

The Mass sets forth the emptiness of external ceremonies where these are not accompanied by an internal spirit of true repentance. The Gospel sets forth the Christian law of love and good-will toward our neighbor. To return the courtesy of others with equal grace is a rule of good manners that even pagans may practice, but, in order to be able to pardon injuries, to do good without hope of return, we need the example, the command, and the grace of Jesus Christ.

**INTROIT Psalms 29:11**

Audívit Dóminus, et misértus est mihi: Dóminus factus est adjútor meus. (Ps. 29: 2) Exaltábo te, Dómine, quóniam suscepísti me: nec delectásti inimícos meos super me. Glória Patri et Filio et Spíritui Sancto, sicut erat in principio, et nunc, et in sæcula sæculórum. Amen. Audívit Dóminus, et misértus est mihi: Dóminus factus est adjútor meus.

**COLLECT**

Inchoáta jejúnia, quæsumus, Dómine, benígno favóre proséquere: ut observántiam, quam corporáliter exhibémus, méntibus étiam sincéris exercére valeámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Casimir*

Deus, qui inter regáles delicias et mundi illécebras sanctum Casimírum virtúte constántiæ roborásti: quæsumus; ut ejus intercessióne fidéles tui terréna despiciant, et ad cæléstia semper aspírent.

*(Commemoration of St. Lucius I)*

Gregem tuum, Pastor ætérne, placátus inténde: et, per beátum Lúcium Mártyrem tuum atque Summum Pontíficem, perpétua protectióne custódi; quem totíus Ecclésiæ præstitísti esse pastórem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Isaiah 58:1-9**

Hæc dicit Dóminus Deus: Clama, ne cesses: quasi tuba exálta vocem tuam: et annúntia pópulo meo scélera eórum, et dómni Jacob peccáta eórum. Me étenim de die in diem quæerunt, et scire vias meas volunt: quasi gens, quæ justítiam fécerit, et júdicium Dei sui non dereliquerit: rogant me júdicia justítiæ: appropinquáre Deo volunt. Quare jejunávimus, et non aspexísti: humiliávimus ánimas nostras, et nescísti? Ecce, in die jejúnii vestri invénitur volúntas vestra, et omnes debitóres vestros repétitis. Ecce, ad lites et contentiónes jejunátis, et percúttitis pugno ímpie. Nolíte jejunáre sicut usque ad hanc diem, ut audiátur in excélsio clamor vester. Numquid tale est jejúnium, quod elégi, per diem affligere hóminem ánimam suam? numquid contorquere quasi círculum caput suum, et saccum et cínerem stérnere? numquid istud vocábis jejúnium, et diem acceptábilem Dómino? Nonne hoc est magis jejúnium quod elégi? dissólve colligatiónes impietátis, solve fascículos depríméntes: dimítte eos, qui confrácti sunt, líberos, et omne onus dirúmpe. Frange esuriénti panem tuum, et egénos vagósque induc in domum tuam: cum víderis nudum, óperi eum, et carnem tuam ne despéxeris. Tunc erúmpet quasi mane lumen tuum, et sánitas tua cítius oriétur, et anteíbit faciém tuam justítia tua, et glória Dómini exáldet te. Tunc invocábis, et Dóminus exáudiet: clamábis, et dicet: Ecce, adsum. Quia miséricors sum, Dóminus, Deus tuus.

**GRADUAL Psalms 26: 4**

Unam pètíi a Dómino, hanc requíram, ut inhábitem in domo Dómini. Ut vídeam voluptátem Dómini, et prótegar a templo sancto ejus.

**TRACT Psalms 102: 10**

Dómine, non secúndum peccáta nostra, quæ fécimur nos: neque secúndum iniquitátes nostras retribuas nobis. (Ps. 78: 8, 9) Dómine, ne memínaris iniquitátum nostrárum antiquárum: cito antícipat nos misericórdiæ tuæ, quæ páuperes facti sumus nimis. *(Hic genuflectitur.)* Ádjuva nos, Deus, salutáris noster: et propter glóriam nóminis tui, Dómine, líbera nos: et propítius esto peccátis nostris, propter nomen tuum.

**GOSPEL Matthew 5: 43-48; 6: 1-4**

In illo témpore: Dixit Jesus discípulis suis: Audístitis, quia dictum est: Dílígēs próximum tuum, et ódio habébis inimícum tuum. Ego autem dico vobis: Dílígite inimícos vestros, benefácite his, qui odérunt vos, et oráte pro persecúntibus et calumniántibus vos, ut sitis filii Patris vestri, qui in cælis est: qui solem suum oríri facit super bonos et malos, et pluit super justos et injústos. Si enim díligítis eos, qui vos díligunt, quam mercédem habébitis? nonne et publicáni hoc faciunt? Et si salutavéritis fratres vestros tantum, quid ámplius faciétis? nonne et éthnici hoc faciunt? Estóte ergo vos perfécti, sicut et Pater vester cæléstis perféctus est. Atténdite, ne justítiam vestram faciátis coram hóminibus, ut videámini ab eis: alióquin mercédem non habébitis apud Patrem vestrum, qui in cælis est. Cum ergo facis eleemósynam, noli tuba cánere ante te, sicut hypócritæ faciunt in synagógis et in vicis, ut honorificéntur ab hóminibus. Amen, dico vobis, receperunt mercédem suam. Te autem faciénte eleemósynam, nésciat sínistra tua, quid faciát dextera tua, ut sit eleemósyna tua in abscondito, et Pater tuus, qui videt in abscondito, reddet tibi.

**OFFERTORY Psalms 118: 154, 125**

Dómine, vivífica me secúndum elóquium tuum: ut sciam testimónia tua.

