

MASS PROPER: SATURDAY AFTER THE SECOND SUNDAY IN LENT

MASS *Lex Dómini* (violet)

INTROIT Psalms 18: 8

Lex Dómini irreprensíbilis, convértens ánimas: testimónium Dómini fidéle, sapiéntiam præstans párvulis. (Ps. 18: 2) Cæli enárrant glóriam Dei: et ópera mánuum ejus annúntiat firmaméntum. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Lex Dómini irreprensíbilis, convértens ánimas: testimónium Dómini fidéle, sapiéntiam præstans párvulis.

COLLECT

Da, quæsumus, Dómine, nostris efféctum jejúniis salutárem: ut castigátio carnis assúmpta, ad nostrárum vegetatiónem tránseat animárum. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Genesis 27: 6-40

In diébus illis: Dixit Rebécca filio suo Jacob: Audívi patrem tuum loquéntem cum Esau fratre tuo, et dicéntem ei: Affer mihi de venatióne tua, et fac cibos, ut comédam et benedícam tibi coram Dómíno, ántequam móriar. Nunc ergo, fili mi, acquiésce consíliis meis: et pergens ad gregem, affer mihi duos hædos óptimos, ut fáciam ex eis escas patri tuo, quibus libénter véscitur: quas cum intúleris et coméderit, benedícat tibi, priúsquam moriátur. Cui ille respóndit: Nosti, quod Esau, frater meus, homo pilósus sit, et ego lenis: si attrectáverit me pater meus et sénserit, tímeo, ne putet me sibi voluisse illúdere, et indúcam

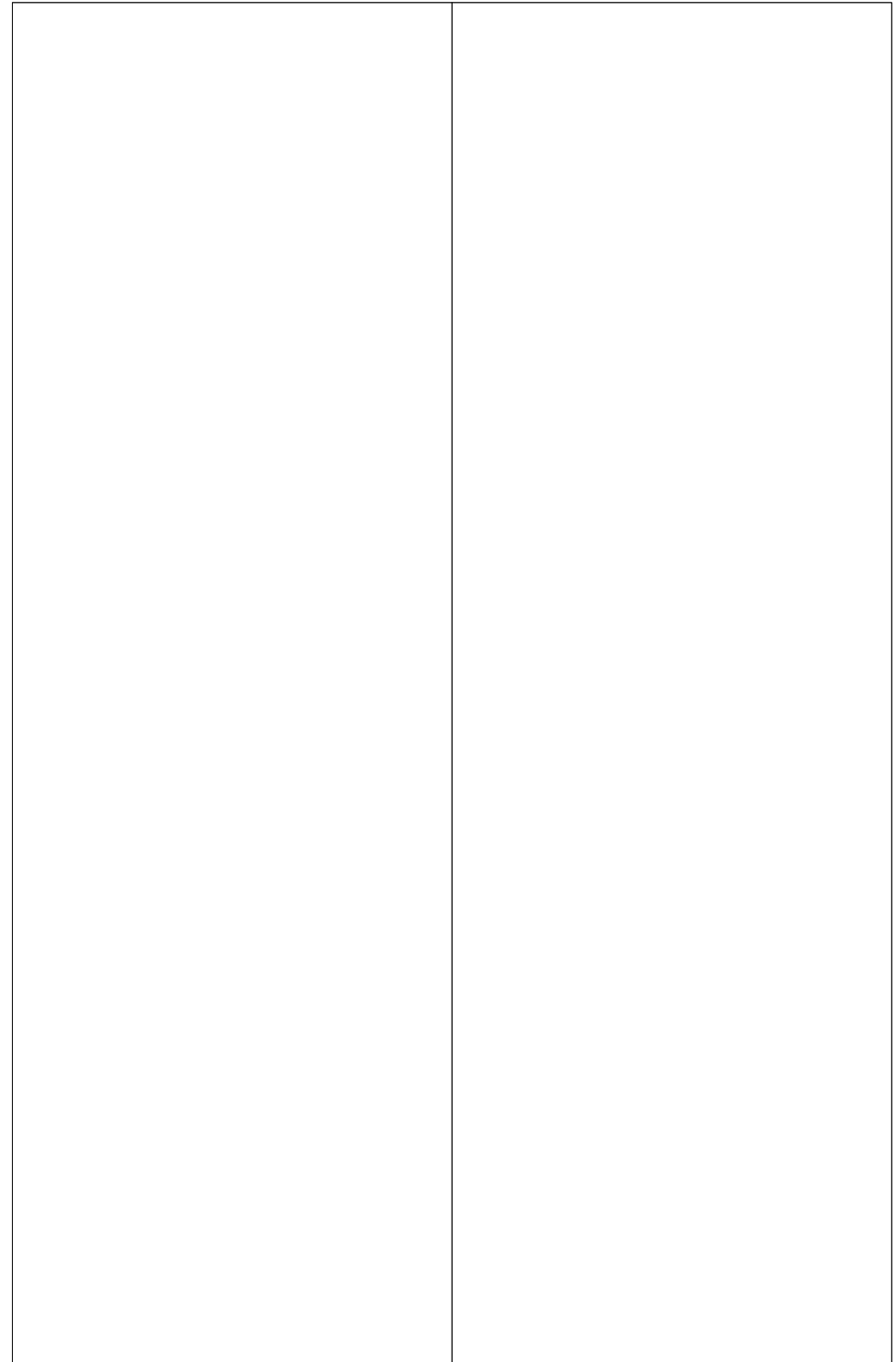
The law of the Lord is perfect, refreshing the soul; the decree of the Lord is trustworthy, giving wisdom to the simple. (Ps. 18: 2) The heavens declare the glory of God, and the firmament proclaims His handiwork. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. The law of the Lord is perfect, refreshing the soul; the decree of the Lord is trustworthy, giving wisdom to the simple.

