

For the Seven Sorrows of the BVM

Sacrificia, quæ súmpsimus Dómine Jesu Christe, Transfixiónem Matris tuae et Vírginis devóte celebrántes: nobis ímpetrent apud cleméntiam tuam omnis boni salutáris efféctum: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

May the sacrifices of which we have partaken, O Lord Jesus Christ, devoutly celebrating the piercing of Thy virgin Mother's soul, obtain for us with Thy clemency the effect of every salutary benefit. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: SEVENTEENTH SUNDAY AFTER PENTECOST

MASS *Justus es, Dómine* (green)

INTROIT Psalms 118: 137, 124

Justus es, Dómine, et rectum iudícium tuum: fac cum servo tuo secúndum misericórdiam tuam. (Ps. 118: 1) Beáti immaculáti in via: qui ámbulant in lege Dómini. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Justus es, Dómine, et rectum iudícium tuum: fac cum servo tuo secúndum misericórdiam tuam.

Thou art just, O Lord, and Thy judgment is right: deal with Thy servant according to Thy mercy. (Ps. 118: 1) Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thou art just, O Lord, and Thy judgment is right: deal with Thy servant according to Thy mercy.

COLLECT

Da, quæsumus, Dómine, pópulo tuo diabólica vitáre contágia: et te solum Deum pura mente sectári. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Grant, we beseech Thee, O Lord, that Thy people may shun all the wiles of the devil: and with pure mind follow Thee, the only God. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

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Deus, in cuius passióne, secúndum Simeónis prophetíam, dulcíssimam ánimam gloriósæ Vírginis et Matris Maríæ dolóris gládus pertransívit: concéde propítius; ut qui dolóres ejus venerándo recólimus, passiónis tuæ efféctum felícem consequámur: Qui vivis et regnas, cum Deo Patre in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

O God, at Whose Passion, according to the prophecy of Simeon, a sword of sorrow pierced the most sweet soul of the glorious Virgin and Mother Mary: mercifully grant, that we who with devotion honor her Sorrows, may obtain the happy fruit of thy Passion: Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Ephesians 4: 1-6

Fratres: Óbsecro vos ego vinctus in Dómino, ut digne ambulétis vocatióne, qua vocáti estis, cum omni humilitáte, et mansuetúdine, cum paciéntia, supportántes ínvicem in caritáte, sollíciti serváre unitátem spíritus in vínculo pacis. Unum corpus, et unus spíritus, sicut vocáti estis in una spe vocatiónis vestræ. Unus Dóminus, una

Brethren, I, a prisoner of the Lord, beseech you that you walk worthy of the vocation in which you are called. With all humility and mildness, with patience, supporting one another in charity, careful to keep the unity of the Spirit in the bond of peace. One body and one spirit, as you are called in one hope of your calling, One Lord, one

fides, unum baptisma. Unus Deus, et Pater ómnium, qui est super omnes, et per omnia, et in ómnibus nobis. Qui est benedíctus in sæcula sæculórum. Amen.

GRADUAL Psalms 32: 12, 6

Beáta gens, cujus est Dóminus Deus eórum: pópulus, quem elégit Dóminus in hereditátem sibi. Verbo Dómini cæli firmáti sunt: et spírítu oris ejus omnis virtus eórum.

LESSER ALLELUIA Psalms 101: 2

Allelúja, allelúja. Dómine, exáudi oratiónem meam: et clamor meus ad te pervéniat. Allelúja.