**SECRET**

Sacrificíum, Dómine, observántiæ quadragesimális, quod offerímus, præsta, quæsumus: ut tibi et mentes nostras reddat accéptas, et continéntiæ promptióri nobis tríbuat facultátem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Casimir*

Laudis tibi, Dómine, hóstias immolámus in tuórum commemoratióne sanctorum: quibus nos et præsentibus éxui malis confídimus, et futúris.

*(Commemoration of St. Lucius I)*

Oblátis munéribus, quæsumus, Dómine, Ecclésiám tuam benígno illúmina: ut, et gregis tui proficiat nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF LENT**

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largírís et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exultatióne concélebrant. Cum quibus et nostras voces ut admittí júbeas, deprecámur, súplici confessióne dicéntes:

**COMMUNION Psalms 2:11-12**

Servíte Dómino in timóre, et exultáte ei cum tremóre: apprehéndite disciplínam, ne pereátis de vía justa.

**POSTCOMMUNION**

Spíritum nobis, Dómine, tuæ cantátis infúnde: ut, quos uno pane cælésti satiásti, tua faciás pietáte concórdes. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Casimir*

Refécti cibo, sóplices exorámus: ut, in cujus hæc commemoratióne percépimus, ejus muniámur et précibus.

*(Commemoration of St. Lucius I)*

Refectióne sancta enutritam gubérna, quæsumus Dómine, tuam placátus Ecclésiám: ut poténti moderatióne dirécta, et increménta libertátis accípiat et in religiónis integritáte persístat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PRAYER OVER THE PEOPLE**

Humiliáte cápita vestra Deo. Tuére, Dómine, pópulum tuum et ab ómnibus peccátis cleménter emúnda: quia nulla ei nocébit advérsitas, si nulla ei dominétur iniquitas. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

The Lord has heard, and has had pity on me; the Lord became my helper. (Ps. 29: 2) I will extol You, O Lord, for You drew me clear and did not let my enemies rejoice over me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord has heard, and has had pity on me; the Lord became my helper.

May Thy kindly favor, we beseech Thee, O Lord, accompany the fast we have begun, that we may be able to practice with a pure mind what we perform bodily. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, Who didst fortify holy Casimir with the virtue of constancy in the midst of kingly delights and the world's allurements, through his intercession we beseech Thee that Thy faithful may scorn earthly things and ever aspire to those of heaven.

Eternal Shepherd, regard graciously Thy flock, and keep it with an everlasting protection, by the intercession of blessed Lucius, Thy Martyr and Sovereign Pontiff, whom Thou hast constituted shepherd of the whole Church. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thus says the Lord God: Cry out full-throated and unsparingly, lift up your voice like a trumpet blast; tell My people their wickedness, and the house of Jacob their sins. They seek Me day after day, and desire to know My ways, like a nation that has done what is just and not abandoned the law of their God; they ask Me to declare what is due them, pleased to gain access to God: Why do we fast, and Thou dost not see it? afflict ourselves, and Thou takest no note of it? Lo, on your fast day you carry out your own pursuits, and drive all your laborers. Yes, your fast ends in quarreling and fighting, striking with wicked fist. Would that today you might fast so as to make your voice heard on high! Is this the manner of fasting I wish, of keeping a day of penance: that a man bow his head like a reed, and lie in sackcloth and ashes? Do you call this a fast, a day acceptable to the Lord? This, rather, is the fasting that I wish: releasing those bound unjustly, untying the thongs of the yoke; setting free the oppressed, breaking every yoke; sharing your bread with the hungry, sheltering the oppressed and the homeless; clothing the naked when you see them, and not turning your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer, you shall cry for help, and He will say: Here I am! For I, the Lord your God, am merciful.

One thing I ask the Lord; this I seek: to dwell in the house of the Lord. That I may gaze on the loveliness of the Lord and be protected by His holy temple.

O Lord, repay us not according to the sins we have committed, nor according to our iniquities. (Ps. 78: 8, 9) O Lord, remember not our former iniquities, let Thy mercies speedily prevent us; for we are become exceeding poor. *(Here kneel.)* Help us, O God, our Savior, and for the glory of Thy name, O Lord, deliver us: and forgive us our sins for Thy name's sake.

At that time, Jesus said to His disciples, You have heard that it was said: You shall love your neighbour, and shall hate your enemy. But I say to you: love your enemies, do good to those who hate you, and pray for those who persecute and calumniate you, so that you may be children of your Father in heaven, Who makes His sun to rise on the good and the evil, and sends rain on the just and the unjust. For if you love those that love you, what reward shall you have? Do not even the publicans do that? And if you salute your brethren only, what are you doing more than others? Do not even the Gentiles do that? You therefore are to be perfect, even as your heavenly Father is perfect. Take heed not to do your good before men, in order to be seen by them; otherwise you shall have no reward with your Father in heaven. Therefore when you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and streets, in order that they may be honoured by men. Amen: I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be given in secret; and your Father, Who sees in secret, will reward you.

O Lord, for the sake of Thy promise give me life, that I may know Thy decrees.

Grant, O Lord, we beseech Thee, that as we offer the sacrifice of Lent, our hearts may be made acceptable to Thee; and the sacrifice may give us greater willingness for self-denial. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future.

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere, be unceasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Serve the Lord with fear, and rejoice before Him with trembling; embrace discipline, lest you perish from the just way.

Fill us, O Lord, with the spirit of Thy love, to unite in charity those whom Thou hast filled with one and the same heavenly Bread. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts.

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow down your heads before God. Watch over Your people, O Lord, and mercifully cleanse them from all their sins; for no harm can come to them if no evil has power over them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.