

in unitate Spíritus Sancti, Deus, per  
omnia sæcula sæculórum.

**COMMUNION Psalms 26: 6**

Circuíbo, et immolábo in tabernáculo  
ejus hóstiam jubilatiónis: cantábo et  
psalmum dicam Dómino.

**POSTCOMMUNION**

Repléti sumus, Dómine, munéribus  
tuis: tríbue, quæsumus; ut eórum et  
mundémur efféctu, et muniámur  
auxílio. Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitate Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

*For St. Pius I, Pope & Martyr*

Refectióne sancta enutritam gubérna,  
quásumus Dómine, tuam placátus  
Ecclésiám: ut poténti moderatióne  
dirécta, et increménta libertátis  
accípiat et in religiónis integritáte  
persístat. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitate Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

Thee in the unity of the Holy Spirit,  
God, forever and ever.

I will go round, and offer up in His  
tabernacle a sacrifice of jubilation: I  
will sing, and recite a psalm to the  
Lord.

We have been filled, Lord, with Thy  
gifts: grant we beseech thee, that we  
may both be cleansed by their effects,  
and defended by their aid. Through  
the same Lord Jesus Christ, Thy Son,  
Who lives and reigns with Thee in the  
unity of the Holy Spirit, God, forever  
and ever.

O Lord, we beseech Thee, graciously  
govern Thy Church, which Thou hast  
fed with a holy meal; so that, directed  
by a mighty wisdom, she may  
progress in liberty, and persist in the  
integrity of faith. Through our Lord  
Jesus Christ, Thy Son, Who lives and  
reigns with Thee in the unity of the  
Holy Spirit, God, forever and ever.

**MASS PROPER: FERIA – SIXTH SUNDAY AFTER PENTECOST, July 11,  
ST. PIUS I, POPE & MARTYR**

MASS *Dóminus fortitúdo* (green)

**INTROIT Psalms 27: 8-9**

Dóminus fortitúdo plebis suæ, et  
protéctor salutárium Christi sui est:  
salvum fac pópulum tuum, Dómine, et  
bénedic hereditáti tuæ, et rege eos  
usque in sæculum. (Ps. 27: 1) Ad te,  
Dómine, clamábo, Deus meus, ne  
síleas a me: ne quando táceas a me,  
et assimilábor descendéntibus in  
lacum. Glória Patri et Filio et Spíritui  
Sancto, sicut erat in princípío, et nunc,  
et semper, et in sæcula sæculórum.  
Amen. Dóminus fortitúdo plebis suæ,  
et protéctor salutárium Christi sui est:  
salvum fac pópulum tuum, Dómine, et  
bénedic hereditáti tuæ, et rege eos  
usque in sæculum.

**COLLECT**

Deus virtútum, cujus est totum quod  
est óptimum: ínsere pectóribus nostris  
amórem tui nóminis, et præsta in nobis  
religiónis augméntum: ut, quæ sunt  
bona, nútrias, ac pietátis stúdio, quæ  
sunt nutrita, custódiás. Per Dóminum  
nostrum Jesum Christum, Fílium  
tuum, qui tecum vivit et regnat in  
unitate Spíritus Sancti, Deus, per  
omnia sæcula sæculórum.

*For St. Pius I, Pope & Martyr*

Gregem tuum, Pastor ætérnæ  
inténde: et per beátum Pium Martyrem  
atque Summum Pontificem tuum,  
perpétua protectióne custódi; quem  
totíus Ecclésiæ præstitisti esse  
pastórem. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitate Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

The Lord is the strength of His people,  
and the protector of the salvation of  
His anointed: save, O Lord, Thy  
people, and bless Thine inheritance,  
and rule them forever. (Ps. 27: 1) Unto  
thee will I cry, O Lord: O my God, be  
not Thou silent to me, lest if Thou be  
silent to me, I become like them that  
go down into the pit. Glory be to the  
Father and to the Son and to the Holy  
Spirit, as it was in the beginning, is  
now and ever shall be, world without  
end. Amen. The Lord is the strength  
of His people, and the protector of the  
salvation of His anointed: save, O  
Lord, Thy people, and bless Thine  
inheritance, and rule them forever.

O God of hosts, to Whom all that is  
best belong, graft in our hearts the  
love of Thy name, and grant us an  
increase of true religion: that Thou  
mayest foster what is good, and with  
tender zeal guard what Thou hast  
fostered. Through our Lord Jesus  
Christ, Thy Son, Who lives and reigns  
with Thee in the unity of the Holy  
Spirit, God, forever and ever.

