

**MASS PROPER: WEDNESDAY OF PASSION WEEK IN LENT**

MASS *Liberátor meus* (violet)

**INTROIT Psalms 17: 48-49**

Liberátor meus de géntibus iracúndis:  
ab insurgéntibus in me exaltábis me: a  
viro iníquo erípies me, Dómine. (Ps.  
17: 2-3) Díligam te, Dómine, virtus  
mea: Dóminus firmaméntum meum, et  
refúgium meum, et liberátor meus.  
Liberátor meus de géntibus iracúndis:  
ab insurgéntibus in me exaltábis me: a  
viro iníquo erípies me, Dómine.

**COLLECT**

Sanctificáto hoc jejúnio, Deus, tuórum  
corda fidélium miserátor illústra: et  
quibus devotiónis præstas afféctum,  
præbe supplicántibus pium benígnus  
audítum. Per Dóminum nostrum  
Jesum Christum, Fílium tuum, qui  
tecum vivit et regnat in unitáte Spíritus  
Sancti, Deus, per ómnia sæcula  
sæculórum.

**LESSON**

**Leviticus 19: 1, 2; 11-19, 25**

In diébus illis: Locútus est Dóminus ad  
Móysen, dicens: Lóquere ad omnem  
coetum filiórum Israël, et dices ad eos:  
Ego Dóminus, Deus vester. Non  
faciétis furtum. Non mentiémini, nec  
decípiet unusquísque próximum  
suum. Non perjurábis in nómine meo,  
nec póllues nomen Dei tui. Ego  
Dóminus. Non fácies calúmniam  
próximo tuo: nec vi ópprimes eum.  
Non morábitur opus mercennárii tui  
apud te usque mane. Non maledíces  
surdo, nec coram cæco pones  
offendículum: sed timébis Dóminum,  
Deum tuum, quia ego sum Dóminus.  
Non fácies quod iníquum est, nec  
injúste judicábis. Non consíderes  
persónam páuperis, nec honóres

My deliverer from the angry nations:  
Thou wilt lift me up above them that  
rise up against me: from the unjust  
man Thou wilt deliver me, O Lord, (Ps.  
17: 2-3) I will love Thee, O Lord, my  
strength: the Lord is my firmament,  
and my refuge, and my deliverer. My  
deliverer from the angry nations: Thou  
wilt lift me up above them that rise up  
against me: from the unjust man Thou  
wilt deliver me, O Lord.

Enlighten the hearts of Thy faithful by  
this sanctified fast, O God of mercy,  
and of Thy kindness turn a pitying ear  
to the suppliants to whom Thou givest  
the spirit of devotion. Through our  
Lord Jesus Christ, Thy Son, Who lives  
and reigns with Thee in the unity of  
the Holy Spirit, God, forever and ever.

In those days, the Lord spoke to  
Moses, saying, Speak to all the  
multitude of the children of Israel, and  
thou shalt say to them: I am the Lord  
your God, You shall not steal. You  
shall not lie; neither shall any man  
deceive his neighbor. Thou shalt not  
swear falsely by My name, nor  
profane the name of thy God: I am the  
Lord. Thou shalt not calumniate thy  
neighbor, nor oppress him by violence.  
The wages of him that has been hired  
by thee shall not abide with thee until  
the morning. Thou shalt not speak  
evil of the deaf, nor put a stumbling  
block before the blind; but thou shalt  
fear the Lord thy God, because I am  
the Lord. Thou shalt not do that which

vultum poténtis. Juste júdica próximo tuo. Non eris criminátor, nec susúrro in pópulo. Non stabis contra sánguinem próximi tui. Ego Dóminus. Non óderis fratrem tuum in corde tuo, sed públice árgue eum, ne hábeas super illo peccátum. Non quæras ultiónem, nec memor eris injúriæ cívium tuórum. Díliges amicum tuum sicut teípsum. Ego Dóminus. Leges meas custodíte. Ego enim sum Dóminus, Deus vester.

**GRADUAL Psalms 29: 2, 3, 4**

Exaltábo te, Dómine, quóniam suscepísti me: nec delectásti inimícos meos super me. Dómine Deus meus, clamávi ad te, et sanásti me: Dómine, abstraxísti ab ínferis ánimam meam, salvásti me a descendéntibus in lacum.

