

**INTROIT Psalms 69: 2, 3**

Deus, in adiutorium meum intende:  
Dómine, ad adiuvandum me festína:  
confundántur et revereántur inimíci  
mei, qui quærunť animam meam. (Ps.  
69: 4) Avertántur retrórsus, et  
erubéscant: qui cógitant mihi mala.  
Glória Patri et Fílio et Spíritui Sancto,  
sicut erat in princípío, et nunc, et  
semper, et in sæcula sæculórum.  
Amén. Deus, in adiutorium meum  
intende: Dómine, ad adiuvandum me  
festína: confundántur et revereántur  
inimíci mei, qui quærunť animam  
meam.

**COLLECT**

Omnípotens at miséricors Deus, de  
cujus múnere venit, ut tibi a fidélibus  
tuis digne et laudabíliter serviátur:  
tribue, quæsumus, nobis: ut ad  
prmissiões tuas sine offensiõe  
currámus. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitáte Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

*For St. Giles, Abbot*

Intercéssio nos, quæsumus, Dómine,  
beáti Ægidii Abbatis commédat: ut,  
quod nostris méritis non valémus, ejus  
patrocínio assequámur.

*For Twelve Holy Brothers, Martyrs*

Fraterna nos, Dómine, Mártyrum  
tuórum coróna lætíficat: quæ et fidei  
nostræ præbeat increméta virtútum,  
et múltiplici nos suffrágio consolétur.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

**EPISTLE 2 Corinthians 3: 4-9**

Fratres: Fidúciam talem habémus per  
Christum ad Deum: non quod  
sufficiénte simus cogitáre áliquid a  
nobis, quasi ex nobis: sed sufficiéntia  
nostra ex Deo est: qui et idóneos nos  
fecit minístros novi testaméti: non  
littera, sed spíritu: líttera enim occídít,  
spíritus autem vivíficat. Quod si  
ministrátio mortis, lítteris deformáta in  
lapídibus, fuit in glória; ita ut non  
possent inténdere filii Israél in fáciem  
Móysi, propter glóriam vultus ejus, quæ  
evacuátur: quomodo non magis  
ministrátio Spíritus erit in glória? Nam  
si ministrátio damnatiónis glória est:  
multo magis abúndat ministérium  
justitiæ in glória.

**GRADUAL Psalms 33: 2-3**

Benedícam Dóminum in omni témpore:  
semper laud ejus in ore meo. In  
Dómino laudábitur ánima mea: áudiant  
mansuétí, et læténtur. (Ps. 87: 2)  
Allelúja, allelúja. Dómine Deus salútis  
meæ, in die clamávi et nocte coram te.  
Allelúja.

**GOSPEL Luke 10: 23-37**

In illo témpore: Dixit Jesus discípulis  
suis: Beáti óculi, qui vident quæ vos  
videtis. Dico enim vobis, quod multi  
prophétæ et reges voluérunt vidére  
quæ vos videtis, et non vidérunt: et  
audire quæ audítis, et non audíerunt.  
Et ecce, quidam legisperitus surrexit,  
tentans illum, et dicens: Magister, quid  
faciéndo vitam ætérnam possidébo? At  
ille dixit ad eum: In lege quid scriptum  
est? quómodo legis? Ille respóndens,  
dixit: Diliges Dóminum, Deum tuum, ex  
toto corde tuo, et ex tota ánima tua, et  
ex ómnibus víribus tuis; et ex omni  
mente tua: et próximum tuum sicut  
teípsum. Dixítque illi: Recte  
respondísti: hoc fac, et vives. Ille  
autem volens justificáre seípsum, dixit  
ad Jesum: Et quis est meus próximus?  
Suscípiens autem Jesus, dixit: Homo  
quidam descendébat ab Jerúsalem in  
Jéricho, et incidit in latrónes, qui étiam  
despoliavérunt eum: et plagis impóstitis  
abiérunt, semivívo relicto. Accídít  
autem, ut sacerdos quidam  
descenderet eádeme via: et viso illo  
præterívit. Simíliter et levíta, cum esset  
secus locum et vidéret eum,  
pertránsiit. Samarítanus autem quidam  
íter fáciens, venit secus eum: et  
videns eum, misericórdia motus est. Et  
appróprians, alligávit vulnera ejus,  
infúndens óleum et vinum: et  
impónens illum in juméntum suum,  
duxit in stábulum, et curam ejus egit.  
Et áltera die prótulit duos denários et  
dedit stabulário, et ait: Curam illíus  
habe: et quodcúmque supererogáveris,  
ego cum redím, reddam tibi. Quis  
horum trium vidétur tibi próximus  
fuisse illi, qui incidit in latrónes? At ille  
dixit: Qui fecit misericórdiam in illum.  
Et ait illi Jesus: Vade, et tu fac simíliter.

