

perceptiōne sacramēti, subsidiū
mentis et cōrporis: ut in utrōque
salvāti, cælestis remēdii plentitūdine
gloriēmur. Per Dōminum nostrum
Jesum Christum, Fīlium tuum, qui
tecum vivit et regnat in unitate Spīritus
Sancti, Deus, per ōmnia sǣcula
sǣculōrum.

For Sts. Tiburtius & Susanna, Martyrs
Sumpsimus, Dōmine, pignus
redemptiōnis æternæ: quod sit nobis,
quæsumus, interveniētibz sanctis
Martýribz tuis, vitæ præsētis
auxīlium páriter et futúræ. Per
Dōminum nostrum Jesum Christum,
Fīlium tuum, qui tecum vivit et regnat
in unitate Spīritus Sancti, Deus, per
ōmnia sǣcula sǣculōrum.

we beseech Thee, O Lord, may we
find support for mind and body: so
that, healed in both, we may glory in
the fullness of the heavenly remedy.
Through the same Lord Jesus Christ,
Thy Son, Who lives and reigns with
Thee in the unity of the Holy Spirit,
God, forever and ever.

We have received, O Lord, the pledge
of everlasting redemption; may it, by
the intercession of Thy holy Martyrs,
be our aid alike in the present and in
the life to come. Through our Lord
Jesus Christ, Thy Son, Who lives and
reigns with Thee in the unity of the
Holy Spirit, God, forever and ever.

**MASS PROPER: FERIA - ELEVENTH SUNDAY AFTER PENTECOST,
STS. TIBURTIVS & SUSANNA**

MASS *Deus in loco sancto suo* (green)

INTROIT Psalms 67: 6, 7, 36

Deus in loco sancto suo: Deus, qui
inhabitāre facit unānimes in domo:
ipse dabit virtūtem et fortitūdinem
plebi suæ. (Ps. 67: 2) Exsurgat Deus,
et dissipentur inimici ejus: et fugiant,
qui odérunt eum, a faciē ejus. Glória
Patri et Filio et Spirítui Sancto, sicut
erat in principio, et nunc, et semper, et
in sǣcula sǣculōrum. Amen. Deus in
loco sancto suo: Deus, qui inhabitāre
facit unānimes in domo: ipse dabit
virtūtem et fortitūdinem plebi suæ.

God in His holy place; God who
makes men of one mind to dwell in a
house: He shall give power and
strength to His people. (Ps. 67: 2) Let
God arise and let His enemies be
scattered: and let them that hate Him
flee from before His face. Glory be to
the Father, and to the Son, and to the
Holy Spirit, as it was in the beginning,
is now, and ever shall be, world
without end. Amen. God in His holy
place; God who makes men of one
mind to dwell in a house: He shall give
power and strength to His people.

COLLECT

Omnípotens sempitérne Deus, qui
abundántia pietátis tuæ, et mérita
súpplicum excēdis et vota: effúnde
super nos misericórdiam tuam; ut
dimittas quæ consciéntia méruit, et
adjícias quod orátio non præsúmit.
Per Dōminum nostrum Jesum
Christum, Fīlium tuum, qui tecum vivit
et regnat in unitate Spīritus Sancti,
Deus, per ōmnia sǣcula sǣculōrum.

O almighty and everlasting God, who
in the abundance of Thy loving
kindness art wont to go beyond both
the merits and prayers of Thy
suppliant people, pour down upon us
Thy mercy: that Thou may forgive us
those things whereof our conscience
is afraid, and grant us what our prayer
does not dare to ask. Through our
Lord Jesus Christ, Thy Son, Who lives
and reigns with Thee in the unity of
the Holy Spirit, God, forever and ever.

For Sts. Tiburtius & Susanna, Martyrs
Sanctōrum Martyrum tuōrum Tiburtii et
Susannæ nos, Dōmine, fóveant
continuáta præsídia: quia non désinis
propítius intuéri; quos tálibus auxíliis
concésseris adjuvári. Per Dōminum
nostrum Jesum Christum, Fīlium
tuum, qui tecum vivit et regnat in
unitate Spīritus Sancti, Deus, per
ōmnia sǣcula sǣculōrum.

