2026-03-05

TRADITIONAL LATIN MASS

MASS PROPER: 03/04, THURSDAY AFTER THE 3RD SUNDAY IN LENT

MASS *Salus pópuli* (violet)

INTROIT Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. (Ps. 77: 1) Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum.	I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever. (Ps. 77: 1) Attend, O My people, to My law; incline your ear to the words of My mouth. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. I am the salvation of the people, saith the Lord: from whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord forever.
COLLECT Magníficet te, Dómine, sanctórum tuórum Cosmæ et Damiáni beáta sollémnitas: qua et illis glóriam sempitérnam, et opem nobis ineffábili providéntia contulísti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.	May the blessed feast of Thy Saints, Cosmas and Damian, magnify Thee, O Lord, for on this day Thou didst, in Thine ineffable providence, confer on them everlasting glory, and on us the resource of their help. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
For St. Casimir Deus, qui inter regáles delícias et mundi illécebras sanctum Casimírum virtúte constántiæ roborásti: quæsumus; ut ejus intercessióne fidéles tui terréna despíciant, et ad cæléstia semper aspírent.	O God, Who didst fortify holy Casimir with the virtue of constancy in the midst of kingly delights and the world's allurements, through his intercession we beseech Thee that Thy faithful may scorn earthly things and ever aspire to those of heaven.
For St. Lucius I Gregem tuum, Pastor ætérne, placátus inténde: et, per beátum Lúcium Mártyrem tuum atque Summum Pontíficem, perpétua protectióne custódi; quem totíus Ecclésiæ præstitísti esse pastórem. Per Dóminum nostrum Jesum	Eternal Shepherd, regard graciously Thy flock, and keep it with an everlasting protection, by the intercession of blessed Lucius, Thy Martyr and Sovereign Pontiff, whom Thou hast constituted shepherd of the whole Church. Through our Lord

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Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

LESSON Jeremiah 7: 1-7

In diébus illis: Factum est verbum Dómini ad me, dicens: Sta in porta domus Dómini: et prædica ibi verbum istud, et dic: Audíte verbum Dómini, omnis Juda, qui ingredímini per portas has, ut adorétis Dóminum. Hæc dicit Dóminus exercítuum, Deus Israël: Bonas fácite vias vestras et stúdia vestra: et habitábo vobíscum in loco isto. Nolíte confídere in verbis mendácii, dicéntes: Templum Dómini, templum Dómini, templum Dómini est. Quóniam si bene direxéritis vias vestras et stúdia vestra: si fecéritis judícium inter virum et próximum ejus, ádvenæ et pupíllo et víduæ non fecéritis calúmniam, nec sánguinem innocéntem effudéritis in loco hoc, et post deos aliénos non ambulavéritis in malum vobismetípsis: habitábo vobíscum in loco isto, in terra, quam dedi patribus vestris a sæculo et usque in sæculum: ait Dóminus omnípotens.

In those days, the word of the Lord came to me, saying: Stand in the gate of the house of the Lord; and proclaim there this word, and say: Hear ye the word of the Lord, all ye men of Juda, that enter in at these gates, to adore the Lord. Thus saith the Lord of hosts, the God of Israel: Make your ways and your doings good; and I will dwell with you in this place. Trust not in lying words, saying: The temple of the Lord, the temple of the Lord, it is the temple of the Lord. For if you will order well your ways and your doings; if you will execute judgment between a man and his neighbor; if you oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, and walk not after strange gods to your own hurt; I will dwell with you in this place; in the land which I gave to your fathers from the beginning, and forevermore: saith the Lord almighty.

GRADUAL Psalms 144: 15-16

Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno. Aperis tu manum tuam: et imples omne ánimal benedictióne.

The eyes of all hope in Thee, O Lord; and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with blessing.

