

**INTROIT Psalms 16: 15**

Ego autem cum iustitia apparebo in conspectu tuo: satiabor, dum manifestabitur gloria tua. (Ps. 16: 1) Exaudi, Domine, iustitiam meam: intende deprecationi meae. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

**COLLECT**

Da, quaesumus, omnipotens Deus: ut, sacro nos purificante jejunio, sinceris mentibus ad sancta ventura facias pervenire. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For Forty Holy Martyrs*

Præsta, quaesumus, omnipotens Deus: ut, qui gloriosos Martyres fortes in sua confessione cognovimus, pios apud te in nostra intercessione sentiamus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

**LESSON Genesis 37: 6-22**

In diebus illis: Dixit Joseph fratribus suis: Audite somnium meum, quod vidi: Putabam nos ligare manipulos in agro: et quasi consurgere manipulum meum et stare, vestrisque manipulos circumstantes adorare manipulum meum. Respondérunt fratres ejus: Numquid rex noster eris? aut subjiciemur ditioni tuæ? Hæc ergo causa somniorum atque sermonum, invidiae et odii fomitem ministravit. Aliud quoque vidit somnium, quod narrans fratribus, ait: Vidi per somnium, quasi solem et lunam et stellas undecim adorare me. Quod cum patri suo et fratribus retulisset, increpavit eum pater suus, et dixit: Quid sibi vult hoc somnium, quod vidisti? Num ego et mater tua et fratres tui adorabimus te super terram? Invidébant ei igitur fratres sui: pater vero rem tacitus considerabat. Cumque fratres illius in pascendis gregibus patris moraréntur in Sichem, dixit ad eum Israël: Fratres tui pascunt oves in Sichimis: veni, mittam te ad eos. Quo respondente: Præsto sum, ait ei: Vade et vide, si cuncta prospera sint erga fratres tuos et pecora: et renuntia mihi, quid agatur. Missus de valle Hebron, venit in Sichem: invenitque eum vir errantem in agro, et interrogavit, quid quaereret. At ille respondit: Fratres meos quaero: indica mihi, ubi pascant greges. Dixitque ei vir: Recessérunt de loco isto: audivi autem eos dicentes: Eamus in Dóthain. Perréxit ergo Joseph post fratres suos, et invenit eos in Dóthain. Qui cum vidissent eum procul, ántequam accederet ad eos, cogitavérunt illum occidere, et mútuo loquebantur: Ecce, somniator venit; venite, occidamus eum, et mittamus in cisternam veterem, dicemusque: Fera pessima devoravit eum: et tunc apparebit, quid illi prosint somnia sua. Audiens autem hoc Ruben, nitebátur liberare eum de manibus eorum, et dicebat: Non interficiatis animam ejus, nec effundatis sanguinem: sed proicite eum in cisternam hanc, quæ est in solitudine, manusque vestras servate innóxias: hoc autem dicebat, volens eripere eum de manibus eorum, et reddere patri suo.

**GRADUAL Psalms 119: 1-2**

Ad Dominum, cum tribulärer, clamávi, et exaudivit me. Domine, líbera ánimam meam a lábiis iníquis et a lingua dolósa.

**TRACT Psalms 102: 10**

Domine, non secúndum peccáta nostra, quæ fécimus nos: neque secúndum iniquitates nostras retríbuas nobis. (Ps. 78: 8-9) Domine, ne memíneris iniquitátum nostrárum antiquárum: cito anticipent nos misericórdiæ tuæ, quia páuperes facti sumus nimis. (*Hic genuflectitur*) Ádjuva nos, Deus, salutáris noster: et propter glóriam nóminis tui, Domine, líbera nos: et propítius esto peccátis nostris, propter nomen tuum.

**GOSPEL Matthew 21: 33-46**

In illo témpore: dixit Jesus verbis Judæórum et Principibus sacerdotum parabolam hanc: Homo erat paterfamilias, qui plantávit vineam, et sepem circumdedit ei, et fodit in ea tórcular, et ædificávit turrim, et locávit eam agricolis, et pégre proféctus est. Cum autem témpus fructuum appropinquáset, misit servos suos ad agrícolas, ut acciperent fructus ejus. Et agricolæ, apprehénsis servis ejus, alium cecidérunt, alium occidérunt, álium vero lapidavérunt. Iterum misit álíos servos plures prióribus, et fécerunt illis simíliter. Novíssime autem misit ad eos filium suum, dicens: Verebúntur filium meum. Agricolæ autem vidéntes filium, dixérunt intra se: Hic est heres, venite, occidamus eum, et habébimus hereditátem ejus. Et apprehénsum eum eiecérunt extra vineam, et occidérunt. Cum ergo vénerit dóminus vineæ, quid faciet agricolis illis? Aiunt illi: Malos male perdet: et vineam suam locábit álíis agricolis, qui reddant ei fructum tempóribus suis. Dicit illis Jesus: Numquam legis in Scriptúris: Lápidem, quem reprobavérunt ædificántes, hic factus est in caput ánguli? A Dómino factum est istud, et est mirábile in óculis nostris. Ideo dico vobis, et dábitur genti faciénti fructus ejus. Et qui ceciderit super lápidem istum, confringétur: super quem vero ceciderit, cóteret eum. Et cum audíssent príncipes sacerdotum et pharisæi parábolos ejus, cognovérunt, quod eis ipse diceret. Et quærebát eum tenére, timuerunt turbas: quóniam sicut Prophétam eum habébant.

**OFFERTORY Psalms 39: 14-15**

Domine, in auxiliúm meum respice: confundántur et revearéntur, qui quærum ánimam meam, ut áuferant eam: Domine, in auxiliúm meum respice.

**SECRET**

Hæc in nobis sacrificia, Deus, et actióne permáneant, et operatióne firméntur. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For Forty Holy Martyrs*

Preces, Domine, tuórum respice oblationesque fidélium: ut et tibi gratæ sint pro tuórum festivitáte Sanctórum, et nobis cónferant tuæ propitiatiónis auxiliúm. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

**PREFACE OF LENT**

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cóprimis, mentem élevas, virtútem largís et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, virtútes ac beatáa Séraphim sócia exultatióne concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súplici confessióne dicéntes:

**COMMUNION Psalms 11: 8**

Tu, Domine, servabis nos, et custódies nos a generatióne hac in ætérnum.

**POSTCOMMUNION**

Fac nos, quaesumus, Domine, accépto pignore salutis ætérnæ, sic téndere congruenter; ut ad eam pervenire póssimus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

*For Forty Holy Martyrs*

Sanctórum tuórum, Domine, intercessióne placátus: præsta, quaesumus; ut, quæ temporáli celebrámus actióne, perpétua salvatióne capiámus. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

**PRAYER OVER THE PEOPLE**

Humiliáte cápita vestra Deo. Da, quaesumus, Domine, pópulo tuo salutem mentis et córporis: ut, bonis opéribus inhæréndo, tuæ semper virtúti mereátur protectióne deféndi. Per Dóminum nostrum, Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per omnia saecula saeculorum.

But I in justice shall behold Thy face; I shall be content when Thy glory shall appear. (Ps. 16: 1) Hear, O Lord, my justice; attend to my cry. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. But I in justice shall behold Thy face; I shall be content when Thy glory shall appear.