GOSPEL Matthew 22: 34-46

In illo témpore: Accésserunt ad Jesum pharisæi: et interrogávit eum unus ex eis legis doctor, tentans eum: Magíster, quod est mandátum magnum in lege? Ait illi Jesus: Díliges Dóminum Deum tuum ex toto corde tuo et in tota ánima tua, et in tota mente tua. Hoc est máximum et primum mandátum. Secúndum autem símile est huic: Díliges próximum tuum sicut teípsum. In his duóbus mandátis univérssa lex pendet et prophétæ. Congregátis autem pharisæis, interrogávit eos Jesus, dicens: Quid vobis vidétur de Christo? cujus fílius est? Dicunt ei: David. Ait illis: Quómodo ergo David in spírítu vocat eum Dóminum, dicens: Dixit Dóminus Dómino meo: Sede a dextris meis, donec ponam inimícos tuos scabéllum pedum tuórum? Si ergo David vocat eum Dóminum, quómodo fílius ejus est? Et nemo póterat ei respóndere verbum: neque ausus fuit quisquam ex illa die eum ámplius interrogáre.

faith, one baptism. One God and Father of all, Who is above all, and through all, and in us all, who is blessed for ever and ever. Amen.

Blessed is the nation whose God is the Lord: the people whom He hath chosen for His inheritance. By the word of the Lord the heavens were established and all the power of them by the spirit of His mouth.

Alleluia, alleluia. O Lord, hear my prayer and let my cry come to Thee. Alleluia.

At that time the Pharisees came to Jesus, and one of them, a doctor of the law, asked Him, tempting Him: Master, which is the great commandment of the law? Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love thy neighbor as thyself. On these two commandments depends the whole law and the prophets: And the Pharisees being gathered together, Jesus asked them, saying: What think you of Christ, whose son is He? They say to Him: David's. He saith to them: How then doth David, in spirit, call Him Lord, saying: The Lord said to My Lord: Sit on my right hand until I make Thine enemies Thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer Him a word; neither durst any man, from that day forth, ask Him any more questions.

OFFERTORY Daniel 9: 17, 18, 19

Orávi Deum meum ego Daniel, dicens: Exáudi, Dómine, preces servi tui: illúmina fáciem tuam super sanctuárium tuum: et propítius inténde pópulum istum, super quem invocátum est nomen tuum, Deus.

SECRET

Majestátem tuam, Dómine, suppliciter deprecámur: ut hæc sancta, quæ gérimus, et a prætéritis nos delíctis éxuant, et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

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Offérimus tibi preces et hóstias, Dómine, Jesu Christe, humíliter supplicántes: ut, qui Transfixiónem dulcíssimi spírítus beátæ Mariæ Matris tuæ précibus recensémus; suo suorúmque sub cruce Sanctórum, consórtium multiplicáto piíssimo intervéntu, méritis mortis tuæ, méritum cum beátis habeámus: Qui vivis et regnas, cum Deo Patre in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Psalms 75: 12, 13

Vovéte, et réddite Dómino Deo vestro omnes, qui in circúitu ejus affértis múnera: terríbili, et ei qui aufert spírítum princípum: terríbili apud omnes reges terræ.

POSTCOMMUNION

Sanctificatió nibus tuis, omnípotens Deus, et vítia nostra curéntur, et remédia nobis æténa provéniant. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

I, Daniel, prayed to my God, saying: Hear, O Lord, the prayers of Thy servant; show Thy face upon Thy sanctuary, and favorably look down upon this people upon whom Thy name is invoked, O God.

We humbly entreat Thy Majesty, O Lord, that these holy mysteries which we celebrate may set us free both from past and future sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We offer Thee prayers and sacrifices, O Lord Jesus Christ, humbly entreating that we, who commemorate in our prayers the piercing of the most dear soul of blessed Mary, Thy Mother, may, through the multiplied intercession of her and of her holy companions under the cross, by the merits of Thy death, receive our portion with the blessed. Who lives and reigns with God the Father in the unity of the Holy Spirit, God, forever and ever.

Vow ye, and pray to the Lord your God, all you that round about Him bring presents: to Him who is terrible, to Him who takes away the spirit of princes: terrible among all the kings of the earth.

By Thy sanctifying gifts, O almighty God, may our vices be healed, and may eternal remedies be available unto us. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.