**TRACT Psalms 102: 10**

Dómine, non secúndum peccáta nostra, quæ fécimur nos: neque secúndum iniquitátes nostras retríbuas nobis. (Ps. 78: 8-9) Dómine, ne memíneris iniquitátum nostrárum antiquárum: cito antícipent nos misericórdiæ tuæ, quia páuperes facti sumus nimis. *(Hic genuflectitur.)* Ádjuva nos, Deus salutáris noster: et propter glóriam nóminis tui, Dómine, líbera nos: et propítius esto peccátis nostris, propter nomen tuum.

**GOSPEL John 10: 22-38**

In illo témpore: Facta sunt Encænia in Jerosólymis: et hiems erat. Et ambulábat Jesus in templo, in pórticu Salomónis. Circumdedérunt ergo eum Judæi, et dicébant ei: Quoúsque ánimam nostram tollis? Si tu es Christus, dic nobis palam. Respóndit eis Jesus: Loquor vobis, et non

is unjust, nor judge unjustly. Respect not the person of the poor, nor honor the countenance of the mighty; but judge thy neighbor according to justice. Thou shalt not be a detractor, nor a whisperer among the people. Thou shalt not stand against the blood of thy neighbor. I am the Lord. Thou shalt not hate thy brother in thy heart, but reprove him openly, lest thou incur sin through him. Seek not revenge, nor be mindful of the injury of thy citizens. Thou shalt love thy friend as thyself. I am the Lord. Keep ye My laws: for I am the Lord your God.

I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. O Lord, my God, I have cried to Thee, and Thou hast healed me: Thou hast brought forth, O Lord, my soul from hell; Thou hast saved me from them that go down into the pit.

O Lord, repay us not according to the sins we have committed, nor according to our iniquities. (Ps. 78: 8-9) O Lord, remember not our former iniquities, let Thy mercies speedily prevent us; for we are become exceeding poor. *(Here kneel.)* Help us, O God, our Savior, and for the glory of Thy name, O Lord, deliver us: and forgive us our sins for Thy name's sake.

At that time, it was the feast of the Dedication at Jerusalem, and it was winter. And Jesus walked in the temple, in Solomon's porch. The Jews therefore came round about Him, and said to Him: How long dost Thou hold our souls in suspense? If Thou be the Christ, tell us plainly. Jesus answered

créditis: Opera, quæ ego fácio in nómine Patris mei, hæc testimónium pérhibent de me: sed vos non créditis, quia non estis ex óvibus meis. Oves meæ vocem meam áudiunt: et ego cognósco eas, et sequúntur me: et ego vitam ætérnam do eis: et non peribunt in ætérnum, et non rápiet eas quisquam de manu mea. Pater meus quod dedit mihi, majus ómnibus est: et nemo potest rápere de manu Patris mei. Ego et Pater unum sumus. Sustulérunt ergo lápidés Judæi, ut lapidárent eum. Respóndit eis Jesus: Multa bona ópera osténdi vobis ex Patre meo, propter quod eórum opus me lapidátis? Respondérunt ei Judæi: De bono ópere non lapidámus te, sed de blasphemía: et quia tu, homo cum sis, facis teípsum Deum. Respóndit eis Jesus: Nonne scriptum est in lege vestra: quia Ego dixi, dii estis? Si illos dixit deos, ad quos sermo Dei factus est, et non potest solvi Scriptúra: quem Pater sanctificávit, et misit in mundum, vos dicitis: Quia blasphemás: quia dixi, Fílius Dei sum? Si non fácio ópera Patris mei, nolíte crédere mihi. Si autem fácio, et si mihi non vultis crédere, opéribus créдите, ut cognoscátis et credátis, quia Pater in me est et ego in Patre.

**OFFERTORY Psalms 58: 2**

Eripe me de inimícis meis, Deus meus: et ab insurgéntibus in me líbera me, Dómine.

**SECRET**

Ánnue, miséricors Deus: ut hóstias placatiónis et laudis, sincéro tibi deferámus obséquo. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in

them: I speak to you, and you believe not. The works that I do in the name of My Father they give testimony of Me; but you do not believe, because you are not of My sheep. My sheep hear My voice, and I know them, and they follow Me. And I give them life everlasting, and they shall not perish forever, and no man shall pluck them out of My hand. That which My Father hath given Me is greater than all, and no one can snatch them out of the hand of My Father. I and the Father are one. The Jews then took up stones to stone Him. Jesus answered them, Many good works I have showed you from My Father; for which of those works do you stone Me? The Jews answered Him: For a good work we stone Thee not, but for blasphemy: and because that Thou, being a man, makest Thyself God. Jesus answered them, Is it not written in your law, I said, You are gods? If he called them gods, to whom the word of God was spoken, and the Scripture cannot be broken; do you say of Him, Whom the Father hath sanctified and sent into the world, Thou blasphemest: because I said, I am the Son of God? If I do not the works of My Father, believe Me not: but if I do, though you will not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in the Father.

Deliver me from my enemies, O my God, and defend me from them that rise up against me, O Lord.

Make it Thy will, O merciful God, that in earnest tribute we may bring the offerings of reparation and praise. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee

unitate Spíritus Sancti, Deus, per  
omnia sæcula sæculórum.

**PREFACE OF THE HOLY CROSS**

Vere dignum et justum est, æquum et  
salutare, nos tibi semper et ubique  
grátias ágere: Dómine sancte, Pater  
omnípotens, ætérne Deus: Qui  
salútem humáni géneris in ligno  
Crucis constituísti: ut, unde mors  
oriebátur, inde vita resúrgeret: et qui in  
ligno vincébat, in ligno quoque  
vincerétur: per Christum Dóminum  
nostrum. Per quem majestátem tuam  
laudant Ángeli, adórant Dominatiónes,  
tremunt Potestátes. Cæli cælorúmque  
Virtútes ac beáta Séraphim sócia  
exsultatióne concélebrant. Cum  
quibus et nostras voces ut admítti  
jubeas, deprecámur, súplici  
confessióne dicéntes:

**COMMUNION Psalms 25: 6, 7**

Lavábo inter innocéntes manus meas,  
et circuíbo altáre tuum, Dómine: ut  
áudiam vocem laudis tuæ, et enárrem  
univérsa mirabilia tua.

**POSTCOMMUNION**

Cæléstis doni benedictiόne percépta:  
súplices te, Deus omnípotens,  
deprecámur; ut hoc idem nobis et  
sacraménti causa sit, et salútis. Per  
Dóminum nostrum Jesum Christum,  
Fílium tuum, qui tecum vivit et regnat  
in unitate Spíritus Sancti, Deus, per  
omnia sæcula sæculórum.

**PRAYER OVER THE PEOPLE:**

Humilitate capita vestra Deo.  
Adésto supplicatió nibus nostris,  
omnípotens Deus: et quibus fidúciám  
speránda' pietátis indúlges: consuétæ  
misericórdiæ tríbue benígnus  
efféctum. Per Dominum nostrum

in the unity of the Holy Spirit, God,  
forever and ever.

It is truly meet and just, right and for  
our salvation, that we should at all  
times, and in all places, give thanks  
unto Thee, O holy Lord, Father  
almighty, everlasting God: Who didst  
establish the salvation of mankind on  
the tree of the Cross: that whence  
death came, thence also life might  
arise again, and that he who  
overcame by the tree, by the tree also  
might be overcome. Through Christ  
our Lord: through Whom the Angels  
praise Thy Majesty, the Dominations  
worship it, the Powers stand in awe.  
The Heavens and the Heavenly hosts  
together with the blessed Seraphim in  
triumphant chorus unite to celebrate it.  
With whom, we pray Thee, command  
that our voices of supplication also be  
admitted in confessing Thee saying:

I will wash my hands among the  
innocent, and will compass Thine  
altar, O Lord: that I may hear the voice  
of Thy praise, and tell of all Thy  
wondrous works.

Having received the blessing of the  
heavenly gift, we, Thy suppliants,  
implore Thee, O God, that the same  
may be the cause both of the  
sacrament and of our salvation.  
Through our Lord Jesus Christ, Thy  
Son, Who lives and reigns with Thee  
in the unity of the Holy Spirit, God,  
forever and ever.

Bow down your heads before God.  
Give ear unto our supplications, O  
almighty God, and benignly grant the  
effect of Thy accustomed mercy to  
those whom Thou hast allowed to be  
confident in the hope of Thy good will.

Jesum Christum, Qui Tecum vivit et  
regnat in unitate Spiritus Sancti, Deus,  
per omnia sæcula sæculorum.

Through our Lord Jesus Christ, Thy  
Son, Who lives and reigns with Thee  
in the unity of the Holy Spirit, God,  
forever and ever.