Grant, we beseech Thee, almighty God, that cleansed with the sacred fast: we may with sincere hearts reach the coming feast. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Grant, we beseech Thee, O almighty God, that we, who acknowledge the boldness of thy glorious martyrs in confessing Thy name, may experience likewise their loving intercession for us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, Joseph said to his brothers: Listen to this dream which I had. We were binding sheaves in the field; my sheaf rose up and remained standing, while your sheaves gathered round and bowed down to my sheaf. His brothers answered: Are you to be our king? Are you to rule over us? And because of his dreams and words they hated him the more. He had another dream which he also told to his brothers. I had another dream, he said. The sun, the moon and eleven stars were worshiping me. When he told that to his father and his brothers, his father reproved him. What is this dream that you have had? he said. Can it be that I and your mother and your brothers will come to bow to the ground before you? So his brothers envied him, while his father pondered the matter. When his brothers had gone to pasture their father's flocks at Sichem, Israel said to Joseph: Your brothers are pasturing the flocks at Sichem; get ready, I will send you to them. Joseph answered: I am ready. Go, then, said Israel, and see if all is well with your brothers and with the flocks; and bring back a report to me. So he sent him from the valley of Hebron, and he came to Sichem. A man found Joseph wandering about in the fields and asked him: What are you looking for? I am looking for my brothers, he answered. Tell me, please, where they are pasturing. The man said: They have moved on from here, because I heard them say: Let us go to Dothain. So Joseph went after his brothers and found them in Dothain. They saw him in the distance, and before he drew near them, they plotted to kill him. They said to one another: Here comes that dreamer! Let us therefore kill him and throw him into a cistern; we can say that a wild beast devoured him. Let us see then what becomes of his dreams. But when Ruben heard of it, he tried to rescue him from them saying: We must not kill him. Then he continued: Do not shed blood. Throw him into the cistern there in the desert, but do not lay a hand on him. His purpose was to rescue him from them and restore him to his father.

In my distress I called to the Lord, and He answered me. O Lord, deliver me from lysing lip, from a treacherous tongue.

O Lord, deal with us not according to our sins, nor requite us according to our crimes. (Ps. 78: 8-9) O Lord, remember not against us the iniquities of the past; may Thy compassion quickly come to us, for we are brought very low. (Kneel.) Help us, O God, our Saviour, because of the glory of Thy Name, O Lord; deliver us and pardon our sins for Thy Name's sake.

At that time, Jesus spoke this parable to the multitude of the Jews and the chief priests: There was a man, a householder, who planted a vineyard, and put a hedge about it, and dug a wine vat in it, and built a tower; then he let it out to vinedressers, and went abroad. But when the fruit season drew near, he sent his servants to the vinedressers to receive his fruits. And the vinedressers seized his servants, and beat one, killed another, and stoned another. Again he sent another party of servants more numerous than the first; and they did the same to these. Finally he sent his son to them, saying: They will respect my son. But the vinedressers, on seeing the son, said among themselves: This is the heir; come, let us kill him, and we shall have his inheritance. So they seized him, cast him out of the vineyard, and killed him. When, therefore, the owner of the vineyard comes, what will he do to those vinedressers? They said to Him: He will utterly destroy those evil men, and will let out the vineyard to other vinedressers, who will render to him the fruits in their seasons. Jesus said to them: Did you never read in the Scriptures: The stone which the builders rejected, has become the cornerstone; by the Lord this has been done, and it is wonderful in our eyes? Therefore I say to you, that the kingdom of God will be taken away from you and will be given to a people yielding its fruits. And he who falls on this stone will be broken to pieces; but upon whomever it falls, it will grind him to powder. And when the chief priests and Pharisees had heard His parables, they knew that He was speaking about them. And though they sought to lay hands on Him, they feared the people, because they regarded Him as a prophet.

Look to my aid, O Lord; let them be confounded and put to shame who seek my soul to take it away: Look to my aid, O Lord.

O God, may these sacrifices both remain in action in us and strengthen by their operation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Look down, O Lord, upon the prayers and oblations of Thy faithful; that they may be agreeable to Thee on the feast of Thy saints, and obtain for us the help of Thy propitiation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, and the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Thou, O Lord, will preserve us: and keep us from this generation forever.

Make us, we beseech Thee, O Lord, who have received the pledge of eternal salvation, so to strive that we may be able to attain it. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Appeased, O Lord by the intercession of Thy saints, grant, we beseech Thee, that we may obtain by the celebration of this temporal act our eternal salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow your heads to God. Grant unto Thy people, we beseech Thee, O Lord, health of mind and body, that, by persevering in good works, we may be worthy to be protected by Your mighty power.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.