

**COMMUNION Psalms 34: 26**

Erubéscant et reveréantur simul, qui gratulántur malis meis: induántur pudóre et reveréntia, qui málgna loquúntur advérsus me.

**POSTCOMMUNION**

Præbeant nobis, Dómine, divínium tua sancta fervórem: quo eórum páriter et actu delectémur et fructu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PRAYER OVER THE PEOPLE**

Humiliáte cápita vestra Deo.  
Adjuva nos, Deus, salutáris noster: et ad benefícia recolénda, quibus nos instauráre dignátus es, tríbue veníre gaudéntes. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Let them blush: and be ashamed together, who rejoice at my evils. Let them be clothed with confusion and shame, who speak great things against me.

Let thy holy mysteries, O Lord, inspire us with divine fervor, that we may delight both in their celebration and in their fruit. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow your heads to God.  
Help us, O God, our Savior, and grant that we may draw nigh with joy, to keep the memory of those mercies, whereby thou didst deign to restore us to life. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**MASS PROPER: MONDAY OF HOLY WEEK IN LENT**

MASS *Júdica, Dómine* (violet)

**INTROIT Psalms 34: 1-2**

Júdica, Dómine, nocétes me, expúgna impugnántes me: apprehénde arma et scutum, et exsúrge in adiutórium meum, Dómine, virtus salútis meæ. (Ps. 34: 3)  
Effúnde frámeam, et conclúde advérsus eos, qui persecuúntur me: dic ánimæ meæ: Salus tua ego sum. Júdica, Dómine, nocétes me, expúgna impugnántes me: apprehénde arma et scutum, et exsúrge in adiutórium meum, Dómine, virtus salútis meæ.

**COLLECT**

Da, quæsumus, omnípotens Deus: ut, qui in tot advérsis ex nostra infirmitáte defícimus; intercedénte unigéniti Fílii tui passióne respirémus: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

**LESSON Isaiah 50: 5-10**

In diébus illis: Dixit Isaías: Dóminus Deus apéruit mihi aurem, ego autem non contradíco: retrórsum non ábii. Corpus meum dedi percutiéntibus et genas meas velléntibus: fáciem meam non avéрти ab increpántibus et conspuéntibus in me. Dóminus Deus auxiliátor meus, ideo non sum confúsus: ideo posui fáciem meam ut petram duríssimam, et scio, quóniam non confúndar. luxta est, qui iustificat me, quis contradícet mihi? Stemus simul, quis est adversárius meus? Accédát ad me. Ecce, Dóminus Deus auxiliátor meus: quis est, qui condémnet me? Ecce, omnes quasi vestiméntum conteréntur, tinea cómedet eos. Quis ex vobis timens

Judge thou, O Lord, them that wrong me: overthrow them that fight against me. Take hold of arms and shield: and rise up to help me. O Lord, my salvation. (Ps. 34: 3) Bring out the sword, and shut up the way against them that persecute me: say to my soul: I am thy salvation. Judge thou, O Lord, them that wrong me: overthrow them that fight against me. Take hold of arms and shield: and rise up to help me. O Lord, my salvation.

Grant, we beseech thee, almighty God, that we who fail through our weakness in so many difficulties, may be relieved through the pleading of the Passion of Thy only-begotten Son. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The Lord God hath opened my ear, and I do not resist: I have not gone back. I have given my body to the strikers, and my cheeks to them that plucked them: I have not turned away my face from them that rebuked me, and spit upon me. The Lord God is my helper, therefore am I not confounded: therefore have I set my face as a most hard rock, and I know that I shall not be confounded. He is near that justifies me, who will contend with me? let us stand together, who is my adversary? let him come near to me. Behold the Lord God is my helper: who is he that shall condemn me? Lo, they shall all be destroyed as a garment, the moth shall eat them up.

Dóminum, áudiens vocem servi sui?  
Qui ambulávit in ténebris, et non est  
lumen ei, speret in nómine Dómini, et  
innitátur super Deum suum.

**GRADUAL Psalms 34: 23; 34: 3**

Exsúrge, Dómine, et inténde iudício  
meo, Deus meus et Dóminus meus, in  
causam meam. Effúnde frámeam, et  
conclúde advérsus eos, qui me  
persequúntur.

**TRACT Psalms 102: 10**

Dómine, non secúndum peccáta  
nostra, quæ fécimur nos: neque  
secúndum iniquitátes nostras  
retríbuas nobis. (Ps 78: 8-9) Dómine,  
ne memíneris iniquitátum nostrarum  
antiquarum: cito antícipent nos  
misericórdiæ tuæ, quia páuperes facti  
sumus nimis. *(Hic genuflectitur.)*  
Adjuva nos, Deus, salutáris noster: et  
propter glóriam nóminis tui, Dómine,  
libera nos: et propítius esto peccátis  
nostris, propter nomen tuum.

