**COMMUNION John 6: 57**
Qui mandúcat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo, dicit Dóminus.

He that eats My Flesh, and drinks My Blood, abides in Me, and I in him, saith the Lord.

**POSTCOMMUNION**
Tui nobis, quǽsumus, Dómine, commúnio sacraménti et purificatiónem cónferat, et tríbuat unitátem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

May the communion of Thy Sacrament, we beseech Thee, O Lord, bring to us cleansing and grant us unity. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

*For Holy Machabees*
Præsta, quǽsumus, omnípotens Deus: ut, quorum memóriam sacraménti participatióne recólimus, fidem quoque proficiéndo sectémur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

Grant, we beseech Thee, O almighty God, that we may more and more closely follow the faith of Thy saints whose memory we venerate in partaking of Thy sacrament. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.



# TRADITIONAL LATIN MASS

**MASS PROPER: FERIA – NINTH SUNDAY AFTER PENTECOST, AUGUST 1, HOLY MACHABEES, MARTYRS**

MASS *Ecce Deus ádjuvat me* (green)

**INTROIT Psalms 53: 6-7**
Ecce Deus ádjuvat me, et Dóminus suscéptor est ánimæ meæ: avérte mala inimícis meis, et in veritáte tua dispérde illos, protéctor meus, Dómine. (Ps. 53: 3) Deus in nómine tuo salvum me fac: et in virtúte tua líbera me. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sæculórum. Amen. Ecce Deus ádjuvat me, et Dóminus suscéptor est ánimæ meæ: avérte mala inimícis meis, et in veritáte tua dispérde illos, protéctor meus, Dómine.

Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector. (Ps. 53: 3) Save me, O God, by Thy Name, and deliver me in Thy strength. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector.

**COLLECT**
Páteant aures misericórdiæ tuæ, Dómine, précibus supplicántium: et, ut peténtibus desideráta concédas, fac eos, quæ tibi sunt plácita, postuláre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant people: and that Thou may grant their desire to those that seek, make them to ask such things as shall please Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

*For Holy Machabees*
Fratérna nos, Dómine, Mártyrum tuórum coróna lætíficet: quæ et fídei nostræ præbeat increménta virtútum; et multíplici nos suffrágio consolétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sæculórum.

May the fruits of the fraternal crown of Thy Martyrs, O Lord, make us joyful, both to afford our faith increase of virtues and to console us with their manifold prayers. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**EPISTLE 1 Corinthians 10: 6-13**
Fratres: Non simus concupiscéntes malórum, sicut et illi concupiérunt. Neque idolólatræ efficiámini sicut quidam ex ipsis: quemádmodum scriptum est: Sedit pópulus manducáre et bíbere, et surrexérunt

Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of

lúdere. Neque fornicémur, sicut quidam ex ipsis fornicáti sunt, et cecidérunt una die vigínti tria míllia. Neque tentémus Christum, sicut quidam eórum tentavérunt, et a serpéntibus periérunt. Neque murmuravéritis, sicut quidam eórum murmuravérunt, et periérunt ab exterminatóre. Hæc autem ómnia in figúra contingébant illis: scripta sunt autem ad correptiónem nostram, in quos fines sæculórum devenérunt. Itaque qui se exístimat stare, vídeat ne cadat. Tentátio vos non apprehéndat, nisi humána: fidélis autem Deus est, qui non patiétur vos tentári supra id quod potéstis, sed fáciet étiam cum tentatióne provéntum, ut possítis sustinére.

**GRADUAL Psalms 8: 2**
Dómine, Dóminus noster, quam admirábile est nomen tuum in univérsa terra! Quóniam eleváta est magnificéntia tua super cælos. Allelúja, allelúja. (Ps. 58: 2) Erípe me de inimícis meis, Deus meus: et ab insurgéntibus in me líbera me. Allelúja.

**GOSPEL Luke 19: 41-47**
In illo témpore: Cum appropinquáret Jesus Jerúsalem, videns civitátem, flevit super illam, dicens: Quia si cognovísses et tu, et quidem in hac die tua, quæ ad pacem tibi, nunc autem abscóndita sunt ab óculis tuis. quía vénient dies in te: et circúmdabunt te inimíci tui vallo, et circúmdabunt te: et coangustábunt te úndique: et ad terram prostérnent te, et fílios tuos, qui in te sunt, et non relínquent in te lápidem super lápidem: eo quod non cognóveris tempus visitatiónis tuæ. Et ingréssus in templum, cœpit ejícere vendéntes in illo, et eméntes, dicens illis: Scriptum est: Quia domus mea domus

them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are to come. Wherefore he that thinks himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, Who will not suffer you to be tempted above that which you are able, but will make also with temptation issue, that you may be able to bear it.

O Lord, our Lord, how admirable is Thy Name in the whole earth. For Thy magnificence is elevated above the heavens. Alleluia, alleluia. (Ps. 58: 2) Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.

At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it, saying: If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thine enemies shall cast a trench about thee on every side, and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them, that bought, saying to them: It is written,

oratiónis est. Vos autem fecístis illam spelúncam latrónum. Et erat docens quotídie in templo.

**OFFERTORY Psalms 18: 9-12**
Justítiæ Dómini rectæ, lætificántes corda, et judícia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.

**SECRET**
Concéde nobis, quæsumus, Dómine, hæc digne frequentáre mystéria: quia quóties hujus hóstiæ commemorátio celebrátur, opus nostræ redemptiónis exercétur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For Holy Machabees*
Mystéria tua, Dómine, pro sanctórum Martyrum tuórum honóre, devóta mente tractémus: quibus et præsídium nobis crescat et gáudium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**COMMON PREFACE**
Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérnæ Deus: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas deprecámur, súpplici confessióne dicéntes:

"My house is the house of prayer, but you have made it a den of thieves." And He was teaching daily in the temple

The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for Thy servant keeps them.

Grant to us, we beseech Thee, O Lord, that we may worthily frequent these mysteries: for as often as the memorial of this Victim is celebrated, the work of our redemption is wrought. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May we devoutly deal with Thy mysteries, O Lord, for the honor of Thy holy Martyrs, and by them may both protection and joy be increased unto us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God, through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying: