

## MONDAY OF PASSION WEEK IN LENT

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In the Collect we ask two things of God: firstly, that He would so sanctify our Lenten fast that our interior dispositions may harmonize with our bodily abstinence; and, secondly, that our penitence and contrition of heart may obtain for us the pardon of our past shortcomings.

In the Gospel, grace is compared to water, because, like water, it extinguishes the fire of the passions, refreshes the spirit, quenches the thirst of immoderate desires, and gives life and growth to the beautiful flowers of virtue.

### INTROIT Psalms 55: 2

Miserere mihi, Dómine, quóniam conculcávit me homo: tota die bellans tribulávit me. (Ps. 55: 3)  
Conculcavérunt me inimíci mei tota die: Dómine multi bellántes quóniam miserere mihi, Dómine, quóniam conculcávit me homo: tota die bellans tribulávit me.

### COLLECT

Sanctífica, quæsumus, Dómine, nostra jejúnia: et cunctárum nobis indulgéntiam propítius largíre culpárum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### For St. John Damascene

Omnípotens sempitérne Deus, qui, ad cultum sacrarum imáginum asseréndum, beátum Joánnem coeléstí doctrina et admirábili spíritus fortitúdine imbuísti: concéde nobis ejus prædicatióem, quam ego loquor ad te. Et surrexit Jonas, et abiit in Níniven juxta verbum Dómini. Et Nínive erat civitas magna itinere trium diérum. Et coepit Jonas introíre in civitatem itinere diéi unius: et clamávit et dixit: Adhuc quadragínta dies, et Nínive subvertétur. Et credidérunt viri Ninivítæ in Deum: et prædicavérunt jejúnium, et vestíti sunt saccis a majóre usque ad minórem. Et pervénit verbum ad regem Nínive: et surrexit de sólio suo, et abiécit vestiméntum suum a se, et indútus est sacco, et sedit in cinere. Et clamávit et dixit in Nínive ex ore regis et príncipum ejus, dicens: Hómínes et juménta et boves et pécora non gustent quidquam: nec pascántur, et aquam non bibant. Et operiántur saccis hómínes et juménta, et clament ad Dóminum in fortitúdine, et convertátur vir a via sua mala, et ab iniquitate, quæ est in mánibus eórum. Quis scit, si convertátur et ignóscat Deus: et revertátur a fure iræ suæ, et non peribímus? Et vidit Deus ópera eórum, quia convérsi sunt de via sua mala: et misértus est pópulo suo Dóminus Deus noster.

### LESSON Jonas 3: 1-10

In diébus illis: Factum est verbum Dómini ad Jonam Prophétam secúndo, dicens: Surge, et vade in Níniven civitatem magnam: et prædica in ea prædicatióem, quam ego loquor ad te. Et surrexit Jonas, et abiit in Níniven juxta verbum Dómini. Et Nínive erat civitas magna itinere trium diérum. Et coepit Jonas introíre in civitatem itinere diéi unius: et clamávit et dixit: Adhuc quadragínta dies, et Nínive subvertétur. Et credidérunt viri Ninivítæ in Deum: et prædicavérunt jejúnium, et vestíti sunt saccis a majóre usque ad minórem. Et pervénit verbum ad regem Nínive: et surrexit de sólio suo, et abiécit vestiméntum suum a se, et indútus est sacco, et sedit in cinere. Et clamávit et dixit in Nínive ex ore regis et príncipum ejus, dicens: Hómínes et juménta et boves et pécora non gustent quidquam: nec pascántur, et aquam non bibant. Et operiántur saccis hómínes et juménta, et clament ad Dóminum in fortitúdine, et convertátur vir a via sua mala, et ab iniquitate, quæ est in mánibus eórum. Quis scit, si convertátur et ignóscat Deus: et revertátur a fure iræ suæ, et non peribímus? Et vidit Deus ópera eórum, quia convérsi sunt de via sua mala: et misértus est pópulo suo Dóminus Deus noster.

### GRADUAL Psalms 53: 4, 3

Deus, exáudi oratióem meam: áuribus pèrcipe verba oris mei. Deus, in nómine tuo salvum me fac, et in virtúte tua líbera me.

### TRACT Psalms 102: 10

Dómine, non secúndum peccáta nostra, quæ fécimus nos: neque secúndum iniquitates nostras retríbuas nobis. (Ps. 78: 8-9) Dómine, ne memíneris iniquitátum nostrarum antiquarum: cito antícipat nos miserícórdia tuæ, quæ páuperis facti sumus nimis. (*Hic genuflectitur.*) Ádjuva nos, Deus, salutáris noster: et propter glóriam nóminis tui, Dómine, líbera nos: et propítius esto peccátis nostris, propter nomen tuum.

### GOSPEL John 7: 32-39

In illo témpore: Misérunt príncipes et pharisæi ministros, ut apprehénderent Jesum. Dixit ergo eis Jesus: Adhuc módicum témpus vobíscum sum: et vado ad eum, qui me misit. Quærétis me, et non inveniétis: et ubi ego sum, vos non potéstis veníre. Dixérunt ergo Judæi ad semetípsos: Quo hic itúrus est, quia non inveniémus eum? numquid in dispersiónem géntium itúrus est, et doctúrus gentes? Quis est hic sermo, et doctúrus? Quærétis me, et non inveniétis: et ubi ego sum, vos non potéstis veníre? In novíssimo autem die magno festivitátis stabat Jesus, et clamábat, dicens: Si quis sitit, véniat ad me et bibat. Qui credit in me, sicut dicit Scriptúra, flúmina de ventre ejus fluent aquæ vivæ. Hoc autem dixit de Spíritu, quem acceptúri erant credéntes in eum.

### OFFERTORY Psalms 6: 5

Dómine, convértere, et éripe ánimam meam: salvum me fac propter miserícórdiam tuam.

### SECRET

Concéde nobis, Dómine, Deus noster: ut hæc hóstia salutáris et nostrórum fiat purgátio delictórum, et tuæ propitiátio majestátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### For St. John Damascene

Ut, quæ tibi, Dómine, offerimus, dona tuo sint digna conspéctu: beáti Joánnis et Sanctórum, quos ejus ópera expurgátio templét. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### PREFACE OF THE HOLY CROSS

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui salutem humáni géneris in ligno Crucis constituísti: ut unde mors oriebátur, inde víta resúrgeret: et, qui in ligno vincébat, in ligno quoque vincerétur: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exultatióem concélebrant. Cum quibus et nostras voces ut admitti jubeas, deprecámur, súplici confessiône dicéntes:

### COMMUNION Psalms 23: 10

Dóminus virtútum ipse est Rex glóriæ.

### POSTCOMMUNION

Sacraménti tui, quæsumus, Dómine, participáti salutis, et purificatióem nobis tríbuat, et medélam. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### For St. John Damascene

Sumpta nos, quæsumus, Dómine, dona coeléstibus armis tueántur: et beáti Joánnis patrocínia circúmdent Sanctórum unánimi suffrágio cumlátá: quorum imáginis evícit in Ecclésia esse venerádas. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo. Da, quæsumus, Dómine, pópulo tuo salutem mentis et córporis: ut, bonis operibus inhæréndo, tua virtúte mereátur nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Have mercy on me, O Lord, for man tramples upon me; all the day he presses his attack against me. (Ps. 55: 3) My enemies trample upon me all the day; for they are many that fight against me. Have mercy on me, O Lord, for man tramples upon me; all the day he presses his attack against me.

O Lord, we beseech Thee, make holy our fasting, and graciously bestow upon us forgiveness for all our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O almighty and everlasting God, Who didst fill blessed John with heavenly learning and with wonderful fortitude of spirit, that he might uphold the devotion due to holy images: grant us through his intercession and example, that we who revere the images of the Saints may both imitate their virtues and enjoy their patronage. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, the word of the Lord came to Jona a second time: Set out for the great city of Ninive, and announce to it the message that I will tell you. So Jona made ready and went to Ninive, according to the Lord's bidding. Now Ninive was an enormously large city; it took three days to go through it. Jona began his journey through the city, and had gone but a single day's walk announcing, Forty days more and Ninive shall be destroyed, when the people of Ninive believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When the news reached the King of Ninive, he rose from his throne, laid aside his robe, covered himself with sackcloth, and sat in the ashes. Then he had this proclaimed throughout Ninive, by decree of the king and his nobles: Neither man nor beast, neither cattle nor sheep, shall taste anything; they shall not eat, nor shall they drink water. Man and beast shall be covered with sackcloth and call loudly to God; every man shall turn from his evil way and from violence he has in hand. Who knows, God may relent and forgive, and withhold His blazing wrath, so that we shall not perish. And God saw by their actions how they turned from their evil way; and the Lord, our God, had mercy upon His people.

O God, hear my prayer; hearken to the words of my mouth. O God, by Thy name save me, and by your might deliver me.

O Lord, repay us not according to the sins we have committed, nor according to our iniquities. (Ps. 78: 8-9) O Lord, remember not our former iniquities, let Thy mercies speedily prevent us; for we are become exceeding poor. (*Here kneel.*) Help us, O God, our Savior, and for the glory of Thy name, O Lord, deliver us: and forgive us our sins for Thy name's sake.

At that time, the rulers and Pharisees sent attendants to seize Jesus. Jesus then said, Yet a little while I am with you, and then I go to Him Who sent Me. You will seek Me and will not find Me; and where I am you cannot come. The Jews therefore said among themselves, Where is He going that we shall not find Him? Will He go to those dispersed among the Gentiles, and teach the Gentiles? What is this statement that He has made, 'Who will seek Me and will not find Me, and where I am you cannot come'? Now on the last, the great day of the feast, Jesus stood and cried out, saying, If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture says, 'From within him there shall flow rivers of living waters.' He said this, however, of the Spirit Whom they who believed in Him were to receive.

Return, O Lord, save my soul; rescue me according to Thy mercy.

Grant us, O Lord our God, that this saving sacrifice may cleanse us of our sins and gain us the favor of Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

That the gifts we offer Thee, O Lord, may be worthy in Thy sight, let the loving intercession of blessed John be joined with that of thy saints, whose visible forms we, by his doing, venerate in our churches. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who didst establish the salvation of mankind on the tree of the Cross: that whence death came, thence also life might arise again, and that he, who overcame by the tree, by the tree also might be overcome: Through Christ our Lord. Through Whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

The Lord of hosts, He is the King of glory.

May the sacrament of salvation which we have received, we beseech Thee, O Lord, cleanse and restore us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the gifts we have received, O Lord, we beseech Thee, guard us with their heavenly weapons, and the patronage of blessed John compass us about, reinforced by the united prayers of the saints, the veneration of whose images by Thy Church he vindicated. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow your heads to God. O Lord, we beseech Thee, grant unto Thy people health of soul and body, that, by persevering in good works, we may be always worthy of Thy powerful protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.