

INTROIT Galatians 6: 14.

Nos autem gloriári oportet in Cruce Dómini nostri Jesu Christi: in quo est salus, vita et resurréctio nostra: per quem salváti et liberáti sumus. (Ps. 66: 2) Deus misereátur nostri, et benedícat nobis: illúminet vultum suum super nos, et misereátur nostri. Nos autem gloriári oportet in Cruce Dómini nostri Jesu Christi: in quo est salus, vita et resurréctio nostra: per quem salváti et liberáti sumus.

COLLECT

Omnípotens sempitérne Deus: da nobis ita Dóminicæ passiónis percipere mereámur; ut indulgéntiam percipere mereámur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Jeremiah 11: 18-20

Dómine, demonstrásti mihi, et cognóvi: tunc ostendísti mihi stúdia eórum. Et ego quasi agnus mansúetus, qui portátur ad víctimam: et non cognóvi, quia cogitavérunt super me consília, dicéntes: Mittámus lignum in panem ejus, et eradámus eum de terra vivéntium, et nomen ejus non memorétur ámplius. Tu autem, Dómine Sábaoth, qui júdicas juste et probas renes et corda, vídeam ulciónem tuam ex eis: tibi enim revelávi causam meam, Dómine, Deus meus.

GRADUAL Psalms 34: 13; 34: 1-2

Ego autem, dum mihi molésti essent, induébam me cilício, et humiliábam in jejúnio ánimam meam: et orátio mea in sinu meo convertétur. Júdica, Dómine, nocéntes me, expúgna impugnántes me: apprehénde arma et scutum, et exsúrge in adjutórium mihi.