**OFFERTORY Exodus 32: 11, 13, 14**

Precátus est Móyses in conspéctu  
Dómini Dei sui, et dixit: Quare, Dómine,  
irásceris in pópulo tuo? Parce iræ  
animæ tuæ: meménto Ábraham, Isaac,  
et Jacob, quibus jurásti dare terram  
fluéntem lac et mel. Et placátus factus  
est Dóminus de malignitáte, quam  
fácere pópulo suo.

**SECRET**

Hóstias, quæsumus, Dómine, propítius  
inténde, quas sacris altáribus  
exhibémus; ut nobis indulgéntiam  
largiéndo, tuo nómini dent honórem.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

*For St. Giles, Abbot*

Sacris altáribus, Dómine, hóstias  
superpósitas sanctus Ægídus Abbas,  
quæsumus, in salútem nobis proveníre  
depóscat.

*For Twelve Holy Brothers, Martyrs*

Mýstéria tua, Dómine, pro sanctiórum  
Mártyrum tuórum commémoratiõe  
devóta mente tractémus: quíbus nobis  
et præsídiu[m] crescat, et gáudium.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

**COMMUNION Psalms 103: 13, 14-15**

De fructu óperum tuórum, Dómine,  
satiábitur terra: ut edúcas panem de  
terra, et vinum lætíficat cor hóminis: ut  
exhílalet fáciem in óleo, et panis cor  
hóminis confírmet.

**POSTCOMMUNION**

Vivíficat nos, quæsumus, Dómine,  
hujus participatiõe sancta[m] mystérii: et  
munímen. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitáte Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

*For St. Giles, Abbot*

Prótegat nos, Dómine, cum tui  
perceptiõe sacraméti beátus  
Ægídus Abbas, pro nobis  
intercedéndo: ut et conversatiónis ejus  
experiámur insígnia, et intercessiõnis  
percipiámus suffrágia.

*For Twelve Holy Brothers, Martyrs*

Præsta, quæsumus, omnípotens  
Deus: ut, quorum memóriam  
sacraméti participatiõe recólimus,  
fidem quoque proficiéndo sectémur.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

Incline unto my aid, O God: O Lord,  
make haste to help me: let my enemies  
be confounded and ashamed, who  
seek my soul. (Ps.

69: 4) Let them be turned backward  
and blush for shame, who desire evils  
to me. Glory be to the Father, and to  
the Son, and to the Holy Spirit, as it  
was in the beginning, is now, and ever  
shall be, world without end. Amen.  
Incline unto my aid, O God: O Lord,  
make haste to help me: let my enemies  
be confounded and ashamed, who  
seek my soul.

O almighty and merciful God, of whose  
gift it comes that Thy faithful people do  
unto Thee worthy and laudable service:  
grant unto us, we beseech Thee, that  
we may run without stumbling towards  
the attainment of Thy promises.  
Through our Lord Jesus Christ, Thy  
Son, Who lives and reigns with Thee in  
the unity of the Holy Spirit, God, forever  
and ever.

May the intercession of blessed Giles  
the Abbot commend us unto Thee, we  
beseech Thee, O Lord: so that what we  
cannot acquire by any merits of ours,  
we may obtain by his patronage.

May the fraternal crown of Thy  
martyrs, O Lord, make us joyful; may it  
procure for our faith increase of virtues  
and comfort us with a manifold  
intercession. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy Spirit,  
God, forever and ever.

Brethren, Such confidence we have  
through Christ towards God. Not that  
we are sufficient to think anything of  
ourselves, as of ourselves: but our  
sufficiency is from God. Who also hath  
made us fit ministers of the new  
testament, not in the letter, but in the  
spirit: for the letter kills, but the spirit  
quickens. Now if the ministration of  
death, engraven with letters upon  
stones, was glorious, so that the  
children of Israel could not steadfastly  
behold the face of Moses, for the glory  
of his countenance which is made void:  
how shall not the ministration of the  
spirit be rather in glory? For if the  
ministration of condemnation be glory,  
much more the ministration of justice  
abounds in glory.