Grant, we beseech Thee, O Lord, that our fasting may be beneficial to us, so that by chastising our flesh we may obtain strength for our souls. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, Rebecca said to her son Jacob: I heard your father tell your brother Esau: Bring me some game; prepare some savory food for me to eat, and then I will bless you in the sight of the Lord before I die. Now, my son, do what I tell you. Go to the flock and bring me two choice kids that I may make of them savory food for your father, such as he likes. Then bring it to your father to eat, that he may bless you before he dies. Jacob said to his mother Rebecca: But Esau my brother is a hairy man, while I am smooth. If my father touches me, it will seem to him that I am mocking him. Thus I shall bring a curse on myself

super me maledictionem pro benedictione. Ad quem mater: In me sit, ait, ista male dictio, fili mi: tantum audi vocem meam, et pergens affer quae dixi. Abiit, et attulit, deditque matri. Paravit illa cibos, sicut velle noverat patrem illius. Et vestibus Esau valde bonis, quas apud se habebat domi, induit eum: pelliculasque haedorum circumdedit manibus, et colli nuda protexit. Deditque pulmentum, et panes, quos coxerat, tradidit. Quibus illatis, dixit: Pater mi! At ille respondit: Audio. Quis es tu, fili mi? Dixitque Jacob: Ego sum primogenitus tuus Esau: feci, sicut praecipisti mihi: surge, sede, et comedere de venatione mea, ut benedicat mihi anima tua. Rursusque Isaac ad filium suum: Quomodo, inquit, tam cito invenire potuisti, fili mi? Qui respondit: Voluntas Dei fuit, ut cito occurreret mihi quod volebam. Dixitque Isaac: Accede huc, ut tangam te, fili mi, et probem, utrum tu sis filius meus Esau, an non. Accessit ille ad patrem, et palpato eo, dixit Isaac: Vox quidem vox Jacob est, sed manus manus sunt Esau. Et non cognovit eum, quia pilosae manus similitudinem maioris expresserant. Benedicens ergo illi, ait: Tu es filius meus Esau? Respondit: Ego sum. At ille: Affer mihi, inquit, cibos de venatione tua, fili mi, ut benedicat tibi anima mea. Quos cum oblatos comedisset, obtulit ei etiam vinum. Quo hausto, dixit ad eum: Accede ad me, et da mihi osculum, fili mi. Accessit, et osculatus est eum. Statimque ut sensit vestimentorum illius fragrantiam, benedicens illi, ait: Ecce, odor filii mei sicut odor agri pleni, cui benedixit Dominus. Det tibi Deus de rore caeli, et de pinguedine terrae abundantiam frumenti et vini. Et serviant tibi populi, et ad orent te tribus: esto dominus fratrum tuorum,