GOSPEL Mark 14: 32-72; 15: 1-46

In illo témpore Jesus et discipuli ejus véniunt in prædium, cui nomen Gethsémani. Et ait discíplis suis: Sedéte hic, donec orem. Et assúmit Petrum et Jacóbum et Joánnem secum: et cœpit pavére et tædése. Et ait illis: Tristis est ánima mea usque ad mortem: sustinéte hic, et vigiláte. Et cum processisset páululum, prócidit super terram: et orábat, ut, si fieri posset, transíret ab eo hora: et dixit: Abba, Pater, ómnia tibi possibília sunt, transfer cálicem hunc a me: sed non quod ego volo, sed quod tu. Et venit et invénit eos dormiéntes. Et ait Petro: Simon, dormis? non potuísti una hora vigiláre? Vigiláte et oráte, ut non intrétis in tentatiónem. Spíritus quidem promptus est, caro vero infirma. Et íterum ábiens orávit, eúndem sermónem dicens. Et revérsus, dénuo invénit eos dormiéntes - erant enim óculi eórum graváti - et ignorábant, quid respondérent ei. Et venit tertio, et ait illis: Dormíte iam et requiescíte. Súfficit: venit hora: ecce, Fílius hóminis tradétur in manus peccatórum. Súrgite, eámus: ecce, qui me tradet, prope est. Et, adhuc eo loquénte, venit Judas Iscariótes, unus de duódecim, et cum eo turba multa cum gládiis et lignis, a summis sacerdotibus et scribis et senióriibus. Déderat autem tráditor ejus signum eis, dicens: Quemcúmque osculátus fuero, ipse est, tenéte eum et dúcite caute. Et cum venisset, statim accédens ad eum, ait: Ave, Rabbi. Et osculátus est eum. At illi manus injecérunt in eum, et tenuérunt eum. Unus autem quidam de circumstántibus, edúcens gládium, percussit servum summi sacerdotis: et amputávit illi aurículam. Et respóndens Jesus, ait illis: Tamquam ad latrónem exístis cum gládiis et lignis comprehendere me? Quotídie eram apud vos in templo docens, et non me tenuístis. Sed ut impleántur Scriptúræ. Tunc discípluli ejus relinquéntes eum, omnes fugérunt. Adoléscens autem quidam sequebátur eum amíctus síndone super nudo: et tenuérunt eum. At ille, rejécta síndone, nudus profúgit ab eis. Et adduxérunt Jesum ad summum sacerdotem: et convenérunt omnes sacerdótes et scribæ et senióres. Petrus autem a longe secúsus est eum usque intro in átrium summi sacerdotis: et sedébat cum ministris ad ignem, et calefaciébat se. Summi vero sacerdótes et omne concílium quærébant advérsus Jesum testimónium, ut eum morti tráderent, nec inveniébant. Multi enim testimónium falsum dicébant advérsus eum: et conveniéntia testimónia non erant. Et quidam surgéntes, falsum testimónium ferébant advérsus eum, dicéntes: Quóniam nos audívimus eum dicéntem: Ego dissólvam templum hoc manufáctum, et per tríduum áliud non manufáctum ædificábo. Et non erat convéniens testimónium illórum. Et exsúrgens summus sacérdos in médium, interrogávit Jesum, dicens: Non respóndes quidquam ad ea, quæ tibi obiiciúntur ab his? Ille autem tacébat et nihil respóndit. Rursum eum sacérdos interrogábat eum, et dixit ei: Tu es Christus, Fílius Dei benedícti? Jesus autem dixit illi: Ego sum: et vidébitis Fílium hóminis sedéntem a dextris virtútis Dei, et veniéntem cum núbibus cæli. Summus autem sacérdos scindens vestiménta sua, ait: Quid adhuc desiderámus testes? Audístis blasphemíam: quid vobis videtur? Qui omnes condemnáverunt eum esse reum mortis. Et cœpérunt quidam conspúere eum, et veláre fáciem ejus, et cólaphis eum cædere, et dícere ei: Prophetíza. Et ministri álapis eum cædebant. Et cum esset Petrus in átrio deórsum, venit una ex ancillis summi sacerdotis: et cum vidisset Petrum calefaciéntem se, aspiciens illum, ait: Et tu cum Jesu Nazaréno eras. At ille negávit, dicens: Neque scio neque novi, quid dicas. Et éxiit foras ante átrium, et gallus cantávit. Rursus autem cum vidisset illum ancilla, cœpit dícere circumstántibus: Quia hic ex illis est. At ille íterum negávit. Et post pusillum rursus, qui astábant, dicébant Petro: Vere ex illis es: nam et Galilæus es. Ille autem cœpit anathematizáre et juráre: Quia néscio hóminem istum, quem dicitis. Et statim gallus íterum cantávit. Et recordátus est Petrus verbi, quod díxerat ei Jesus: Priúsquam gallus cantet bis, ter me negábis. Et cœpit flere. Et conféstim mane consílium faciéntes summi sacerdotés, cum senióriibus et scribis et univérso concílio, vinciéntes Jesum, duxérunt, et tradidérunt Piláto. Et interrogávit eum Pilátus: Tu es Rex Judæórum? At ille respóndens, ait illi: Tu dicis. Et accusábant eum summi sacerdotés in multis. Pilátus autem rursus eum interrogávit eum, dicens: Non respóndes quidquam? vide, in quantis te accúsant. Jesus autem ámplius nihil respóndit, ita ut mirarétur Pilátus. Per diem unum festum solébat dimítttere illis unum ex vinctis, quemcúmque petiissent. Erat autem, qui dicebátur Barábbas, qui cum seditiósis erat vinctus, qui in seditióne fécerat homicídium. Et cum ascendisset turba, cœpit rogáre, sicut semper faciébat illis. Pilátus autem respóndit eis, et

But it behooves us to glory in the cross of our Lord Jesus Christ; in Whom is our salvation, life, and Resurrection. (Ps. 66: 2) May God have mercy on us, and bless us: may he cause the light of his countenance to shine upon us, and may he have mercy on us. But it behooves us to glory in the cross of our Lord Jesus Christ; in Whom is our salvation, life, and Resurrection.

Almighty and eternal God, grant us so to celebrate thy mysteries of our Lord's Passion, that we may deserve to obtain forgiveness. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

But Thou, O Lord, have shown me, and I have known: then Thou showed me their doings. And I was as a meek lamb, that is carried to be a victim: and I knew not that they had devised counsels against me, saying: Let us put wood on his bread, and cut him off from the land of the living, and let his name be remembered no more. But Thou, O Lord of Sabaoth, who judges justly, and tries the reins and hearts, let me see Thy revenge on them: for to Thee I have revealed my cause, O Lord my God.