I will bless the Lord at all times: His  
praise shall ever be in my mouth. In the  
Lord shall my soul be praised: let the  
meek hear, and rejoice. (Ps. 87: 2)  
Alleluia, alleluia. O Lord, the God of my  
salvation, I have cried in the day, and in  
the night before Thee. Alleluia.

At that time, Jesus said to His disciples:  
Blessed are the eyes that see the  
things which you see. For I say to you,  
that many prophets and kings have  
desired to see the things that you see,  
and have not seen them; and to hear  
the things that you hear, and have not  
heard them. And behold a certain  
lawyer stood up, tempting Him, and  
saying: Master, what must I do to  
possess eternal life? But He said to  
him: What is written in the law? how do  
you read it? He answering, said: Thou  
shalt love the Lord thy God with thy  
whole heart, with thy whole soul, and  
with all thy strength, and with all thy  
mind, and thy neighbor as thyself, And  
He said to him: Thou hast answered  
rightly: this do, and thou shalt live. But  
he, willing to justify himself, said to  
Jesus: And who is my neighbor? And  
Jesus answering, said: A certain man  
went down from Jerusalem to Jericho,  
and fell among robbers, who also  
stripped him, and having wounded him,  
went away, leaving him half dead. And  
it chanced that a certain priest went  
down the same way, and seeing him,  
passed by. In like manner also a Levite,  
when he was near the place and saw  
him, passed by. But a certain  
Samaritan being on his journey, came  
near him, and seeing him, was moved  
with compassion, and going up to him,  
bound up his wounds, pouring in oil  
and wine, and setting him upon his own  
beast, brought him to an inn, and took  
care of him. And the next day he took  
out two pence and gave to the host,  
and said. Take care of him, and  
whatsoever thou shalt spend over and  
above, I, at my return, will repay thee.  
Which of these three, in thine opinion,  
was neighbor to him that fell among  
robbers? But he said: He that showed  
mercy to him. And Jesus said to him:  
Go and do thou in like manner.

Moses prayed in the sight of the Lord  
his God, and said: Why, O Lord, is  
Thine indignation enkindled against  
Thy people? Let the anger of Thy mind  
cease; remember Abraham, Isaac, and  
Jacob, to whom Thou didst swear to  
give a land flowing with milk and honey.  
And the Lord was appeased from doing  
the evil which He had spoken of doing  
against His people.

Graciously look upon the sacrifices, we  
beseech Thee, O Lord, which we  
present upon Thine altar: that while  
they obtain pardon for us, they may  
give honor to Thy name. Through our  
Lord Jesus Christ, Thy Son, Who lives  
and reigns with Thee in the unity of the  
Holy Spirit, God, forever and ever.

May the holy Abbot Giles, we beseech  
Thee, O Lord, obtain by his prayers,  
that the Sacrifice laid on Thy holy altar,  
may profit us unto salvation.

In commemoration of Thy holy martyrs,  
O Lord, we devoutly engage in Thy  
mysteries, by which may our help and  
our joy alike increase. Through our  
Lord Jesus Christ, Thy Son, Who lives  
and reigns with Thee in the unity of the  
Holy Spirit, God, forever and ever.

The earth shall be filled with the fruit of  
Thy works, O Lord, that Thou may  
bring bread out of the earth, and that  
wine may cheer the heart of man; that  
he may make the face cheerful with oil;  
and that bread may strengthen man's  
heart.

May the holy reception of this mystery,  
we beseech Thee, O Lord, quicken us:  
and may it win for us both pardon and  
protection. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy Spirit,  
God, forever and ever.

May the pleading of blessed Giles the  
Abbot for us, as well as the reception of  
Thy Sacraments, protect us, O Lord,  
that we may both share in the glory of  
his works, and receive the help of his  
intercession.

Grant, we beseech Thee, O almighty  
God, that we may improve by following  
the faith of those whose memory we  
venerate by partaking of Thy  
sacrament. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy Spirit,  
God, forever and ever.