

INTROIT Psalms 69: 2, 3

Deus, in adiutorium meum intende:
 Dómine, ad adiuvandum me festína:
 confundántur et revereántur inimíci
 mei, qui quærunt ánimam meam. (Ps.
 69: 4) Avertántur retrórsus, et
 erubéscant: qui cógitant mihi mala.
 Glória Patri et Fílio et Spíritui Sancto,
 sicut erat in princípío, et nunc, et
 semper, et in sæcula sæculórum.
 Amen. Deus, in adiutorium meum
 intende: Dómine, ad adiuvandum me
 festína: confundántur et revereántur
 inimíci mei, qui quærunt ánimam
 meam.

COLLECT

Omnípotens at miséricors Deus, de
 cuius múnere venit, ut tibi a fidélibus
 tuis digne et laudábiliter serviátur:
 tribue, quæsumus, nobis: ut ad
 promissíones tuas sine offensióne
 currámus. Per Dóminum nostrum
 Jesum Christum, Fílium tuum, qui
 tecum vivit et regnat in unitáte Spíritus
 Sancti, Deus, per ómnia sæcula
 sæculórum.

EPISTLE 2 Corinthians 3: 4-9

Fratres: Fidúciam talem habémus per
 Christum ad Deum: non quod
 sufficiéntes simus cogitáre áliquid a
 nobis, quasi ex nobis: sed sufficiéntia
 nostra ex Deo est: qui et idóneos nos
 fecit minístros novi testaménti: non
 littera, sed spíritu: líttera enim occídit,
 spíritus autem vivíficat. Quod si
 ministrátio mortis, lítters deformáta in
 lapídibus, fuit in glória; ita ut non
 possent inténdere filii Israél in fáciem
 Móysi, propter glóriam vultus ejus, quæ
 evacuátur: quomodo non magis
 ministrátio Spíritus erit in glóriá? Nam
 si ministrátio damnatiónis glória est:
 multo magis abúndat ministérium
 justitiæ in glória.

GRADUAL Psalms 33: 2-3

Benedícam Dóminum in omni témpore:
 semper laus ejus in ore meo. In
 Dómino laudábitur ánima mea: áudiant
 mansuéti, et læténtur. (Ps. 87: 2)
 Allelúja, allelúja. Dómine Deus salútis
 meæ, in die clamávi et nocte coram te.
 Allelúja.

GOSPEL Luke 10: 23-37

In illo témpore: Dixit Jesus discíplis
 suis: Beáti óculi, qui vident quæ vos
 videtis. Dico enim vobis, quod multi
 prophétæ et reges voluérunt vidére
 quæ vos videtis, et non vidérunt: et
 audire quæ audítis, et non audiérunt.
 Et ecce, quidam legisperítus surréxit,
 tentans illum, et dicens: Magister, quid
 faciéndum vitam ætérnam possidébo? At
 ille dixit ad eum: In lege quid scriptum
 est? quómodo legis? Ille respóndens,
 dixit: Díliges Dóminum, Deum tuum, ex
 toto corde tuo, et ex tota ánima tua, et
 ex ómnibus víribus tuis; et ex omni
 mente tua: et próximum tuum sicut
 teípsum. Dixítque illi: Recte
 respondísti: hoc fac, et vives. Ille
 autem volens justificáre seípsum, dixit
 ad Jesum: Et quis est meus próximus?
 Suscípíens autem Jesus, dixit: Homo
 quidam descendébat ab Jerúsalem in
 Jéricho, et incidit in latrónes, qui étiam
 despoliavérunt eum: et plagis impósitis
 abiérunt, semivívó relicto. Accídit
 autem, ut sacerdos quidam
 descenderet eádem via: et viso illo
 præterívit. Simíliter et levíta, cum esset
 secus locum et vidéret eum,
 pertránsiit. Samaritánus autem quidam
 iter faciens, venit secus eum: et
 videns eum, misericórdia motus est. Et
 apprópians, alligávit vulnera ejus,
 infúndens óleum et vinum: et
 impónens illum in juméntum suum,
 duxit in stábulum, et curam ejus egit.
 Et áltera die prótulit duos denários et
 dedit stabulário, et ait: Curam illús
 habe: et quodcúmque supererogáveris,
 ego cum rediero, reddam tibi. Quis
 horum trium vidétur tibi próximus
 fuisse illi, qui incidit in latrónes? At ille
 dixit: Qui fecit misericórdiam in illum.
 Et ait illi Jesus: Vade, et tu fac simíliter.

OFFERTORY Exodus 32: 11, 13, 14

Precátus est Móyses in conspéctu
 Dómini Dei sui, et dixit: Quare, Domine,
 irásceris in pópulo tuo? Parcæ iræ
 ánimæ tuæ: meménto Ábraham, Isaac,
 et Jacob, quibus jurásti dare terram
 fluéntem lac et mel. Et placátus factus
 est Dóminus de malignitáte, quam
 fácere pópulo suo.

SECRET

Hóstias, quæsumus, Dómine, propítius
 inténde, quas sacris altáribus
 exhibémus; ut nobis indulgéntiam
 largiéndo, tuo nómini dent honórem.
 Per Dóminum nostrum Jesum
 Christum, Fílium tuum, qui tecum vivit
 et regnat in unitáte Spíritus Sancti,
 Deus, per ómnia sæcula sæculórum.