But as for me, when they were troublesome to me, I was clothed with haircloth. I humbled my soul with fasting; and my prayer shall be turned into my bosom. Judge Thou, O Lord, them that wrong me: overthrow them that fight against me. Take hold of arms and shield: and rise up to help me.

At that time, Jesus and his disciples came to a farm called Gethsemani. And he saith to his disciples: Sit you here, while I pray. And he took Peter and James and John with him; and he began to fear and to be sorrowful. And he saith to them: My soul is sorrowful even unto death; stay you here, and watch. And when he was gone forward a little, he fell flat on the ground; and he prayed, that if it might be, the hour might pass from him. And he saith: Abba, Father, all things are possible to thee: remove this chalice from me; but not what I will, but what thou wilt. And he came, and found them sleeping. And he saith to Peter: Simon, sleepest thou? couldst thou not watch one hour? Watch ye, and pray that you enter not into temptation. The spirit indeed is willing, but the flesh is weak. A going away again, he prayed, saying the same words. And when he returned, he found them again asleep, - for their eyes were heavy, - and they knew not what to answer him. And he came the third time, and said to them: Sleep ye now, and take your rest. It is enough: the hour is come: behold the Son of man shall be betrayed into the hands of sinners. Rise up, let us go. Behold, he that will betray me is at hand. And while he was yet speaking, came Judas Iscariot, one of the twelve: and with him a great multitude with swords and staves, from the chief priests and the scribes and the ancients. And he that betrayed him, had given them a sign, saying: Whomsoever I shall kiss, that is he; lay hold on him, and lead him away carefully. And when he was come, immediately going up to him, he saith: Hail, Rabbi; and he kissed him. But they laid hands on him, and held him. An one of them that stood by, drawing a sword, struck a servant of the chief priest, and cut off his ear. And Jesus answering, said to them: Are you come out as to a robber, with swords and staves to apprehend me? I was daily with you in the temple teaching, and you did not lay hands on me. But that the scriptures may be fulfilled. Then his disciples leaving him, all fled away. And a certain young man followed him, having a linen cloth cast about his naked body; and they laid hold on him. But he, casting off the linen cloth, fled from them naked. And they brought Jesus to the high priest; and all the priests and the scribes and the ancients assembled together. And Peter followed him from afar off, even into the court of the high priest; and he sat with the servants at the fire, and warmed himself. And the chief priests and all the council sought for evidence against Jesus, that they might put him to death, and found none. For many bore false witness against him, and their evidences were not agreeing. And some rising up, bore false witness against him, saying: We heard him say, I will destroy this temple made with hands, and within three days I will build another not made with hands. And their witness did not agree. And the high priest rising up in the midst, asked Jesus, saying: Answer Thou nothing to the things that are laid to Thy charge by these men? But he held his peace, and answered nothing. Again the high priest asked him, and said to him: Art Thou the Christ the Son of the blessed God? And Jesus said to him: I am. And you shall see the Son of man sitting on the right hand of the power of God, and coming with the clouds of heaven. Then the high priest rending his garments, saith: What need we any further witnesses? You have heard the blasphemy. What think you? Who all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him: Prophesy: and the servants struck him with the palms of their hands. Now when Peter was in the court below, there came one of the maidservants of the high priest. And when she had seen Peter warming himself, looking on him she saith: Thou also wast with Jesus of Nazareth. But he denied, saying: I neither know nor understand what you say. And he went forth before the court; and the cock crew. And again a maidservant seeing him, began to say to the standers by: This is one of them. But he denied again. And after a while they that stood by said again to Peter: Surely thou art one of them; for thou art also a Galilean. But he began to curse and to swear, saying; I know not this man of whom you speak. And immediately the cock crew again. And Peter remembered the word that Jesus had said unto him: Before the cock crew twice, thou shalt thrice deny me. And he began to weep. And straightway in the morning, the chief holding a consultation with the ancients and the scribes and the whole council, binding Jesus, led him away, and delivered him to Pilate. And Pilate asked him: Art Thou the king of the Jews? But he answering, saith to him: Thou sayest it. And the chief priests accused him in many things. And Pilate again asked him, saying: Answer Thou nothing? behold in how many things they accuse thee. But Jesus still answered nothing; so that Pilate wondered. Now on the