instead of a blessing. His mother replied: Let the curse fall on me, my son! Do but listen to me; go, get them for me. He went, selected them, and brought them to his mother, who prepared savory food such as his father liked. Then Rebecca took the best clothes of her elder son Esau, which she had in the house, and put them on her younger son Jacob. She put the skins of the kids on his hands and over the smooth parts of his neck. Then she gave her son Jacob the savory food and bread she had prepared. He went to his father and said: Father! He answered: Here I am. Who are you, my son? And Jacob said to his father: I am Esau, your firstborn. I have done as you told me; sit up, please! Eat again of my game, that you may bless me. Isaac replied: How did you find it so quickly, my son? He answered: The Lord your God let me come upon it. Then Isaac said to Jacob: Come close that I may touch you, my son, to know whether you are really my son Esau or not. Jacob went close to his father. Isaac touched him and said: The voice is the voice of Jacob, but the hands are the hands of Esau. - He did not recognize him because his hands were hairy like those of his brother Esau; so he blessed him. - Isaac said: Are you really my son Esau? Jacob answered: Yes, I am. Isaac continued: Set your game near me, my son, that I may eat it, and bless you. He set it before him and he ate of it, and he brought him some wine, which he drank. Then his father Isaac said to him: Come close and kiss me, my son. He came close and kissed him. When he smelled the fragrance of his garments, he blessed him and said: The fragrance of my son is like the fragrance of a field which the Lord has blessed! God give you



PREFACE OF LENT

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnöpotens, ætérne Deus: Qui corporáli jejúnio vítia cómpimis, mentem élevas, virtútem largírís et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súplici confessiÓne dicéntes:

COMMUNION Luke 15: 32

Opórtet te, fili, gaudére, quia frater tuus mórtuus fúerat, et revíxit: perierat, et invéntus est.

POSTCOMMUNION

Sacraménti tui, Dömine, divína libátio, penetrália nostri cordis infúndat: et sui nos partícipes poténter efficiat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

PRAYER OVER THE PEOPLE

Humiliáte cápita vestra Deo. Famíliam tuam, quæsumus, Dömine, contínua pietáte custódi: ut, quæ in sola spe grätiae cæléstis innítitur, cælésti étiam protectiÓne muniátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

You ought to rejoice, my son, for your brother was dead, and has come to life; he was lost, and is found.

May the sacrament of which we have partaken, O Lord, penetrate the depths of our hearts and make us share in its strength. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow your heads to God. Guard Thy household, we beseech Thee, O Lord, with lasting kindness, so that those who rely entirely upon the hope of heavenly grace may indeed be supported by heavenly protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