Eternal Shepherd, regard graciously  
Thy flock, and keep it with an  
everlasting protection, by the  
intercession of blessed Pius, Thy  
Martyr and Sovereign Pontiff, whom  
Thou hast constituted shepherd of the  
whole Church. Through our Lord  
Jesus Christ, Thy Son, Who lives and  
reigns with Thee in the unity of the  
Holy Spirit, God, forever and ever.

**EPISTLE Romans 6: 3-11**

Fratres Quicumque baptizati sumus in Christo Jesu, in morte ipsius baptizati sumus. Consepulti enim sumus cum illo per baptismum in mortem: ut quomodo Christus surrexit a mortuis per gloriam Patris, ita et nos in novitate vitae ambulemus. Si enim complantati facti sumus similitudini mortis ejus; simul et resurrectionis erimus. Hoc scientes, quia vetus homo noster simul crucifixus est: ut destruat corpus peccati, et ultra non serviamus peccato. Qui enim mortuus est, justificatus est a peccato. Si autem mortui sumus cum Christo: credimus quia simul etiam vivemus cum Christo: scientes quod Christus resurgens ex mortuis, jam non moritur, mors illi ultra non dominabitur. Quod enim mortuus est peccato, mortuus est semel: quod autem vivit, vivit Deo. Ita et vos existimate, vos mortuos quidem esse peccato, viventes autem Deo, in Christo Jesu Domino nostro.

**GRADUAL Psalms 89: 13, 1**

Convertere, Domine, aliquantulum, et deprecare super servos tuos. Domine, refugium factus es nobis, a generatione et progénie. Allelúja, allelúja. (Ps. 30: 2, 3) In te, Domine, speravi, non confundar in aeternum: in justitia tua libera me, et eripe me: inclina ad me aurem tuam; accelera, ut eripias me. Allelúja.

**GOSPEL Mark 8: 1-9**

In illo tempore: Cum turba multa esset cum Jesu, nec haberent, quod manducarent, convocatis discipulis, ait illis: Misereor super turbam: quia ecce jam triduo sustinent me, nec habent quod manducent: et si dimisero eos jejunos in domum suam, deficient in via: quidam enim ex eis de longe

Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in the newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin, He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Return, O Lord, a little: and be entreated in favor of Thy servants. Lord, Thou hast been our refuge from generation to generation. Alleluia, alleluia. (Ps. 30: 2, 3) In Thee, O Lord, I have hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thine ear to me, make haste to deliver me. Alleluia.

At that time, when there was a great multitude with Jesus, and they had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat and if I shall send them away fasting

venérunt. Et responderunt ei discipuli sui: Unde illos quis poterit hic saturare panibus in solitudine? Et interrogavit eos: Quot panes habetis? Qui dixerunt: Septem. Et praecepit turbae discumbere super terram. Et accipiens septem panes, gratias agens fregit, et dabat discipulis suis, ut apponerent, et apposuerunt turbae. Et habebant pisciculos paucos: et ipsos benedixit, et saturati sunt, et sustulerunt quod superaverat de fragmentis, septem sportas. Erant autem qui manducaverant, quasi quatuor milia: et dimisit eos.

**OFFERTORY Psalms 16: 5-7**

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

**SECRET**

Propitiare, Domine, supplicationibus nostris, et has populi tui oblationes benignus assume: et ut nullius sit irritum votum, nullius vacua postulatio, praesta: ut quod fideliter petimus, efficaciter consequamur. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For St. Pius I, Pope & Martyr*

Oblatis muneribus, quaesumus, Domine, Ecclesiam tuam benignus illumina: ut, et gregis tui proficiat ubique successus, et grati fiant nomini tuo, te gubernante, pastores. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat

to their home, they will faint in the way: for some of them came from afar off. And His disciples answered Him: From whence can any one fill them here with bread in the wilderness? And he asked them: How many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled: and they took up that which was left of the fragments, seven baskets: and they that had eaten, were about four thousand: and He sent them away.

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

Be appeased, O Lord, by our humble prayers, and favorably receive the offerings of Thy people: and that the prayers of none be vain, no one petition void, grant, that what we ask faithfully, we may obtain effectually. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with