

INTROIT Psalms 69: 2, 3

Deus, in adiutorium meum intende:
Dómine, ad adiuvandum me festína:
confundántur et revereántur inimíci
mei, qui quærunt ánimam meam. (Ps.
69: 4) Avertántur retrórsus, et
erubéscant: qui cógitant mihi mala.
Glória Patri et Fílio et Spíritui Sancto,
sicut erat in princípío, et nunc, et
semper, et in sæcula sæculórum.
Amén. Deus, in adiutorium meum
intende: Dómine, ad adiuvandum me
festína: confundántur et revereántur
inimíci mei, qui quærunt ánimam
meam.

COLLECT

Omnípotens at miséricors Deus, de
cujus múnere venit, ut tibi a fidélibus
tuis digne et laudábiliter serviátur:
tribue, quæsumus, nobis: ut ad
prmissiões tuas sine offensiõe
currámus. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sæcula
sæculórum.

For St. Giles, Abbot

Intercéssio nos, quæsumus, Dómine,
beáti Ægidii Abbatis commédat: ut,
quod nostris méritis non valémus, ejus
patrocínio assequámur.

For Twelve Holy Brothers, Martyrs

Fraterna nos, Dómine, Mártyrum
tuórum coróna lætíficet: quæ et fidei
nostræ præbeat increméta virtútum,
et múltiplici nos suffrágio consolétur.
Per Dóminum nostrum Jesum
Christum, Fílium tuum, qui tecum vivit
et regnat in unitáte Spíritus Sancti,
Deus, per ómnia sæcula sæculórum.

EPISTLE 2 Corinthians 3: 4-9

Fratres: Fidúciam talem habémus per
Christum ad Deum: non quod
sufficiénte simus cogitare áliquid a
nobis, quasi ex nobis: sed sufficiéntia
nostra ex Deo est: qui et idóneos nos
fecit ministros novi testaméti: non
littera, sed spíritu: líttera enim occídit,
spíritus autem vivíficat. Quod si
ministratio mortis, lítteris deformáta in
lapídibus, fuit in glória; ita ut non
possent inténdere filii Israél in fáciem
Móysi, propter glóriam vultus ejus, quæ
evacuátur: quomodo non magis
ministratio Spíritus erit in glória? Nam
si ministratio damnatiõnis glória est:
multo magis abúndat ministérium
justitiæ in glória.

GRADUAL Psalms 33: 2-3

Benedícam Dóminum in omni témpore:
semper laud ejus in ore meo. In
Dómino laudábitur ánima mea: áudiant
mansuétí, et læténtur. (Ps. 87: 2)
Allelúja, allelúja. Dómine Deus salútis
meæ, in die clamávi et nocte coram te.
Allelúja.

GOSPEL Luke 10: 23-37

In illo témpore: Dixit Jesus discíplis
suis: Beáti óculi, qui vident quæ vos
videtis. Dico enim vobis, quod multi
prophétæ et reges voluérunt vidére
quæ vos videtis, et non vidérunt: et
audire quæ audíitis, et non audíerunt.
Et ecce, quidam legisperitus surrexit,
tentans illum, et dicens: Magister, quid
faciéndó vitam ætérnam possidébo? At
ille dixit ad eum: In lege quid scriptum
est? quómodo legis? Ille respóndens,
dixit: Diliges Dóminum, Deum tuum, ex
toto corde tuo, et ex tota ánima tua, et
ex ómnibus víribus tuis; et ex omni
mente tua: et próximum tuum sicut
teípsum. Dixítque illi: Recte
respondísti: hoc fac, et vives. Ille
autem volens justificáre seípsum, dixit
ad Jesum: Et quis est meus próximus?
Suscípiens autem Jesus, dixit: Homo
quidam descendébat ab Jérusalem in
Jéricho, et incidit in latrónes, qui étiam
despoliáverunt eum: et plagis impóstitis
abiérunt, semivívo relicto. Accidit
autem, ut sacerdos quidam
descenderet eádém via: et viso illo
præterívit. Simíliter et levíta, cum esset
secus locum et vidéret eum,
pertránsiit. Samarítanus autem quidam
íter fáciens, venit secus eum: et
videns eum, misericórdia motus est. Et
appróprians, alligávit vulnera ejus,
infúndens óleum et vinum: et
impónens illum in juméntum suum,
duxit in stábulum, et curam ejus egit.
Et áltera die prótulit duos denários et
dedit stabulário, et ait: Curam illíus
habe: et quodcúmque supererogáveris,
ego cum redím, reddam tibi. Quis
horum trium vidétur tibi próximus
fuisse illi, qui incidit in latrónes? At Ille
dixit: Qui fecit misericórdiam in illum.
Et ait illi Jesus: Vade, et tu fac simíliter.

