

MASS PROPER: THURSDAY AFTER THE 2ND SUNDAY IN LENT

MASS *Deus, in adiutorium* (violet)

INTROIT Psalms 69: 2, 3

Deus, in adiutorium meum intende:
Dómine, ad adiuvandum me festína:
confundántur et revereántur inimíci
mei, qui quærunt ánimam meam. (Ps.
69: 4) Avertántur retrórsum et
erubéscant: qui cógitant mihi mala.
Glória Patri et Fílio et Spíritui Sancto,
sicut erat in princípío, et nunc, et
semper, et in sæcula sæculórum.
Amen. Deus, in adiutorium meum
intende: Dómine, ad adiuvandum me
festína: confundántur et revereántur
inimíci mei, qui quærunt ánimam
meam.

COLLECT

Præsta nobis, quæsumus, Dómine,
auxílium grátiae tuæ: ut, jejúniis et
oratióibus conveniénter inténti,
liberémur ab hóstibus mentis et
córporis. Per Dóminum nostrum
Jesum Christum, Fílium tuum, qui
tecum vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sæcula
sæculórum.

For St. Frances of Rome

Deus, qui beátam Francíscam
fámulam tuam, inter cétera grátiae tuæ
dona, familiári Angeli consuetúdine
decorásti: concéde, quæsumus; ut,
intercessiόνis ejus auxílio, Angelórum
consórtium cónsequi mereámur. Per
Dóminum nostrum Jesum Christum,
Fílium tuum, qui tecum vivit et regnat
in unitáte Spíritus Sancti, Deus, per
ómnia sæcula sæculórum.

LESSON Jeremiah 17: 5-10

Hæc dicit Dóminus Deus: Maledíctus
homo, qui confídit in hómine, et ponit
carnem bráchium suum, et a Dómino

O God, come to my assistance; O
Lord, make haste to help me: let my
enemies be confounded and ashamed
that seek my soul. (Ps. 69: 4) Let them
be turned backward and blush for
shame, that desire evils to me. Glory
be to the Father, and to the Son, and
to the Holy Spirit, as it was in the
beginning, is now, and ever shall be,
world without end. Amen. O God,
come to my assistance; O Lord, make
haste to help me: let my enemies be
confounded and ashamed that seek
my soul.

Grant us, we beseech Thee, O Lord,
the assistance of Thy grace, that,
being intent, as becometh us, upon
fasting and prayer, we may be
delivered from the enemies of soul
and of body. Through our Lord Jesus
Christ, Thy Son, Who lives and reigns
with Thee in the unity of the Holy
Spirit, God, forever and ever.

O God, Who, among other gifts of Thy
grace didst honor blessed Frances,
Thine handmaid, with the familiar
companionship of an angel, grant, we
beseech Thee, that by the help of her
intercession we may deserve to attain
the company of angels. Through our
Lord Jesus Christ, Thy Son, Who lives
and reigns with Thee in the unity of
the Holy Spirit, God, forever and ever.

Thus saith the Lord God: Cursed be
the man that trusteth in man, and
maketh flesh his arm, and whose

recédit cor ejus. Erit enim quasi myricæ in desérto, et non vidébit, cum vénerit bonum: sed habitábit in siccitáte in desérto, in terra salsúginis et inhabitábili. Benedíctus vir, qui confídit in Dómino, et erit Dóminus fidúcia ejus. Et erit quasi lignum, quod transplantátur super aquas, quod ad humórem mittit radices suas: et non timébit, cum vénerit æstus. Et erit fólium ejus víride, et in témpore siccitátis non erit sollícitum, nec aliquándo désinet fácere fructum. Pravum est cor ómnium et inscrutábile: quis cognóscet illud? Ego Dóminus scrutans cor, et probans renes: qui do unicuique juxta viam suam, et juxta fructum adinventiónum suárum: dicit Dóminus omnípotens.

GRADUAL Psalms 78: 9, 10

Propítius esto, Dómine, peccátis nostris: ne quando dicant gentes: Ubi est Deus eórum? Ádjuva nos, Deus, salutáris noster: et propter honórem nóminis tui, Dómine, líbera nos.

GOSPEL Luke 16: 19-31

In illo témpore: Dixit Jesus pharisæis: Homo quidam erat dives, qui induebátur púrpura et bysso: et epulabátur cotídie spléndide. Et erat quidam mendícus, nómine Lázarus, qui jacébat ad jánuam ejus, ulcéribus plenus, cúpiens saturári de micis, quæ cadébant de mensa dívitis, et nemo illi dabat: sed et canes veniébant et lingébant úlcerá ejus. Factum est autem, ut morerétur mendícus, et portarétur ab Angelis in sinum Abrahæ. Mórtuus est autem et dives, et sepúltus est in inférno. Elevans autem óculos suos, cum esset in torméntis, vidit Abraham a longe, et Lázarus in sinu ejus: et ipse clamans,

heart departeth from the Lord. For he shall be like tamaric in the desert, and he shall not see when good shall come: but he shall dwell in dryness in the desert, in a salt land, and not inhabited. Blessed be the man that trusteth in the Lord, and the Lord shall be his confidence. And he shall be as a tree that is planted by the waters, that spreadeth out its roots towards moisture; and it shall not fear when the heat cometh. And the leaf thereof shall be green, and in the time of drought it shall not be solicitous, neither shall it cease at time to bring forth fruit. The heart is perverse above all things, and unsearchable; who can know it? I am the Lord Who search the heart, and prove the reins: Who give to one according to his way, and according to the fruit of his devices: saith the Lord almighty.

