

INTROIT Psalms 83: 10-11

Protéctor noster, áspice, Deus, et respice in fáciem Christi tui: quia mélior est dies una in átriis tuis super míllia. (Ps. 83: 2, 3) Quam dilécta tabernacula tua, Dómine virtútem! concupíscit, et déficit ánima mea in átria Dómini.

Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum.

Amen. Protéctor noster, áspice, Deus, et respice in fáciem Christi tui: quia mélior est dies una in átriis tuis super míllia.

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COLLECT

Custódi, Dómine, quæsumus, Ecclésiám tuam propitiatióne perpétua: at quia sine te lábitur humana mortálitás; tuis semper auxiliis et abstrahátur a nóxiis, et ad salutária dirigátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE Galatians 5: 16-24

Fratres, Spíritu ambuláte, et desidéria carnis non perficiétis. Caro enim concupíscit advérsus spíritum, spíritus autem advérsus carnem: hæc enim sibi ínvicem adversántur: ut non quæcúmque vultis, illa faciátis. Quod si spíritu ducimini, non estis sub lege. Manifésta sunt autem ópera carnis, quæ sunt fornicátio, immundítia, impudicítia, luxúria, idolórum sérvitus, venefícia, inimicítia, contentiões, æmulatiões, iræ, rixæ, dissensiões, sectæ, invídiæ, homicídia, ebrietátés, comessatiões, et his simília; quæ prædico vobis, sicut prædixi: quóniam, qui tália agunt regnum Dei non consequéntur. Fructus autem Spíritus est: caritas, gáudium, pax, paciéntia, benignitas, bónitas, longanimitas, mansuetúdo, fides, modéstia, continéntia, cástitas. Advérsus hujúsmodi non est lex. Qui autem sunt Christi, carnem suam crucifixérunt cum vítiis et concupiscéntiis.

GRADUAL Psalms 117: 8-9

Bonum est confídere in Dómino, quam confidere in hómine. Bonum est speráre in Dómino, quam speráre in princípibus. Allelúja,allelúja.(Ps. 94: 1)

Veníte, exultémus Dómino: jubilémus Deo salutári nostro. Allelúja.

GOSPEL Matthew 6: 24-33

In illo témpore: Dixit Jesus discipulis suis: Nemo potest duóbus dómínis servíre: aut enim unum odio habébit, et álterum díligit: aut unum sustinébit, et álterum contémnet. Non potéstis Deo servíre, et mamónæ. Ideo dico vobis, ne sollíciti sitis ánimæ vestræ quid manducétis, neque córpori vestro quid induámini. Nonne ánima plus est quam esca: et corpus plus quam vestiméntum? Respícite volatília cæli, quóniam non serunt, neque metunt, neque cóngregant in hórrea: et Pater vester cæléstis pascit illa. Nonne vos magis pluris estis illis? Quis autem vestrum cógitans potest adjícere ad statúram suam cúbitum unum? Et de vestiménto quid sollíciti estis?

Consideráte lílla agri, quómodo crescunt: non labórant, neque nent. Dico autem vobis, quóniam nec Sálomon in omni glória sua coopértus est sicut unum ex istis. Si autem fœnum agri, quod hódie est, et cras in clíbanum míttitur, Deus sic vestit: quanto magis vos módicæ fidei? Nólite ergo sollíciti esse, dicétes: Quid manducábimus, aut quid bibémus, aut quo operiémur? Hæc enim ómnia gentes inquírun. Scit enim Pater vester, quia his ómnibus indigétis.

Quærite ergo primum regnum Dei, et justítiam ejus: et hæc ómnia adjiciéntur vobis.

OFFERTORY Psalms 33: 8-9

Immítet Angelus Dómini in circúitu tíméntium eum, et erípiet eos: gustáte et vidéte, quóniam suávis est Dóminus.

SECRET

Concéde nobis, Dómine, quæsumus, ut hæc hóstia salutáris, et nostrórum fiat purgátio delictórum, et tuæ propitiatio potestátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Matthew 6:33

Primum quærite regnum Dei, et ómnia adjiciéntur vobis, dicit Dóminus.

POSTCOMMUNION

Purificemt semper et múniant tua sacraménta nos, Deus: et ad perpétuæ ducam salvariõnis effectum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Behold, O God, our protector, and look on the face of Thy Christ: for better is one day in Thy courts above thousands.

(Ps. 83: 2, 3) How lovely are Thy tabernacles, O Lord of hosts!

my soul longs and faints for the courts of the Lord. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

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