

POSTCOMMUNION

Tua nos, Dómine, medicinális operátio, et a nostris perversitatibus cleménter expédiat, et tuis semper fáciat inhærére mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Placid & Companions

Præsta nobis, quæsumus, Dómine: intercedéntibus sanctis Martýribus tuis Plácido et Sóciis ejus; ut, quod ore contíngimus, pura mente capiámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

May the healing power of Thy grace, O Lord, mercifully rid us of all perversity of heart, and make us ever cleave to Thy commandments. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Grant us, we beseech Thee, O Lord, through the intercession of Thy holy martyrs Placid and his companions, that what we take with the mouth, we may receive with a pure heart. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: FERIA – NINETEENTH SUNDAY AFTER PENTECOST, OCTOBER 5, ST. PLACID & COMPANIONS, MARTYRS

MASS *Salus pópuli* (green)

INTROIT

Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. (Ps. 77: 1) Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. Glória Patri et Fílio et Spíritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum.

I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me, I will hear them and I will be their Lord for ever. (Ps. 77: 1) Attend, O my people, to My law; incline your ears to the words of My mouth. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me, I will hear them and I will be their Lord for ever.

COLLECT

Omnípotens et miséricors Deus, univérsa nobis adversántia propitiátus exclúde: ut mente et córpore páriter expéditi, quæ tua sunt, líberis méntibus exsequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O almighty and merciful God, graciously keep us from all things that may hurt us: that we, being set free both in body and soul, may willingly fulfill those things that Thou wouldst have done. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

For St. Placid & Companions

Deus, qui nos concédis sanctórum Mártyrum tuórum Plácidi et Sociórum ejus natalítia cólere: da nobis in æténa beatitudine de eórum societáte gaudére. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O God, who dost grant unto us to celebrate the heavenly birthday of Thy holy Martyrs Placid and his companions: grant that we may rejoice in their fellowship in everlasting bliss. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Ephesians 4: 23-28

Fratres, Renovámini spíritu mentis vestræ, et indúite novum hóminem, qui secúndum Deum creátus est in justítia, et sanctitáte veritátis. Propter

Brethren, Be ye renewed in the spirit of your mind, and put on the new man, who according to God, is created in justice and holiness of truth.

quod deponentes mendacium,
loquimini veritatem unusquisque cum
proximo suo: quoniam sumus invicem
membra. Irascimini, et nolite peccare:
sol non occidat super iracundiam
vestram. Nolite locum dare diabolo:
qui furabatur, jam non furatur: magis
autem laboret, operando manibus
suis, quod bonum est, ut habeat unde
tribuat necessitatem patienti.

GRADUAL Psalms 140: 2

Dirigatur oratio mea, sicut incensum in
conspectu tuo, Domine. Elevatio
manuum mearum sacrificium
vesperinum. Alleluja, alleluja. (Ps.
104: 1) Confitemini Domino, et
invocate nomen ejus: annuntiate inter
gentes opera ejus. Alleluja.

GOSPEL Matthew 22: 1-14

In illo tempore: Loquebatur Jesus
principibus sacerdotum et pharisaeis in
parabolis, dicens: Simile factum est
regnum caelorum homini regi, qui fecit
nuptias filio suo. Et misit servos suos
vocare invitatos ad nuptias, et
nolebant venire. Iterum misit alios
servos, dicens: Dicite invitatis: Ecce
prandium meum paravi, tauri mei, et
altitia occisa sunt, et omnia parata:
venite ad nuptias. Illi autem
neglexerunt: et abiierunt, alius in villam
suam, alius vero ad negotiationem
suam: reliqui vero tenuerunt servos
ejus, et contumeliosis affectibus
occiderunt. Rex autem cum audisset,
iratus est: et missis exercitibus suis,
perdidit homicidas illos, et civitatem
illorum succendit. Tunc ait servis suis:
Nuptiae quidem paratae sunt, sed qui
invitati erant, non fuerunt digni. Ite
ergo ad exitus viarum, et quoscumque
invenieritis, vocate ad nuptias. Et
egressi servi ejus in vias,
congregaverunt omnes, quos
invenierunt, malos et bonos: et

Wherefore, putting away lying, speak
ye the truth every man with his
neighbor, for we are members of one
another. Be angry, and sin not. Let not
the sun go down upon your anger.
Give not place to the devil. He that
stole, let him now steal no more; but
rather let him labor, working with his
hands the thing which is good, that he
may have something to give to him
that suffers need.