et incurvéntur ante te filii matris tuæ. Qui male díxerit tibi, sit ille maledíctus: et qui benedíxerit tibi, benedictiÓnibus repleátur. Vix Isaac sermónem impléverat, et egréssó Jacob foras, venit Esau, coctósque de venatiÓne cibos íntulit patri, dicens: Surge, pater mi, et cómede de venatiÓne filii tui, ut benedícat mihi ánima tua. Dixítque illi Isaac: Quis enim es tu? Qui respóndit: Ego sum filius tuus primogénitus Esau. Expávit Isaac stupóre veheménti, et ultra quam credi potest, admírans, ait: Quis ígitur ille est, qui dudum captam venatiÓnem áttulit mihi, et comédi ex ómnibus, priúsquam tu veníres? Benedíxíque ei, et erit benedíctus. Audítis Esau sermónibus patris, irrúgiit clamóre magno, et consternátus, ait: Bénedic etiam et mihi, pater mi. Qui ait: Venit germánus tuus fraudulénter, et accépit benedictiÓnem tuam. At ille subiunxit: luste vocátum est nomen ejus Jacob: supplantávit enim me en áltera vice: primogénita mea ante tulit, et nunc secúndo surripuit benedictiÓnem meam. Rursúmque ad patrem: Numquid non reservásti, ait, et mihi benedictiÓnem? Respóndit Isaac: Dóminum tuum illum constitui, et omnes fratres ejus servitúti illius subiugávi: fruménto et vino stabilívi eum, et tibi post hæc, fili mi, ultra quid fáciam? Cui Esau: Num unam, inquit, tantum benedictiÓnem habes, pater? mihi quoque óbsecro ut benedícas. Cumque ejulátu magno fleret, motus Isaac, dixit ad eum: In pinguédine terræ, et in rore cæli désuper erit benedictio tua.

GRADUAL Psalms 91: 2-3

Bonum est confitéri Dómino: et psállere nómini tuo, Altíssime. Ad

dew from heaven, and fruitfulness of the earth, abundance of grain and wine. Let nations serve you, peoples bow down to you. Be master of your brothers; may your mother's sons bow down to you. Cursed be those who curse you, blessed be those who bless you. Isaac had pronounced the blessing and Jacob had just left his father's presence, when his brother Esau returned from hunting. He also prepared savory food and brought it to his father, saying: Sit up, father, and eat of your son's game, that you may bless me. His father Isaac said to him: Who are you? He answered: I am Esau, your firstborn son. Isaac was greatly disturbed, and asked: Who was it, then, that hunted game and brought it to me? Before you came I ate heartily and then blessed him; and he shall be blessed. On hearing his father's words, Esau uttered a very loud and bitter cry, and said to him: Father, bless me too. But he answered: Your brother came deceitfully and received your blessing. Then he said: Must he, true to his name Jacob, supplant me now a second time? He took my birthright and now he has taken my blessing. He added: Have you not reserved a blessing for me? Isaac answered Esau: I have appointed him your lord, and have given him all his brothers as servants. I have enriched him with grain and wine; what then can I do for you, my son? But Esau said to his father: Have you only one blessing, father? Bless me also, my father. And Esau wept aloud. His father Isaac answered him: Without the fruitfulness of the earth shall your dwelling be; without the dew of the heavens above.

It is good to give thanks to the Lord, to sing praise to Thy name, Most High.

annuntiandum mane misericordiam tuam, et veritatem tuam per noctem.

GOSPEL Luke 15: 11-32

In illo tempore: Dixit Jesus pharisæis et scribis parabolam istam: Homo quidam habuit duos filios, et dixit adolescēntior ex illis patri: Pater, da mihi portionem substāntiæ, quæ me cōtingit. Et divisit illis substāntiam. Et non post multos dies, congregātis omnibus, adolescēntior filius pēgre profectus est in regiōnem longinquam, et ibi dissipavit substāntiam suam vivēdo luxuriōse. Et postquam omnia consummasset, facta est fames vālda in regiōne illa, et ipse cœpit egere. Et abiit, et adhaesit uni civium regiōnis illius. Et misit illum in villam suam, ut pāsceret porcos. Et cupiēbat implere ventrem suum de siliquis, quas porci manducābant: et nemo illi dabat. In se autem revēsus, dixit: Quanti mercennārii in domo patris mei abūndant pānibus, ego autem hic fame pereo? Surgam, et ibo ad patrem meum, et dicam ei: Pater, peccāvi in cælum et coram te: iam non sum dignus vocari filius tuus: fac me sicut unum de mercennāriis tuis. Et surgens venit ad patrem suum. Cum autem adhuc longe esset, vidit illum pater ipsius, et misericordia motus est, et accurrens cecidit super collum eius, et osculatus est eum. Dixitque ei filius: Pater, peccāvi in cælum et coram te, iam non sum dignus vocari filius tuus. Dixit autem pater ad servos suos: Cito proferte stolam primam, et induite illum, et date anulum in manum ejus, et calceamēta in pedes ejus: et adducite vitulum saginatum et occidite, et manducemus et epulemur, quia hic filius meus mortuus erat, et revixit: perierat, et inventus est. Et cœperunt epulāri. Erat autem filius ejus senior in agro: et cum veniret, et

