Dómine, ad adjuvándum me festína: confundántur et revereántur inimíci mei, qui quærunt ánimam meam. (Ps. 69: 4) Avertántur retrórsum, et erubéscant: qui cógitant mihi mala. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. Deus, in adjutórium meum inténde: Dómine, ad adjuvándum me festína: confundántur et revereántur inimíci mei, qui quærunt ánimam meam. COLLECT Omnípotens at miséricors Deus, de cujus múnere venit, ut tibi a fidélibus tuis digne et laudabíliter serviátur: tribue, quésumus, nobis: ut ad

INTROIT Psalms 69: 2, 3

Deus, in adjutórium meum inténde:

promissiónes tuas sine offensióne currámus. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Joachim, Father of BVM
Deus, qui præ ómnibus Sanctis tuis beátum Jóachim Genetrícis Fílii tui patrem esse voluísti: concéde, quæsumus; ut, cujus festa venerámur, ejus quoque perpétuo patrocínia

qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE 2 Corinthians 3: 4-9

sentiámus. Per eúndem Dóminum

nostrum Jesum Christum, Fílium tuum,

Fratres: Fidúciam talem habémus per Christum ad Deum: non quod sufficiéntes simus cogitáre áliquid a nobis, quasi ex nobis: sed sufficiéntia nostra ex Deo est: qui et idóneos nos fecit minístros novi testaménti: non littera, sed spíritu: líttera enim occídit, spíritus autem vivíficat. Quod si ministrátio mortis, lítteris deformáta in lapídibus, fuit in glória; ita ut non possent inténdere fílii Israël in fáciem Móysi, propter glóriam vultus ejus, quæ evacuátur: quomodo non magis ministrátio Spíritus erit in glórià? Nam si ministrátio damnatíónis glória est: multo magis abúndat ministérium justitiæ in glórìa.

prophétæ et reges voluérunt vidére quæ vos videtis, et non vidérunt: et audire quæ audítis, et non audiérunt.

GRADUAL Psalms 33: 2-3

mansuéti, et læténtur.

nocte coram te. Allelúja.

GOSPEL Luke 10: 23-37

semper laus ejus in ore meo. In

Benedicam Dóminum in omni témpore:

Dómino laudábitur ánima mea: áudiant

(Ps. 87: 2) Allelúja, allelúja. Dómine

Deus salútis meæ, in die clamávi et

In illo témpore: Dixit Jesus discípulis

suis: Beáti óculi, qui vident quæ vos

videtis. Dico enim vobis, quod multi

Et ecce, quidam legisperítus surréxit,

tentans illum, et dicens: Magister, quid

faciéndo vitam ætérnam possidébo? At

ille dixit ad eum: In lege quid scriptum

est? quómodo legis? Ille respóndens, dixit: Díliges Dóminum, Deum tuum, ex toto corde tuo, et ex tota ánima tua, et ex ómnibus víribus tuis; et ex omni mente tua: et próximum tuum sicut teípsum. Dixítque illi: Recte respondísti: hoc fac, et vives. Ille autem volens justificáre seípsum, dixit ad Jesum: Et quis est meus próximus? Suscípiens autem Jesus, dixit: Homo quidam descendébat ab Jerúsalem in Jéricho, et íncidit in latrónes, qui étiam despoliavérunt eum: et plagis impósitis abiérunt, semivívo relícto. Accidit autem, ut sacerdos quidam descénderet eádem via: et viso illo præterívit. Simíliter et levíta, cum esset secus locum et vidéret eum, pertránsiit. Samaritánus autem quidam iter fáciens, venit secus eum: et videns eum, misericórdia motus est. Et apprópians, alligávit vulnera ejus, infúndens óleum et vinum: et impónens illum in juméntum suum, duxit in stábulum, et curam ejus egit. Et áltera die prótulit duos denários et dedit stabulário, et ait: Curam illíus habe: et quodcúmque supererogáveris, ego cum redíero, reddam tibi. Quis horum trium vidétur tibi próximus fuísse illi, qui íncidit in latrónes? At lle dixit: Qui fecit misericórdiam in illum. Et ait illi Jesus: Vade, et tu fac simíliter. **OFFERTORY Exodus 32: 11, 13, 14** Precátus est Móyses in conspéctu Dómini Dei sui, et dixit: Quare, Domine, irásceris in pópulo tuo? Parcæ iræ ánimæ tuæ: meménto Ábraham, Isaac, et Jacob, quibus jurásti dare terram fluéntem lac et mel. Et placátus factus est Dóminus de malignitáte, quam fácere pópulo suo.

Hóstias, quæsumus, Dómine, propítius

inténde, quas sacris altáribus

Per Dóminum nostrum Jesum

exhibémus; ut nobis indulgéntiam

largiéndo, tuo nómini dent honórem.

