt servos ejus, et contuméliis afféctos occidérunt. Rex autem cum audísset, irátus est: et missis exercítibus suis, pérdidit homicídas illos, et cívitátem illórum succéndit. Tunc ait servis suis: Núptiæ quidem parátæ sunt, sed qui invitáti erant, non fuérunt digni. Ite ergo ad éxitus viárum, et quoscúmque invenéritis, vocáte ad núptias. Et egréssi servi ejus in vias, congregavérunt omnes, quos invenérunt, malos et bonos: et implétæ sunt núptiæ discumbéntium. Intrávit autem rex ut vidéret discumbéntes, et vidit ibi hóminem non vestítum veste nuptiáli. Et ait illi: Amice, quómodo huc intrásti, non habens vestem nuptiálem? At ille obmútuit. Tunc dixit rex minístris: Ligátis mánibus et pédibus ejus, míttite eum in ténebras exterióres: ibi erit fletus et stridor déntium. Multi enim sunt vocáti, pauci vero elécti.

OFFERTORY Psalms 137: 7

SECRET

Si ambulávero in médio tribulatiónis,

vivificábis me, Dómine: et super iram

inimicórum meórum exténdes manum

tuam, et salvum me fáciet déxtera tua.

óculis tuæ majestátis offérimus,

salutária nobis esse concéde. Per

unitáte Spíritus Sancti, Deus, per

ómnia sæcula sæculórum.

For St. Placid & Companions

Múnera tibi, Dómine, nostræ

devotiónis offérimus: quæ et pro

et nobis salutária, te miseránte,

reddántur. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sæcula

COMMUNION Psalms 118: 4, 5

custodiéndas justificationes tuas.

POSTCOMMUNION

Tu mandásti mandáta tua custodíri

nimis: útinam dirigántur viæ meæ, ad

Tua nos, Dómine, medicinális operátio,

expédiat, et tuis semper fáciat inhærére

et a nostris perversitátibus cleménter

For St. Placid & Companions

Præsta nobis, quæsumus, Dómine:

tuórum tibi grata sint honóre Justórum,

tecum vivit et regnat in unitáte Spíritus

Dóminum nostrum Jesum Christum,

Fílium tuum, qui tecum vivit et regnat in

mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula

sæculórum.

sæculórum.

intercedéntibus sanctis Martýribus tuis Plácido et Sóciis ejus; ut, quod ore contingimus, pura mente capiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, lives and reigns with Thee in the unity Deus, per ómnia sæcula sæculórum.

ever.

shall cry to Me, I will hear them and I will be their Lord for ever. (Ps. 77: 1)

Attend, O my people, to My law; incline your ears to the words of My mouth. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me, I will hear them and I will be their Lord for ever. O almighty and merciful God, may hurt us: that we, being set free both in body and soul, may willingly fulfill those things that Thou wouldst have done. Through our Lord Jesus

I am the salvation of the people, saith

the Lord: in whatever tribulation they

graciously keep us from all things that Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. O God, who dost grant unto us to celebrate the heavenly birthday of Thy holy Martyrs Placid and his companions: grant that we may rejoice in their fellowship in everlasting bliss. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

Brethren, Be ye renewed in the spirit of

your mind, and put on the new man,

who according to God, is created in

justice and holiness of truth.

and ever.

Wherefore, putting away lying, speak ye the truth every man with his neighbor, for we are members of one another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffers need. Let my prayer be directed as incense in Thy sight, O Lord. The lifting up of my hands as evening sacrifice. Alleluia, alleluia. (Ps. 104: 1) Give glory to the Lord, and call upon His Name: declare His deeds among the Gentiles. Alleluia.

At that time, Jesus spoke to the chief

priests and the Pharisees in parables,

likened to a king, who made a marriage

for his son; and he sent his servants, to

saying: The kingdom of Heaven is

call them that were invited to the

marriage, and they would not come.

Again he sent other servants, saying:

Tell them that were invited: Behold, I

have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected and went their way, one to his farm, and another to his merchandise; and the rest laid their hands on his servants, and having treated them abusively, put them to death. But when the king heard of it, he was angry and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants: The marriage indeed is ready, but they that were invited were not worthy, Go ye therefore into the highways, and as

many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he saith to him: Friend, how came thou in hither, not having on a wedding garment? But he was silent. Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen. If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against

the wrath of my enemies; and Thy right

these gifts, which we offer in the sight

Christ, Thy Son, Who lives and reigns

with Thee in the unity of the Holy Spirit,

of Thy majesty, may be unto us for

salvation. Through our Lord Jesus

hand shall save me.

God, forever and ever.

Hæc múnera, quæsumus, Dómine, quæ Grant we beseech Thee, O Lord, that

We offer unto Thee, O Lord, the gifts of our devotion: may they please Thee as honoring Thy just ones, and through Thy mercy profit us unto salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications! May the healing power of Thy grace, O Lord, mercifully rid us of all perversity

of heart, and make us ever cleave to

Thy commandments. Through our Lord

reigns with Thee in the unity of the Holy

Jesus Christ, Thy Son, Who lives and

Grant us, we beseech Thee, O Lord,

through the intercession of Thy holy

martyrs Placid and his companions,

that what we take with the mouth, we

our Lord Jesus Christ, Thy Son, Who

of the Holy Spirit, God, forever and

may receive with a pure heart. Through

Spirit, God, forever and ever.