Forgive us our sins, O Lord, lest the Gentiles should say, Where is their God? Help us, O God, our Savior; and for the honor of Thy name, O Lord, deliver us.

At that time Jesus said to the Pharisees: There was a certain rich man who was clothed in purple and fine linen, and feasted sumptuously every day. And there was a certain beggar, named Lazarus, who lay at his gate, full of sores, desiring to be filled with the crumbs that fell from the rich man's table, and no one did give him: moreover the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom. And the rich man also died, and he was buried in hell. And lifting up his eyes when he was in torments, he saw Abraham afar off, and Lazarus in his bosom, and he

dixit: Pater Abraham, miserere mei, et mitte Lázarum, ut intingat extrémum dígiti sui in aquam, ut refrigeret linguam meam, quia crúciór in hac flamma. Et dixit illi Abraham: Fili, recordáre, quia recepísti bona in vita tua, et Lázarus simíliter mala: nunc autem hic consolátur, tu vero cruciáris. Et in his ómnibus, inter nos et vos chaos magnum firmátum est: ut hi, qui volunt hinc transíre ad vos, non possint, neque inde huc transmeáre. Et ait: Rogo ergo te, pater, ut mittas eum in domum patris mei. Hábeo enim quinque fratres, ut testétur illis, ne et ipsi véniant in hunc locum tormentórum. Et ait illi Abraham: Habent Móysen et Prophétas: áudiant illos. At ille dixit: Non, pater Abraham: sed si quis ex mórtuis íerit ad eos, pæniténtiam agent. Ait autem illi: Si Móysen et Prophétas non áudiunt, neque si quis ex mórtuis resurréxerit, credent.

OFFERTORY Exodus 32: 11, 13, 14

Precátus est Móyses in conspéctu Dómini, Dei sui, et dixit: Quare, Dómine, irascéris in pópulo tuo? parce iræ ánimæ tuæ: meménto Abraham, Isaac et Jacob, quibus jurásti dare terram fluéntem lac et mel. Et placátus est Dóminus de malignitáte, quam dixit fácere pópulo suo.

SECRET

Pæsénti sacrificio, nómini tuo nos, Dómine, jejúnia dicáta sanctíficent: ut, quod observántia nostra profitétur extérius, intérius operétur efféctu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per

cried and said: Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water to cool my tongue, for I am tormented in this flame. And Abraham said to him: Son, remember that thou didst receive good things in thy lifetime and likewise Lazarus evil things: but now his is comforted and thou art tormented. And besides all this, between us and you there is fixed a great chaos: so that they who would pass from hence to you cannot, nor from hence come hither. And he said: Then, father, I beseech thee that thou wouldst send him to my father's house, for I have five brethren, that he may testify unto them, lest they also come into this place of torments. And Abraham said to him: They have Moses and the prophets: let them hear them. But he said: No, Father Abraham: but if one went to them from the dead, they will do penance. And he said to him: If they hear not Moses and the prophets, neither will they believe if one rise again from the dead.

Moses prayed in the sight of the Lord his God, and said: Why, O Lord, art Thou angry with Thy people? let the anger of Thy soul be appeased: remember Abraham, Isaac, and Jacob, to whom Thou swore that Thou wouldst give the land flowing with milk and honey. And the Lord was appeased from the evil which He had threatened to do to His people.

By the sacrifice here before Thee, O Lord, may the fasts dedicated to Thy name sanctify us, and inwardly effect that which it outwardly professeth. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God,

omnia sæcula sæculórum.

For St. Frances of Rome

Accépta tibi sit, Dómine, sacrátæ plebis oblátio pro tuórum se méritis, de tribulatióne percepísse cognóscit auxiliúm. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF LENT

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largírís et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súpplíci confessióne dicéntes:

COMMUNION John 6: 57

Qui mandúcat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo, dicit Dóminus.

POSTCOMMUNION

Grátia tua nos, quæsumus, Dómine, non derelínquat: quæ et sacræ nos déditos fáciat servitúti, et tuam nobis opem semper acquírat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

For St. Frances of Rome

Satiásti, Dómine, famíliam tuam

forever and ever.

May the offerings of thy holy people be accepted by Thee, O Lord, in honor of Thy saints, through whose merits they know that they have received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him, saith the Lord.

May Thy grace, we beseech Thee, O Lord, not depart from us, but render us devoted to Thy sacred service and ever obtain for us Thine aid. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thou hast filled Thy household, O

munéribus sacris: ejus, quæsumus, semper interventióne nos refóve, cujus solémnia celebrámus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo. Adésto, Dómine, fámulis tuis, et perpétuam benignitátem largíre poscéntibus: ut iis, qui te auctóre et gubernatóre gloriántur, ei congregáta restáures et restauráta consérves. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Lord, with sacred gifts; ever comfort us, we beseech Thee, by the intercession of the saint whose festival we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow down your heads to God. Be present with Thy servants, O Lord, and shower perpetual kindness upon those who ask it; that to those, who glory in Thee, their creator and ruler, Thou mayest restore good things heaped up, and preserve what Thou dost restore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.