To proclaim Thy kindness at dawn and Thy faithfulness throughout the night.

At that time, Jesus spoke to the Pharisees and Scribes this parable: A certain man had two sons. And the younger of them said to his father: Father, give me the share of the property that falls to me. And he divided his means between them. And not many days later, the younger son gathered up all his wealth, and took his journey into a far country; and there he squandered his fortune in loose living. And after he had spent all, there came a grievous famine over that country, and he began himself to suffer want. And he went and joined one of the citizens of that country, who sent him to his farm to feed swine. And he longed to fill himself with the pods that the swine were eating, but no one offered to give them to him. But when he came to himself, he said: How many hired men in my father's house have bread in abundance, while I am perishing here with hunger! I will get up and go to my father, and will say to him, Father, I have sinned against heaven and before you. I am no longer worthy to be called your son; make me as one of your hired men. And he arose and went to his father. But while he was yet a long way off, his father saw him and was moved with compassion, and ran and fell upon his neck and kissed him. And the son said to him: Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. But the father said to his servants: Fetch quickly the best robe and put it on him, and give him a ring for his finger and sandals for his feet; and bring out the fattened calf and kill it, and let us eat and make

appropinquāret dōmū, audivit symphōniam et chorum: et vocavit unum de servis, et interrogavit, quid hæc essent. Isque dixit illi: Frater tuus venit, et occidit pater tuus vitulum saginatum, quia salvum illum recepit. Indignatus est autem, et nolēbat introire. Pater ergo illius egressus, cœpit rogare illum. At ille respondens, dixit patri suo: Ecce, tot annis servio tibi, et numquam mandatum tuum præterivi, et numquam dedisti mihi hædum, ut cum amicis meis epulārer: sed postquam filius tuus hic, qui devoravit substāntiam suam cum meretricibus, venit, occidisti illi vitulum saginatum. At ipse dixit illi: Fili, tu semper mecum es, et omnia mea tua sunt: epulāri autem et gaudere oportēbat, quia frater tuus hic mortuus erat, et revixit: perierat, et inventus est.

OFFERTORY Psalms 12: 4-5

Illūmina oculos meos, ne umquam obdormiam in morte: ne quando dicat inimicus meus: Prævālui advēsus eum.

SECRET

His sacrificiis, Dōmine, concēde placātus: ut, qui propriis orāmus absolvi delictis, non gravemur extērnis. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per omnia sæcula sæculōrum.

merry; because this my son was dead, and has come to life again; he was lost, and is found. And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And calling one of the servants he inquired what this meant. And he said to him: Your brother has come, and your father has killed the fattened calf, because he has got him back safe. But he was angered and would not go in. His father, therefore, came out and began to entreat him. But he answered and said to his father: Behold, these many years I have been serving you, and have never transgressed one of your commands; and yet you have never given me a kid that I might make merry with my friends. But when this your son comes, who has devoured his means with harlots, you have killed for him the fattened calf. But he said to him: Son, you are always with me, and all that is mine is yours; but we were bound to make merry and rejoice, for this your brother was dead, and has come to life; he was lost, and is found.

Give light to my eyes that I may not sleep in death lest my enemy say, I have overcome him.

Appeased by these sacrificial gifts, O Lord, grant that we who pray for absolution from our own sins may not be burdened by those which are foreign to us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.