OFFERTORY Exodus 32: 11, 13, 14

Precátus est Móyses in conspéctu
Dómini Dei sui, et dixit: Quare, Dómine,
irásceris in pópulo tuo? Parcæ iræ
ánimæ tuæ: meménto Ábraham, Isaac,
et Jacob, quibus jurásti dare terram
fluéntem lac et mel. Et placátus factus
est Dóminus de malignitáte, quam
fácere pópulo suo.

SECRET

Hóstias, quæsumus, Dómine, propítius
inténde, quas sacris altáribus
exhibémus; ut nobis indulgéntiam
largiéndo, tuo nómini dent honórem.
Per Dóminum nostrum Jesum
Christum, Fílium tuum, qui tecum vivit
et regnat in unitáte Spíritus Sancti,
Deus, per ómnia sæcula sæculórum.

For St. Giles, Abbot

Sacris altáribus, Dómine, hóstias
superpósitas sanctus Ægídius Abbas,
quæsumus, in salútem nobis proveníre
depóscat.

For Twelve Holy Brothers, Martyrs

Mystéria tua, Dómine, pro sanctióne
Mártyrum tuórum commémoratiõe
devóta mente tractémus: quibus nobis
et præsidium crescat, et gáudium.
Per Dóminum nostrum Jesum
Christum, Fílium tuum, qui tecum vivit
et regnat in unitáte Spíritus Sancti,
Deus, per ómnia sæcula sæculórum.

COMMUNION Psalms 103: 13, 14-15

De fructu óperum tuórum, Dómine,
satiábitur terra: ut edúcas panem de
terra, et vinum lætíficet cor hóminis: ut
exhílalet fáciem in óleo, et panis cor
hóminis confirmet.

POSTCOMMUNION

Vivíficet nos, quæsumus, Dómine,
hujus participatiõe sancta mystérii: et
munímen. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sæcula
sæculórum.

For St. Giles, Abbot

Prótegat nos, Dómine, cum tui
perceptiõe sacraménti beátus
Ægídius Abbas, pro nobis
intercedéndo: ut et conversatiõnis ejus
experiámur insígnia, et intercessiõnis
percipiámus suffrágia.

For Twelve Holy Brothers, Martyrs

Præsta, quæsumus, omnípotens
Deus: ut, quorum memóriam
sacraménti participatiõe recólimus,
fidem quoque proficiéndo sectémur.
Per Dóminum nostrum Jesum
Christum, Fílium tuum, qui tecum vivit
et regnat in unitáte Spíritus Sancti,
Deus, per ómnia sæcula sæculórum.

Incline unto my aid, O God: O Lord,
make haste to help me: let my enemies
be confounded and ashamed, who
seek my soul. (Ps.

69: 4) Let them be turned backward
and blush for shame, who desire evils
to me. Glory be to the Father, and to
the Son, and to the Holy Spirit, as it
was in the beginning, is now, and ever
shall be, world without end. Amen.
Incline unto my aid, O God: O Lord,
make haste to help me: let my enemies
be confounded and ashamed, who
seek my soul.

O almighty and merciful God, of whose
gift it comes that Thy faithful people do
unto Thee worthy and laudable service:
grant unto us, we beseech Thee, that
we may run without stumbling towards
the attainment of Thy promises.
Through our Lord Jesus Christ, Thy
Son, Who lives and reigns with Thee in
the unity of the Holy Spirit, God, forever
and ever.

May the intercession of blessed Giles
the Abbot commend us unto Thee, we
beseech Thee, O Lord: so that what we
cannot acquire by any merits of ours,
we may obtain by his patronage.

May the fraternal crown of Thy
martyrs, O Lord, make us joyful; may it
procure for our faith increase of virtues
and comfort us with a manifold
intercession. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy Spirit,
God, forever and ever.