COMMUNION Psalms 103: 13, 14-15

De fructu óperum tuórum, Dómine,
 satiábitur terra: ut edúcas panem de
 terra, et vinum lætíficet cor hóminis: ut
 exhílalet fáciem in óleo, et panis cor
 hóminis confirmet.

POSTCOMMUNION

Vivíficet nos, quæsumus, Dómine,
 hujus participátio sancta mystérii: et
 púnit nobis dónationem tríbuat, et
 munímen. Per Dóminum nostrum
 Jesum Christum, Fílium tuum, qui
 tecum vivit et regnat in unitáte Spíritus
 Sancti, Deus, per ómnia sæcula
 sæculórum.

Incline unto my aid, O God: O Lord,
 make haste to help me: let my enemies
 be confounded and ashamed, who
 seek my soul. (Ps. 69: 4) Let them be
 turned backward and blush for shame,
 who desire evils to me. Glory be to the
 Father, and to the Son, and to the Holy
 Spirit, as it was in the beginning, is
 now, and ever shall be, world without
 end. Amen. Incline unto my aid, O
 God: O Lord, make haste to help me:
 let my enemies be confounded and
 ashamed, who seek my soul.

O almighty and merciful God, of whose
 gift it comes that Thy faithful people do
 unto Thee worthy and laudable service:
 grant unto us, we beseech Thee, that
 we may run without stumbling towards
 the attainment of Thy promises.
 Through our Lord Jesus Christ, Thy
 Son, Who lives and reigns with Thee in
 the unity of the Holy Spirit, God, forever
 and ever.

Brethren, Such confidence we have
 through Christ towards God. Not that
 we are sufficient to think anything of
 ourselves, as of ourselves: but our
 sufficiency is from God. Who also hath
 made us fit ministers of the new
 testament, not in the letter, but in the
 spirit: for the letter kills, but the spirit
 quickens. Now if the ministration of
 death, engraven with letters upon
 stones, was glorious, so that the
 children of Israel could not steadfastly
 behold the face of Moses, for the glory
 of his countenance which is made void:
 how shall not the ministration of the
 spirit be rather in glory? For if the
 ministration of condemnation be glory,
 much more the ministration of justice
 abounds in glory.

I will bless the Lord at all times: His
 praise shall ever be in my mouth. In the
 Lord shall my soul be praised: let the
 meek hear, and rejoice. (Ps. 87: 2)
 Alleluia, alleluia. O Lord, the God of my
 salvation, I have cried in the day, and in
 the night before Thee. Alleluia.

At that time, Jesus said to His disciples:
 Blessed are the eyes that see the
 things which you see. For I say to you,
 that many prophets and kings have
 desired to see the things that you see,
 and have not seen them; and to hear
 the things that you hear, and have not
 heard them. And behold a certain
 lawyer stood up, tempting Him, and
 saying: Master, what must I do to
 possess eternal life? But He said to
 him: What is written in the law? how do
 you read it? He answering, said: Thou
 shalt love the Lord thy God with thy
 whole heart, with thy whole soul, and
 with all thy strength, and with all thy
 mind, and thy neighbor as thyself, And
 He said to him: Thou hast answered
 rightly: this do, and thou shalt live. But
 he, willing to justify himself, said to
 Jesus: And who is my neighbor? And
 Jesus answering, said: A certain man
 went down from Jerusalem to Jericho,
 and fell among robbers, who also
 stripped him, and having wounded him,
 went away, leaving him half dead. And
 it chanced that a certain priest went
 down the same way, and seeing him,
 passed by. In like manner also a Levite,
 when he was near the place and saw
 him, passed by. But a certain
 Samaritan being on his journey, came
 near him, and seeing him, was moved
 with compassion, and going up to him,
 bound up his wounds, pouring in oil
 and wine, and setting him upon his own
 beast, brought him to an inn, and took
 care of him. And the next day he took
 out two pence and gave to the host,
 and said. Take care of him, and
 whatsoever thou shalt spend over and
 above, I, at my return, will repay thee.
 Which of these three, in thine opinion,
 was neighbor to him that fell among
 robbers? But he said: He that showed
 mercy to him. And Jesus said to him:
 Go and do thou in like manner.

Moses prayed in the sight of the Lord
 his God, and said: Why, O Lord, is
 Thine indignation enkindled against
 Thy people? Let the anger of Thy mind
 cease; remember Abraham, Isaac, and
 Jacob, to whom Thou didst swear to
 give a land flowing with milk and honey.
 And the Lord was appeased from doing
 the evil which He had spoken of doing
 against His people.

Graciously look upon the sacrifices, we
 beseech Thee, O Lord, which we
 present upon Thine altar: that while
 they obtain pardon for us, they may
 give honor to Thy name. Through our
 Lord Jesus Christ, Thy Son, Who lives
 and reigns with Thee in the unity of the
 Holy Spirit, God, forever and ever.

The earth shall be filled with the fruit of
 Thy works, O Lord, that Thou may
 bring bread out of the earth, and that
 wine may cheer the heart of man; that
 he may make the face cheerful with oil;
 and that bread may strengthen man's
 heart.

May the holy reception of this mystery,
 we beseech Thee, O Lord, quicken us:
 and may it win for us both pardon and
 protection. Through our Lord Jesus
 Christ, Thy Son, Who lives and reigns
 with Thee in the unity of the Holy Spirit,
 God, forever and ever.