May the constant protection of Thy
holy martyrs, Tiburtius and Susanna,
support us, O Lord, for Thou dost
never cease mercifully to regard those
to whom Thou hast granted such
assistance. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

EPISTLE 1 Corinthians 15: 1-10

Fratres, Notum vobis fácio
Evangélium, quod prædicávi vobis,
quod et accepistis, in quo et státis, per

Brethren, I make known unto you the
Gospel which I preached to you, which
also you have received and wherein

quod et salvámini: qua ratióne prædicáverim vobis, si tenétis, nisi frustra credidístis. Trádidi enim vobis, in primis, quod et accépi: quóniam Christus mórtuus est pro peccátis nostris secúndum Scriptúras: et quia sepúltus est, et quia resurréxit tértia die secúndum Scriptúras: et quia visus est Cephæ, et post hoc úndecim. Deinde visus est plus quam quingéntis frátribus símul, ex quibus multi manent usque adhuc, quidam autem dormiérunt. Deinde visus est Jacóbo, déinde Apóstolis ómnibus: novíssime autem ómnium tamquam abortívo, visus est et mihi. Ego enim sum mínimus Apostolórum, qui non sum dignus vocári Apóstolus, quóniam persecútus sum Ecclésiám Dei. Grátia autem Dei sum id quod sum, et grátia ejus in me vácuá non fuit.

GRADUAL Psalms 27: 7, 1

In Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea: et ex voluntáte mea confitébor illi. Ad te, Dómine, clamávi: Deus meus, ne síleas, ne discédas a me. Allelúja, allelúja. (Ps. 80: 2, 3) Exsultáte Deo, adjutóri nostro, jubiláte Deo Jacob: súmite psalmum jucúndum cum cíthara. Allelúja.

GOSPEL Mark 7: 31-37

In illo témpore: Exiens Jesus de finibus Tyri, venit per Sidónem ad mare Gallilææ, inter médios fines Decapóleos. Et addúcunt ei surdum et mutum, et deprecabántur eum ut impónat illi manum. Et apprehéndens eum de turba seórsum, misit dígitos suos in aurículas ejus: et éxspuens, tétigit linguam ejus: et suspíciens in cælum, ingémuit, et ait illi: Ephpheta, quod est adaperíre. Et statim apértæ

you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then He was seen by more than five hundred brethren at once; of whom many remain until this present, but some are fallen asleep. After that He was seen by James, then by all the Apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the Apostles, who am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am and His grace in me hath not been void.

In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. Unto Thee have I cried, O Lord: O my God, be not Thou silent: depart not from me. Alleluia, alleluia. (Ps. 80: 2, 3) Rejoice in God our helper sing: aloud to the God of Jacob, take a pleasant psalm with the harp. Alleluia.

At that time, Jesus going out to the coasts of Tyre, came by Sidon to the Sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue and looking up to heaven, He groaned and said to him:

sunt aures ejus, et solútum est vínculum linguæ ejus, et loquebátur recte. Et præcépít illis, ne cui dícerent. Quanto autem eis præcipiébat, tanto magís plus prædicábant: et eo ámplius admirabántur, dicétes: Bene ómnia fecit: et surdos fecit audíre, et mutos loqui.

OFFERTORY Psalms 29: 2-3

Exaltábo te, Dómine, quoniam suscepísti me, nec delectásti inimícos meos super me: Dómine, clamávi ad te, et sanásti me.

SECRET

Réspice, Dómine, quæsumus nostram propítius servitútem: ut quod offerimus, sit tibi munus accéptum, et sit nostræ fragilitátis subsidium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For Sts. Tiburtius & Susanna, Martyrs

Adésto, Dómine, précibus pópuli tui, adésto munéribus: ut, quæ sacris sunt obláta mystériis, tuórum tibi pláceant intercessióne Sanctórum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Proverbs 3: 9, 10

Honóra Dóminum de tua substántia, et de primítiis frugum tuárum: et implebúntur hórrea tua saturitáte, et vino torculária redundábunt.

POSTCOMMUNION

Sentiámus, quæsumus, Dómine, tui

Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying: He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

I will extol Thee, O Lord, for Thou hast upheld me, and hast not made my enemies to rejoice over me: Lord, I cried unto Thee, and Thou hast healed me.

Look graciously we beseech Thee, O Lord, upon our service; that what we offer may be a gift acceptable unto Thee, and a support to us in our weakness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Listen, O Lord, to the prayers of Thy people; look with favor on their offerings, that those things which are offered in the sacred mysteries may please Thee by the intercession of Thy saints. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Honor the Lord with thy substance, and with the first of all thy fruits, and thy barns shall be filled with abundance, and thy presses shall run over with wine.

By the reception of Thy Sacrament,