Brethren, Such confidence we have
through Christ towards God. Not that
we are sufficient to think anything of
ourselves, as of ourselves: but our
sufficiency is from God. Who also hath
made us fit ministers of the new
testament, not in the letter, but in the
spirit: for the letter kills, but the spirit
quickens. Now if the ministration of
death, engraven with letters upon
stones, was glorious, so that the
children of Israel could not steadfastly
behold the face of Moses, for the glory
of his countenance which is made void:
how shall not the ministration of the
spirit be rather in glory? For if the
ministration of condemnation be glory,
much more the ministration of justice
abounds in glory.

I will bless the Lord at all times: His
praise shall ever be in my mouth. In the
Lord shall my soul be praised: let the
meek hear, and rejoice. (Ps. 87: 2)
Alleluia, alleluia. O Lord, the God of my
salvation, I have cried in the day, and in
the night before Thee. Alleluia.

At that time, Jesus said to His disciples:
Blessed are the eyes that see the
things which you see. For I say to you,
that many prophets and kings have
desired to see the things that you see,
and have not seen them; and to hear
the things that you hear, and have not
heard them. And behold a certain
lawyer stood up, tempting Him, and
saying: Master, what must I do to
possess eternal life? But He said to
him: What is written in the law? how do
you read it? He answering, said: Thou
shalt love the Lord thy God with thy
whole heart, with thy whole soul, and
with all thy strength, and with all thy
mind, and thy neighbor as thyself, And
He said to him: Thou hast answered
rightly: this do, and thou shalt live. But
he, willing to justify himself, said to
Jesus: And who is my neighbor? And
Jesus answering, said: A certain man
went down from Jerusalem to Jericho,
and fell among robbers, who also
stripped him, and having wounded him,
went away, leaving him half dead. And
it chanced that a certain priest went
down the same way, and seeing him,
passed by. In like manner also a Levite,
when he was near the place and saw
him, passed by. But a certain
Samaritan being on his journey, came
near him, and seeing him, was moved
with compassion, and going up to him,
bound up his wounds, pouring in oil
and wine, and setting him upon his own
beast, brought him to an inn, and took
care of him. And the next day he took
out two pence and gave to the host,
and said. Take care of him, and
whatsoever thou shalt spend over and
above, I, at my return, will repay thee.
Which of these three, in thine opinion,
was neighbor to him that fell among
robbers? But he said: He that showed
mercy to him. And Jesus said to him:
Go and do thou in like manner.

Moses prayed in the sight of the Lord
his God, and said: Why, O Lord, is
Thine indignation enkindled against
Thy people? Let the anger of Thy mind
cease; remember Abraham, Isaac, and
Jacob, to whom Thou didst swear to
give a land flowing with milk and honey.
And the Lord was appeased from doing
the evil which He had spoken of doing
against His people.

Graciously look upon the sacrifices, we
beseech Thee, O Lord, which we
present upon Thine altar: that while
they obtain pardon for us, they may
give honor to Thy name. Through our
Lord Jesus Christ, Thy Son, Who lives
and reigns with Thee in the unity of the
Holy Spirit, God, forever and ever.

May the holy Abbot Giles, we beseech
Thee, O Lord, obtain by his prayers,
that the Sacrifice laid on Thy holy altar,
may profit us unto salvation.

In commemoration of Thy holy martyrs,
O Lord, we devoutly engage in Thy
mysteries, by which may our help and
our joy alike increase. Through our
Lord Jesus Christ, Thy Son, Who lives
and reigns with Thee in the unity of the
Holy Spirit, God, forever and ever.

The earth shall be filled with the fruit of
Thy works, O Lord, that Thou may
bring bread out of the earth, and that
wine may cheer the heart of man; that
he may make the face cheerful with oil;
and that bread may strengthen man's
heart.

May the holy reception of this mystery,
we beseech Thee, O Lord, quicken us:
and may it win for us both pardon and
protection. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy Spirit,
God, forever and ever.

May the pleading of blessed Giles the
Abbot for us, as well as the reception of
Thy Sacraments, protect us, O Lord,
that we may both share in the glory of
his works, and receive the help of his
intercession.

Grant, we beseech Thee, O almighty
God, that we may improve by following
the faith of those whose memory we
venerate by partaking of Thy
sacrament. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy Spirit,
God, forever and ever.