Christum, Fílium tuum, qui tecum vivit

Deus, per ómnia sæcula sæculórum.

et regnat in unitáte Spíritus Sancti,

For St. Joachim, Father of BVM

Patriarchæ Jóachim, patris Maríæ

Vírginis, majestáti tuæ oblátum: ut,

ipso cum cónjuge sua et beatíssima

prole intercedénte, perféctam cónsequi

mereámur remissiónem peccatórum et

nostrum Jesum Christum, Fílium tuum,

COMMUNION Psalms 103: 13, 14-15

terra, et vinum lætíficet cor hóminis: ut

De fructu óperum tuórum, Dómine,

satiábitur terra: ut edúcas panem de

exhílaret fáciem in óleo, et panis cor

Vivíficet nos, quæsumus, Dómine,

hujus participátio sancta mystérii: et

páriter nobis expiatiónem tríbuat, et

munímen. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sæcula

For St. Joachim, Father of BVM

tecum vivit et regnat in unitáte Spíritus

Quésumus, omnípotens Deus: ut per

beáti Jóachim patris Genetrícis dilécti

Fílii tui, Dómini nostri Jesu Christi, tuæ

grátiæ in præsénti et ætérnæ glóriæ in

hæc sacraménta, quæ súmpsimus,

intercedéntibus méritis et précibus

glóriam sempitérnam. Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

sécula seculórum.

POSTCOMMUNION

Súscipe, clementíssime Deus,

sacrifícium in honórem sancti

hóminis confírmet.

sæculórum.

SECRET

futúro partícipes esse mereámur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

seek my soul. (Ps. 69: 4) Let them be turned backward and blush for shame, who desire evils to me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. O almighty and merciful God, of whose gift it comes that Thy faithful people do unto Thee worthy and laudable service: grant unto us, we beseech Thee, that we may run without stumbling towards

Incline unto my aid, O God: O Lord,

be confounded and ashamed, who

make haste to help me: let my enemies

Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, who of all Thy Saints didst will to choose the blessed Joachim to be father to the Mother of Thy Son: grant, we beseech Thee, that we who honor his festival, may evermore experience his patronage. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, Such confidence we have

through Christ towards God. Not that

we are sufficient to think anything of

the attainment of Thy promises.

Through our Lord Jesus Christ, Thy

ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter kills, but the spirit quickens. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice

I will bless the Lord at all times: His

praise shall ever be in my mouth. In the

Alleluia, alleluia. O Lord, the God of my

salvation, I have cried in the day, and in

At that time, Jesus said to His disciples:

things which you see. For I say to you,

desired to see the things that you see,

Blessed are the eyes that see the

that many prophets and kings have

Lord shall my soul be praised: let the

meek hear, and rejoice. (Ps. 87: 2)

the night before Thee. Alleluia.

abounds in glory.

and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how do you read it? He answering, said: Thou shalt love the Lord thy God with thy whole heart, with thy whole soul, and with all thy strength, and with all thy

with all thy strength, and with all thy mind, and thy neighbor as thyself, And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain

Samaritan being on his journey, came

near him, and seeing him, was moved

with compassion, and going up to him,

and wine, and setting him upon his own

beast, brought him to an inn, and took

care of him. And the next day he took

whatsoever thou shalt spend over and

above, I, at my return, will repay thee.

Which of these three, in thine opinion,

robbers? But he said: He that showed

mercy to him. And Jesus said to him:

Moses prayed in the sight of the Lord

his God, and said: Why, O Lord, is

Thine indignation enkindled against

Jacob, to whom Thou didst swear to

Thy people? Let the anger of Thy mind

cease; remember Abraham, Isaac, and

give a land flowing with milk and honey.

And the Lord was appeased from doing

the evil which He had spoken of doing

Graciously look upon the sacrifices, we

beseech Thee, O Lord, which we

present upon Thine altar: that while

they obtain pardon for us, they may

give honor to Thy name. Through our

Lord Jesus Christ, Thy Son, Who lives

against His people.

Go and do thou in like manner.

was neighbor to him that fell among

out two pence and gave to the host,

and said. Take care of him, and

bound up his wounds, pouring in oil

and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Receive, O most merciful God, the Sacrifice which we offer up to Thy majesty in honor of the holy Patriarch Joachim, the father of the Virgin Mary; that through his intercession, with that of his spouse and of his most blessed child, we may become worthy to obtain the perfect pardon of our sins, and to win eternal glory. Through our Lord Jesus Christ, Thy Son, Who lives and

reigns with Thee in the unity of the Holy

The earth shall be filled with the fruit of

Thy works, O Lord, that Thou may

bring bread out of the earth, and that

wine may cheer the heart of man; that

he may make the face cheerful with oil;

and that bread may strengthen man's

May the holy reception of this mystery,

we beseech Thee, O Lord, quicken us:

and may it win for us both pardon and

Christ, Thy Son, Who lives and reigns

with Thee in the unity of the Holy Spirit,

protection. Through our Lord Jesus

We beseech Thee, O almighty God,

that through these Mysteries which we

God, forever and ever.

Spirit, God, forever and ever.

heart.

have received and by the merits and prayers of blessed Joachim, father of the Mother of Thy beloved Son, our Lord Jesus Christ, which plead for us, we may become worthy to receive Thy grace in this present life and eternal glory in the life to come. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.