

tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: FIRST SUNDAY AFTER PENTECOST (feria Mass)

MASS *Dómine, in tua* (green)

INTROIT Psalms 12: 6

Dómine, in tua misericórdia sperávi: exsultávit cor meum in salutári tuo: cantábo Dómino, qui bona tribuit mihi. (Ps 12: 1) Usquequo, Dómine, oblivísceris me in finem? usquequo avértis fáciem tuam a me? Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in saecula saeculorum. Amen. Dómine, in tua misericórdia sperávi: exsultávit cor meum in salutári tuo: cantábo Dómino, qui bona tribuit mihi.

COLLECT

Deus, in te sperántium fortitúdo, adésto propítius invocatióibus nostris: et quia sine te nihil potest mortális infirmitas, præsta auxiliúm grátiae tuæ; ut in exsequéndis mandátis tuis, et voluntáte tibi et actióne placeámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

EPISTLE 1 John 4: 8-21

Caríssimi: Deus cáritas est. In hoc appáruit cáritas Dei in nobis, quóniam Fílium suum unigénitum misit Deus in mundum, ut vivámus per eum. In hoc est cáritas: non quasi nos dilexérimus Deum, sed quóniam ipse prior diléxit nos, et misit Fílium suum propitiatiónem pro peccátis nostris. Caríssimi, si sic Deus diléxit nos: et nos debémus altérutrum dilígere. Deum nemo vidit umquam. Si diligámus invicem, Deus in nobis manet, et cáritas ejus in nobis perfécta est. In hoc cognóscimus, quóniam in

O Lord, I have trusted in Thy mercy. My heart shall rejoice in Thy salvation; I will sing to the Lord, Who giveth me good things. (Ps. 12:1) How long, O Lord, wilt Thou forget me unto the end? how long dost Thou turn away Thy face from me? Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. O Lord, I have trusted in Thy mercy. My heart shall rejoice in Thy salvation; I will sing to the Lord, Who giveth me good things.

God, the strength of them that hope in Thee, graciously be present with us when we invoke Thee, and, because mortal infirmity can do nothing without Thee, grant us the assistance of Thy grace that, in executing Thy commands, we may be pleasing to Thee both in our desires and in our deeds. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, God is charity. By this hath the charity of God appeared toward us, because God hath sent His only-begotten Son into the world, that we may live by Him. In this is charity; not as though we had loved God, but because He hath first loved us, and sent His Son to be a propitiation for our sins. My dearest, if God hath so loved us, we also ought to love one another. No man hath seen God at any time. If we love one another, God abideth in us and His charity is perfected in us. In this we know that

eo manemus et ipse in nobis: quoniam de Spiritu suo dedit nobis. Et nos vidimus et testificamur, quoniam Pater misit Filium suum Salvatorem mundi. Quisquis confessus fuerit, quoniam Jesus est Filius Dei, Deus in eo manet et ipse in Deo. Et nos cognovimus et credidimus caritati, quam habet Deus in nobis. Deus caritas est: et qui manet in caritate, in Deo manet et Deus in eo. In hoc perfecta est caritas Dei nobiscum, ut fiduciam habeamus in die iudicii: quia, sicut ille est, et nos sumus in hoc mundo. Timor non est in caritate: sed perfecta caritas foras mittit timorem, quoniam timor poenam habet. Qui autem timet, non est perfectus in caritate. Nos ergo diligamus Deum, quoniam Deus prior dilexit nos. Si quis dixerit, quoniam diligo Deum, et fratrem suum oderit, mendax est. Qui enim non diligit fratrem suum, quem videt, Deum, quem non videt, quomodo potest diligere? Et hoc mandatum habemus a Deo: ut, qui diligit Deum, diligat et fratrem suum.

GRADUAL Psalms 40: 5, 2

Ego dixi: Domine, miserere mei: sana animam meam, quia peccavi tibi. Beatus, qui intellegit super egenum et pauperem: in die mala liberabit eum Dominus.