GOSPEL Luke 4: 38-44

In illo témpore: Surgens Jesus de synagóga, introívit in domum Simónis. Socrus autem Simónis tenebátur magnis fébribus: et rogavérunt illum pro ea. Et stans super illam, imperávit febri: et dimísit illam. Et contínuo surgens, ministrábat illis. Cum autem sol occidísset, omnes, qui habébant infírmos váriis languóribus, ducébant illos ad eum. At ille síngulis manus

At that time, Jesus, rising up out of the synagogue, went into Simon's house: and Simon's wife's mother was taken with a great fever, and they besought Him for her. And standing over her, He commanded the fever, and it left her: and immediately rising, she ministered to them. And when the sun was down, all they that had any sick with divers diseases, brought them to

impónens, curábat eos. Exíbant autem dæmónia a multis, clamántia et dicéntia: Quia tu es Fílius Dei; et íncrepans non sinébat ea loqui, quia sciébant ipsum esse Christum. Facta autem die egréssus ibat in desértum locum, et turbæ requirébant eum, et venérunt usque ad ipsum: et detinébant illum, ne discéderet ab eis. Quibus ille ait: Quia et áliis civitátibus opórtet me evangelizáre regnum Dei: quia ídeo missus sum. Et erat prædicans in synagógis Galilææ.

Him: but He laying His hands on every one of them, healed them. And devils went out from many, crying out, and saying: Thou art the Son of God. And rebuking them, He suffered them not to speak, for they knew that He was Christ. And when it was day, going out He went into a desert place; and the multitudes sought Him, and came unto Him; and they stayed Him that He should not depart from them. To whom He said: To other cities also I must preach the kingdom of God, for therefore am I sent. And He was preaching in the synagogues of Galilee.

OFFERTORY Psalms 137: 7
Si ambulávero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meorum exténdes manum tuam, et salvum me fáciet déxtera tua.

If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord: and Thou wilt stretch forth Thy hand against the wrath of my enemies; and Thy right hand shall save me.

SECRET
In tuorum, Dómine, pretiósa morte justórum sacrifícium illud offérimus, de quo martýrium sumpsit omne princípium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

We offer Thee, O Lord, in the meritorious death of Thy Saints, this sacrifice, from which alone martyrdom hath sprung. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

For St. Casimir
Laudis tibi, Dómine, hóstias immolámus in tuórum commemoratióne sanctórum: quibus nos et præséntibus éxui malis confídimus, et futúris.

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future.

For St. Lucius I
Oblátis munéribus, quæsumus, Dómine, Ecclésiam tuam benígnus illúmina: ut, et gregis tui proficiat ubíque succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit,

ómnia sæcula sæculórum.

PREFACE OF LENT
Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largíris et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

COMMUNION Psalms 118: 4-5
Tu mandásti, mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

POSTCOMMUNION
Sit nobis, Dómine, sacraménti tui certa salvátio: quæ cum beatórum Mártyrum tuórum Cosmæ et Damiáni méritis implorátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Casimir
Refécti cibo, pótuque cælésti, Deus noster, te súpplices exorámus: ut, in cujus hæc commemoratióne percépimus, ejus muniámur et précibus.

For St. Lucius I
Refectióne sancta enutrítam gubérna, quæsumus Dómine, tuam placátus Ecclésiam: ut poténti moderatióne dirécta, et increménta libertátis

God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Thou hast commanded Thy commandments to be kept diligently: O that my ways may be directed to keep Thy statutes.

May we be allotted, O Lord, the salvation pledged by Thy sacrament, which we implore by the merits of Thy blessed Martyrs Cosmas and Damian. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts.

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may

accípiat et in religiónis integritáte persístat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PRAYER OVER THE PEOPLE
Humiliáte cápita vestra Deo.
Subjéctum tibi pópulum, quæsumus, Dómine, propitiátio cæléstis amplíficet: et tuis semper fáciat servíre mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow your heads to God.
May heavenly favor increase the people that is subject to Thee, O Lord, and ever make it to serve Thy bidding. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.