Let my prayer be directed as incense
in Thy sight, O Lord. The lifting up of
my hands as evening sacrifice.
Alleluia, alleluia. (Ps. 104: 1) Give
glory to the Lord, and call upon His
Name: declare His deeds among the
Gentiles. Alleluia.

At that time, Jesus spoke to the chief
priests and the Pharisees in parables,
saying: The kingdom of Heaven is
likened to a king, who made a
marriage for his son; and he sent his
servants, to call them that were invited
to the marriage, and they would not
come. Again he sent other servants,
saying: Tell them that were invited:
Behold, I have prepared my dinner;
my oxen and fatlings are killed, and all
things are ready: come ye to the
marriage. But they neglected and went
their way, one to his farm, and another
to his merchandise; and the rest laid
their hands on his servants, and
having treated them abusively, put
them to death. But when the king
heard of it, he was angry and sending
his armies, he destroyed those
murderers, and burnt their city. Then
he saith to his servants: The marriage
indeed is ready, but they that were
invited were not worthy, Go ye
therefore into the highways, and as
many as you shall find, call to the

implentur sunt nuptiae discumbentium.
Intravit autem rex ut videret
discumbentes, et vidit ibi hominem
non vestitum veste nuptiali. Et ait illi:
Amice, quomodo huc intrasti, non
habens vestem nuptialem? At ille
obmutuit. Tunc dixit rex ministris:
Ligatis manibus et pedibus ejus,
mittite eum in tenebras exteriores: ibi
erit fletus et stridor dentium. Multi
enim sunt vocati, pauci vero electi.

OFFERTORY Psalms 137: 7

Si ambulavero in medio tribulationis,
vivificabis me, Domine: et super iram
inimicorum meorum extendes manum
tuam, et salvum me faciet dextera tua.

SECRET

Haec munera, quaesumus, Domine,
quae oculis tuae majestatis offerimus,
salutaria nobis esse concede. Per
Dominum nostrum Jesum Christum,
Filium tuum, qui tecum vivit et regnat
in unitate Spiritus Sancti, Deus, per
omnia saecula saeculorum.

For St. Placid & Companions

Munera tibi, Domine, nostrae
devotionis offerimus: quae et pro
tuorum tibi grata sint honore Justorum,
et nobis salutaria, te miserante,
reddantur. Per Dominum nostrum
Jesum Christum, Filium tuum, qui
tecum vivit et regnat in unitate Spiritus
Sancti, Deus, per omnia saecula
saeculorum.

COMMUNION Psalms 118: 4, 5

Tu mandasti mandata tua custodiri
nimis: utinam dirigantur viae meae, ad
custodiendas justificationes tuas.

marriage. And his servants going forth
into the ways, gathered together all
that they found, both bad and good
and the marriage was filled with
guests. And the king went in to see the
guests, and he saw there a man who
had not on a wedding garment: and he
saith to him: Friend, how came thou in
hither, not having on a wedding
garment? But he was silent. Then the
king said to the waiters: Bind his
hands and feet, and cast him into the
exterior darkness: there shall be
weeping and gnashing of teeth. For
many are called, but few are chosen.

If I shall walk in the midst of tribulation,
Thou wilt quicken me, O Lord; and
Thou wilt stretch forth Thy hand
against the wrath of my enemies; and
Thy right hand shall save me.

Grant we beseech Thee, O Lord, that
these gifts, which we offer in the sight
of Thy majesty, may be unto us for
salvation. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

We offer unto Thee, O Lord, the gifts
of our devotion: may they please Thee
as honoring Thy just ones, and
through Thy mercy profit us unto
salvation. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

Thou hast commanded Thy
commandments to be kept most
diligently: O that my ways may be
directed to keep Thy justifications!