LESSER ALLELUIA Psalms 5: 2

Alleluja, alleluja. Verba mea auribus percipe, Domine: intellege clamorem meum. Alleluja.

GOSPEL Luke 6: 36-42

In illo tempore: Dixit Jesus discipulis suis: Estote misericordes, sicut et Pater vester misericors est. Nolite iudicare, et non iudicabimini: nolite condemnare, et non condemnabimini. Dimittite, et dimittimini. Date, et

we abide in Him, and He in us; because He hath given us of His spirit. And we have seen and do testify, that the Father hath sent His Son to be the Savior of the World. Whosoever shall confess that Jesus is the Son of God, God abideth in Him, and he in God. And we have known, and have believed the charity which God hath to us. God is charity: and he that abideth in charity abideth in God, and God in him. In this is the charity of God perfected with us, that we may have confidence in the day of judgment: because: as He is, we also are in the world. Fear is not in charity, but perfect charity casteth out fear: because fear hath Pain: and he that feareth is not perfected in charity. Let us therefore love God, because God first hath loved us If any man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother whom he seeth, how can he love God, Whom he seeth not? And this commandment we have from God, that he who loveth God love also his neighbor.

I said: O Lord, be Thou merciful to me: heal my soul, for I have sinned against Thee. Blessed is he that understandeth concerning the needy and the poor: the Lord will deliver him in the evil day.

Alleluia, alleluia. Give ear, O Lord, to my words; understand my cry. Alleluia.

At that time Jesus said to His disciples: Be ye merciful, as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shalt not be condemned. Forgive, and you shall be forgiven.

dabitur vobis: mensuram bonam et confertam et coagitatam et supereffluentem dabunt in sinum vestrum. Eadem quippe mensura, qua mensi fueritis, remetiatur vobis. Dicebat autem illis et similitudinem: Numquid potest caecus caecum ducere? nonne ambo in foveam cadunt? Non est discipulus super magistrum: perfectus autem omnis erit, si sit sicut magister ejus. Quid autem vides festucam in oculo fratris tui, trabem autem, quae in oculo tuo est, non consideras? Aut quomodo potes dicere fratri tuo: Frater, sine, ejuciam festucam de oculo tuo: ipse in oculo tuo trabem non videns? Hypocrita, ejice primum trabem de oculo tuo: et tunc perspicias, ut educas festucam de oculo fratris tui.

OFFERTORY Psalms 5: 3-4

Intende voci orationis meae, Rex meus et Deus meus: quoniam ad te orabo, Domine.

SECRET

Hostas nostras, quaesumus, Domine, tibi dicatas placatus assume; et, ad perpetuum nobis tribue provenire subsidium. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

COMMUNION Psalms 9: 2-3

Narrabo omnia mirabilia tua: laetabor et exultabo in te: psallam nomini tuo, Altissime.

POSTCOMMUNION

Tantis, Domine, replenti muneribus: praesta, quaesumus; ut et salutaria dona capiamus, et a Tua numquam laude cessemus. Per Dominum nostrum Jesum Christum, Filium

Give, and it shall be given unto you: good measure, and pressed down, and shaken together, and running over, shall they give into your bosom. For with the same measure that you mete withal, it shall be measured to you again. And He spoke also to them a similtude: can the blind lead the blind? do they not both fall into the ditch? The disciple is not above his master: but every one shall be perfect if he be as his master. and why seest thou the mote in thy brother's eye: but the beam that is in thine own eye thou considerest not? Thou hypocrite, cast out first the beam out of thine own eye: and then thou shalt see clearly to pull out the mote from thy brother's eye.

Harken to the voice of my prayer, O my king and my God: for to Thee will I pray, O Lord.

We beseech Thee, O Lord, graciously receive our offerings devoted to Thee, and grant that they may profit us for perpetual help. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

I will relate all Thy wonders, I will be glad and rejoice in Thee; I will sing to Thy name, O Thou most high.

Filled with so great offerings, O Lord, we beseech Thee to grant that we may both lay hold upon Thy salutary gifts and never cease from praising Thee. Through our Lord Jesus Christ,