

nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli caelorumque Virtutes ac beata Seraphim socia exultatione concébrant. Cum quibus et nostras voces ut admitti jubeas, deprecamur, supplicii confessione dicentes:

COMMUNION Psalms 118: 4-5

Tu mandasti, mandata tua custodiri nimis: utinam dirigantur viae meae, ad custodiendas justificationes tuas.

POSTCOMMUNION

Sit nobis, Domine, sacramenti tui certa salvatio: quae cum beatorum Martyrum tuorum Cosmae et Damiiani meritis imploratur. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

For St. John Damascene

Sumpta nos, quaesumus, Domine, dona coelestibus armis tueantur: et beati Joannis patrocinia circumdant Sanctorum unanimi suffragio cumulata; quorum imagines evicit in Ecclesia esse venerandas. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

PRAYER OVER THE PEOPLE

Humiliate capita vestra Deo. Subjectum tibi populum, quaesumus, Domine, propitiatio caelestis amplifiet: et tuis semper faciat servire mandatis. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Thou hast commanded Thy commandments to be kept diligently: O that my ways may be directed to keep Thy statutes.

May we be allotted, O Lord, the salvation pledged by Thy sacrament, which we implore by the merits of Thy blessed Martyrs Cosmas and Damian. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the gifts we have received, O Lord, we beseech Thee, guard us with their heavenly weapons, and the patronage of blessed John compass us about, reinforced by the united prayers of the saints, the veneration of whose images by Thy Church he vindicated. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow your heads to God. May heavenly favor increase the people that is subject to Thee, O Lord, and ever make it to serve Thy bidding. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

MASS PROPER: THURSDAY AFTER THE 3RD SUNDAY IN LENT

MASS *Salus populi* (violet)

INTROIT

Salus populi ego sum, dicit Dominus: de quacumque tribulatione clamaverint ad me, exaudiam eos: et ero illorum Dominus in perpetuum. (Ps. 77: 1) Attendite, popule meus, legem meam: inclinate aurem vestram in verba oris mei. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Salus populi ego sum, dicit Dominus: de quacumque tribulatione clamaverint ad me, exaudiam eos: et ero illorum Dominus in perpetuum.

COLLECT

Magnificet te, Domine, sanctorum tuorum Cosmae et Damiiani beata sollernitas: qua et illis gloriam sempiternam, et opem nobis ineffabili providentia contulisti. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

For St. John Damascene

Omnipotens sempiterna Deus, qui, ad cultum sacrarum imaginum asserendum, beatum Joannem coelesti doctrina et admirabili spiritus fortitudine imbuisti: concede nobis ejus intercessione et exemplo; ut, quorum colimus imagines, virtutes imitemur et patrocinia sentiamus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever. (Ps. 77: 1) Attend, O My people, to My law; incline your ear to the words of My mouth. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever.

May the blessed feast of Thy Saints, Cosmas and Damian, magnify Thee, O Lord, for on this day Thou didst, in Thine ineffable providence, confer on them everlasting glory, and on us the resource of their help. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O almighty and everlasting God, Who didst fill blessed John with heavenly learning and with wonderful fortitude of spirit, that he might uphold the devotion due to holy images: grant us through his intercession and example, that we who revere the images of the Saints may both imitate their virtues and enjoy their patronage. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

LESSON Jeremiah 7: 1-7

In diébus illis: Factum est verbum Dómini ad me, dicens: Sta in porta domus Dómini: et prædica ibi verbum istud, et dic: Audíte verbum Dómini, omnis Juda, qui ingredimini per portas has, ut adorétis Dóminum. Hæc dicit Dóminus exercítuum, Deus Israël: Bonas fácite vias vestras et stúdia vestra: et habitábo vobiscum in loco isto. Nolíte confídere in verbis mendácií, dicéntes: Templum Dómini, templum Dómini, templum Dómini est. Quóniam si bene direxéritis vias vestras et stúdia vestra: si fecéritis júdíciúm inter virum et próximum ejus, ádvenæ et pupíllo et víduæ non fecéritis calúmniám, nec sánguinem innocéntem effudéritis in loco hoc, et post deos aliénos non ambulavéritis in malum vobismetípsis: habitábo vobiscum in loco isto, in terra, quam dedi patribus vestris a sæculo et usque in sæculum: ait Dóminus omnípotens.