**GOSPEL John 12: 1-9**

Ante sex dies Paschæ venit Jesus  
Bethániam, ubi Lázarus fúerat  
mórtuus, quem suscitávit Jesus.  
Fecérunt autem ei cenam ibi: et  
Martha ministrábat, Lázarus vero unus  
erat ex discumbéntibus cum eo. María  
ergo accépit libram unguénti nardi  
pistici pretiósí, et unxit pedes Jesu, et  
exténsit pedes ejus capíllis suis: et  
domus impléta est ex odóre unguénti.  
Dixit ergo unus ex discipulis ejus,  
Judas Iscariótes, qui erat eum  
traditúrus: Quare hoc unguéntum non  
véniit trecéntis denáriis, et datum est  
egénis? Dixit autem hoc, non quia de  
egénis pertinébat ad eum, sed quia fur  
erat, et lóculos habens, ea, quæ  
mittebantur, portábat. Dixit ergo Jesus:  
Sínite illam, ut in diem sepultúræ meæ

Who is there among you that fears the  
Lord, that hears the voice of his  
servant, that hath walked in darkness,  
and hath no light? let him hope in the  
name of the Lord, and lean upon his  
God.

Arise, and be attentive to my  
judgment: to my cause, my God, and  
my Lord. Bring out the sword, and  
shut up the way against them that  
persecute me.

O Lord, repay us not according to the  
sins we have committed, nor  
according to our iniquities. (Ps. 78: 8-  
9) O Lord, remember not our former  
iniquities, let Thy mercies speedily  
prevent us; for we are become  
exceeding poor. *(Here kneel.)* Help  
us, O God, our Savior, and for the  
glory of Thy name, O Lord, deliver us:  
and forgive us our sins for Thy name's  
sake.

Jesus therefore, six days before the  
pasch, came to Bethania, where  
Lazarus had been dead, whom Jesus  
raised to life. And they made him a  
supper there: and Martha served: but  
Lazarus was one of them that were at  
table with him. Mary therefore took a  
pound of ointment of right spikenard,  
of great price, and anointed the feet of  
Jesus, and wiped his feet with her  
hair; and the house was filled with the  
odor of the ointment. Then one of his  
disciples, Judas Iscariot, he that was  
about to betray him, said: Why was  
not this ointment sold for three  
hundred pence, and given to the  
poor? Now he said this, not because  
he cared for the poor; but because he  
was a thief, and having the purse,

servet illud. Páuperes enim semper  
habétis vobíscum: me autem non  
semper habétis. Cognóvit ergo turba  
multa ex Judæis, quia illic est: et  
venérunt, non propter lesum tantum,  
sed ut Lázarus vidérent, quem  
suscitávit a mórtuis.

**OFFERTORY Psalms 142: 9-10**

Eripe me de inimicis meis, Dómine: ad  
te confúgi, doce me fácere voluntátem  
tuam: quia Deus meus es tu.

**SECRET**

Hæc sacrificia nos, omnípotens Deus,  
potéti virtúte mundátos, ad suum  
fácient puriôres veníre princípium.  
Per Dóminum nostrum Jesum  
Christum, Fílium tuum, qui tecum vivit  
et regnat in unitáte Spíritus Sancti,  
Deus, per ómnia sæcula sæculórum.

**PREFACE OF THE HOLY CROSS**

Vere dignum et justum est, æquum et  
salutáre, nos tibi semper et ubíque  
grátias ágere: Dómine sancte, Pater  
omnípotens, ætérne Deus: Qui  
salútem humáni géneris in ligno  
Crucis constituísti: ut unde mors  
oriebátur, inde vita resúrgeret: et, qui  
in ligno vincébat, in ligno quoque  
vincerétur: per Christum, Dóminum  
nostrum. Per quem majestátem tuam  
laudant Ángeli, adórant Dominatiónes,  
tremunt Potestátes. Cæli cælórúmque  
Virtútes ac beáta Séraphim sócia  
exsultatióne concélebrant. Cum  
quibus et nostras voces ut admítte  
jubeas, deprecámur, súpplíci  
confessióne dicéntes:

carried the things that were put  
therein. Jesus therefore said: Let her  
alone, that she may keep it against the  
day of my burial. For the poor you  
have always with you; but me you  
have not always. A great multitude  
therefore of the Jews knew that he  
was there; and they came, not for  
Jesus' sake only, but that they might  
see Lazarus, whom he had raised  
from the dead.

Deliver me from my enemies, O Lord,  
to Thee have I fled: teach me to do thy  
will, for Thou art my God.

May these sacrifices, almighty God,  
make us, whom Thou cleanse by Thy  
mighty power, to approach their  
source with greater purity. Through  
our Lord Jesus Christ, Thy Son, Who  
lives and reigns with Thee in the unity  
of the Holy Spirit, God, forever and  
ever.

It is truly meet and just, right and for  
our salvation, that we should at all  
times, and in all places, give thanks  
unto Thee, O holy Lord, Father  
almighty, everlasting God: Who didst  
establish the salvation of mankind on  
the tree of the Cross: that whence  
death came, thence also life might  
arise again, and that he, who  
overcame by the tree, by the tree also  
might be overcome: Through Christ  
our Lord. Through Whom the Angels  
praise Thy Majesty, the Dominations  
worship it, the Powers stand in awe.  
The Heavens and the Heavenly hosts  
together with the blessed Seraphim in  
triumphant chorus unite to celebrate it.  
With whom, we pray Thee, command  
that our voices of supplication also be  
admitted in confessing Thee saying: