suávis ac mitis es, et copiósus in misericórdia ómnibus invocántibus te. (Ps.85: 1) Inclina, Dómine, auram tuam mihi, et exaudi me: quoniam inops, et pauper sum ego. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio,

Miserére mihi, Dómine, quóniam ad te

clamávi tota die: quia tu, Dómine,

INTROIT Psalms 85: 3, 5

invocántibus te. **COLLECT** Tua nos, quésumus, Dómine, grátia semper et prævéniat et sequátur: ac bonis opéribus júgiter præstet esse et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Beatórum Mártyrum Cypriáni et Justínæ nos, Dómine, fóveant qui tecum vivit et regnat in unitáte

continuáta pæsídia: quia non désinis propítius intuéri, quos tálibus auxíliis Spíritus Sancti, Deus, per ómnia sécula seculórum. **EPISTLE Ephesians 3: 13-21** 

concésseris adjuvári. Per Dóminum nostrum Jesum Christum, Fílium tuum, glória vestra. Hujus rei grátia flecto génua mea ad Patrem Dómini nostri corroborári per Spíritum ejus in

Fratres, Óbsecro vos, ne deficiátis in tribulatiónibus meis pro vobis: quæ est Jesu Christi, ex quo omnis patérnitas in cælis et in terra nominátur, ut det vobis secúndum divítias glóriæ suæ, virtúte interiórem hóminem, Christum habitáre per fidem in córdibus vestris: in caritáte radicáti, et fundáti, ut possítis comprehéndere cum ómnibus sanctis, quæ sit latitúdo, et longitúdo, et sublímitas, et profúndum: scire étiam supereminéntem sciéntiæ caritátem Christi, ut impleámini in omnem plentúdinem Dei. Ei autem, qui potens est ómnia fácere superabundánter quam pétimus, aut intellígimus, secundum virtútem, quæ operátur in

nobis: ipsi glória in Ecclésia, et in

**GRADUAL Psalms 101: 16, 17** 

Christo Jesu, in omnes generatiónes

Timébunt gentes nomen tuum, Dómine,

In illo témpore: Cum intráret Jesus in

pharisæórum sabbáto manducáre

panem, at ipsi observábant eum. Et

# et omnes reges terræ glóriam tuam. Quóniam ædificávit Dóminus Sion, et vidébitur in majestáte sua. Allelúja, allelúja. (Ps. 97: 1) Cantáte Dómino cánticum novum: quia mirabília fecit Dóminus. Alleluia.

**GOSPEL Luke 14: 1-11** 

domum cujúsdam príncipis

sæculi sæculórum, Amen.

ecce homo quidam hydrópicus erat ante illum. Et respóndens Jesus, dixit ad legisperítos et phariséeos, dicens: Si licet sabbáto curáre? At illi tacuérunt. Ipse vero apprehénsum sanávit eum, ac dimísit. Et respondens ad illos, dixit: Cujus vestrum ásinus, aut bos in púteum cadet, et non contínuo éxtrahet illum die sabbáti? Et non póterant ad hæc respondére illi. Dicébat autem et ad invitátos parábolam, inténdens quómodo primos accúbitus elígerent, dicens ad illos: Cum invitátus fúeris ad núptias, non discúmbas in primo loco, ne forte honorátior te sit invitátus ab illo, et véniens is, qui te, et illum vocávit, dicat tibi: Da huic locum: et tunc incípias cum rubóre novíssimum locum tenére. Sed cum vocátus fúeris, vade, recúmbe in novíssimo loco: ut,

cum vénerit qui te invitávit, dicat tibi:

glória coram simul discumbéntibus:

et qui se humíliat, exaltábitur.

**OFFERTORY Psalms 39: 14, 15** 

confundántur et revereántur, qui

eam: Dómine, in auxílium meum

Munda nos, quéssumus, Dómine,

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sæcula

Múnera tibi, Dómine, nostræ

devotiónis offérimus: quæ et pro

et nobis salutária, te miseránte,

reddántur. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sécula

**COMMUNION Psalms 70: 16-18** 

Purífica, quæsumus, Dómine, mentes

córporum præsens páriter, et futúrum

nostrum Jesum Christum, Fílium tuum,

For Sts. Cyprian and Justina, Martyrs

intercedentibus sanctis Martyribus tuis

Præsta nobis, quæsumus Domine,

contingimus, pura mente capiamus.

et regnat in unitáte Spíritus Sancti,

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

Cypriáno et Justína; ut quod ore

Per Dóminum nostrum Jesum

sacraméntis: ut consequénter et

capiámus auxílium Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

nostras benígnus, et rénova cæléstibus

sacrífícii præséntis efféctu, et pérfice

miserátus in nobis; ut ejus mereámur

esse partícipes. Per Dóminum nostrum

tecum vivit et regnat in unitáte Spíritus

For Sts. Cyprian and Justina, Martyrs

tuórum tibi grata sint honóre Justórum,

tecum vivit et regnat in unitáte Spíritus

réspice.

**SECRET** 

sæculórum.

Dómine, in auxílium meum réspice:

quærunt ánimam meam, ut áuferant

Amice, ascénde supérius. Tunc erit tibi

quia omnis, qui se exáltat, humiliábitur:

## Dómine, memorábor justítiæ tuæ solíus: Deus, docuísti me a juventúte mea: et usque in senéctam et sénium: Deus, ne derelínquas me.

**POSTCOMMUNION** 

sæcula sæculórum.

sæculórum.

et nunc, et semper, et in sécula sæculórum. Amen. Miserére mihi, Dómine, quóniam ad te clamávi tota die: quia tu, Dómine, suávis ac mitis es, et copiósus in misericórdia ómnibus inténtos. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit For Sts. Cyprian and Justina, Martyrs

Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Have mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee. May Thy grace, we beseech Thee, O Lord, ever go before us and follow us: and make us continually to be intent upon good works. Through our Lord Jesus Christ, Thy Son, Who lives and Spirit, God, forever and ever.

Have mercy on me, O Lord, for I have

Lord, art sweet and mild, and plenteous

in mercy to all that call upon Thee. (Ps.

cried to Thee all the day; for Thou, O

85: 1) Bow down Thine ear to me, O

Lord, and hear me for I am needy and

poor. Glory be to the Father, and to the

reigns with Thee in the unity of the Holy

May the continual protection of the blessed martyrs, Cyprian and Justina, comfort us, O Lord; for Thou didst not cease to behold with favor those Whom Thou hast granted the grace of such assistance. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy glory. For this cause I bow my knees to

Spirit, God, forever and ever. Brethren, I pray you not to faint at my tribulations for you, which are your the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the saints, what is the breadth, and the length, and height, and depth. To know also the charity of Christ, which surpasses all knowledge; that you may be filled unto all the fullness of God. Now to Him Who is able to do all things more abundantly than we desire or understand, according to the power that works in us: to Him be glory in the

Church, and in Christ Jesus, unto all generations, forever and ever. Amen. The gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. For the Lord hath built up Sion, and He shall be seen in His majesty. Alleluia, alleluia. (Ps. 97: 1) Sing ye to the Lord a new canticle, because the Lord hath done wonderful things. Alleluia. At that time, when Jesus went into the house of one of the chiefs of the Pharisees on the sabbath day to eat bread, they watched Him. And behold, there was a certain man before Him who had the dropsy: and Jesus answering, spoke to the lawyers and the Pharisees, saying: Is it lawful to heal on the sabbath day? But they held their peace: but He taking him, healed him, and sent him away. And answering them, He said: Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the sabbath day? And they could not

answer Him these things. And He spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them: When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honorable than thou be invited by him; and he that invited thee and him come and say to thee: Give this man place: and then thou begin with shame to take the lowest place. But when thou art invited, go, sit down in the lowest place: that when he who inited thee comes, he may say to thee: Friend, go up higher. Then shalt thou have glory before them that sit at table with thee: because every one that exalts himself shall be humbled, and he that humbled himself shall be exalted. Look down, O Lord, to help me; let them be confounded and ashamed that seek after my soul to take it away; look down, O Lord, to help me. Cleanse us, we beseech Thee, O Lord, by the virtue of the present Sacrifice, and, in Thy mercy, provide that we may be worthy to be partakers therein. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We offer unto Thee, O Lord, the gifts of

our devotion: may they please Thee as

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

O Lord, I will be mindful of Thy justice

alone: Thou hast taught me, O God,

from my youth, and unto old age and

In Thy goodness, we beseech Thee, O

Lord, purify and renew our minds by

these heavenly Sacraments: that, by

means of them, we may also receive

help for our bodies, both now and in

time to come. Through our Lord Jesus

gray hairs, O God, forsake me not.

honoring Thy just ones, and through

Thy mercy profit us unto salvation...

Through our Lord Jesus Christ, Thy

and ever.

Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Grant us, we beseech Thee, O Lord, through the intercession of Thy holy martyrs, Cyprian and Justina, that what we take with the mouth, we may receive with a pure heart. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.