GRADUAL Psalms 144: 15-16

Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore oportúno. Aperis tu manum tuam: et imples omne ánimál benedictióne.

GOSPEL Luke 4: 38-44

In illo témpore: Surgens Jesus de synagóga, introívit in domum Simónis. Socrus autem Simónis tenebátur magnis fébribus: et rogavérunt illum pro ea. Et stans super illam, imperávit febrí: et dimísit illam. Et contínuo surgens, ministrábat illis. Cum autem sol occídisset, omnes, qui habébant infirmos váriis languóribus, ducébant illos ad eum. At ille síngulis manus impónens, curábat eos. Exhibant autem dæmónia a multis, clamántia et dicéntia: Quia tu es Fílius Dei; et increpans non sinébat ea loquí, quia

In those days, the word of the Lord came to me, saying: Stand in the gate of the house of the Lord; and proclaim there this word, and say: Hear ye the word of the Lord, all ye men of Juda, that enter in at these gates, to adore the Lord. Thus saith the Lord of hosts, the God of Israel: Make your ways and your doings good; and I will dwell with you in this place. Trust not in lying words, saying: The temple of the Lord, the temple of the Lord, it is the temple of the Lord. For if you will order well your ways and your doings; if you will execute judgment between a man and his neighbor; if you oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, and walk not after strange gods to your own hurt; I will dwell with you in this place; in the land which I gave to your fathers from the beginning, and forevermore: saith the Lord almighty.

The eyes of all hope in Thee, O Lord; and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with blessing.

At that time, Jesus, rising up out of the synagogue, went into Simon's house: and Simon's wife's mother was taken with a great fever, and they besought Him for her. And standing over her, He commanded the fever, and it left her: and immediately rising, she ministered to them. And when the sun was down, all they that had any sick with divers diseases, brought them to Him: but He laying His hands on every one of them, healed them. And devils went out from many, crying out, and saying: Thou art the Son of God.

sciébant ipsum esse Christum. Facta autem die egréssus ibat in desértum locum, et turbæ requirébant eum, et venérunt usque ad ipsum: et detinébant illum, ne discéderet ab eis. Quibus ille ait: Quia et áliis civitátibus opórtet me evangelizáre regnum Dei: quia ideo missus sum. Et erat prædicans in synagógis Galilææ.

OFFERTORY Psalms 137: 7

Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meorum exténdes manum tuam, et salvum me fáciet délixtera tua.

SECRET

In tuorum, Dómine, pretiósá morte justórum sacrificíum illud offérimus, de quo martýrium sumpsit omne princípium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For St. John Damascene

Ut, quæ tibi, Dómine, offérimus, dona tuo sint digna conspéctu: beáti Joánnis et Sanctórum, quos ejus ópera expósitos in templis cólimus, pia suffragátio conspiret. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF LENT

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largírís et præmia: per Christum Dóminum

And rebuking them, He suffered them not to speak, for they knew that He was Christ. And when it was day, going out He went into a desert place; and the multitudes sought Him, and came unto Him; and they stayed Him that He should not depart from them. To whom He said: To other cities also I must preach the kingdom of God, for therefore am I sent. And He was preaching in the synagogues of Galilee.

If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord: and Thou wilt stretch forth Thy hand against the wrath of my enemies; and Thy right hand shall save me.

We offer Thee, O Lord, in the meritorious death of Thy Saints, this sacrifice, from which alone martyrdom hath sprung. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

That the gifts we offer Thee, O Lord, may be worthy in Thy sight, let the loving intercession of blessed John be joined with that of Thy saints, whose visible forms we, by his doing, venerate in our churches. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and