

03/06 FRIDAY AFTER THE 2ND SUNDAY IN LENT W/ COMMEMORATION OF STS. PERPETUA & FELICITY	
Errors? help@extraordinaryform.org	
Collect at St. Agatha in Monasterio. Station at St. Vitalis	
The meeting place today is in the deaconry of St. Agatha "of the Goths" in the Suburra, which was restored to Catholic worship by Gregory the Great. From there the procession went to the neighboring Church of Vestian, dedicated under Innocent 1 (402-17) to the martyr Vitalis. The martyrology of Ado confused this Vitalis with the saint of the same name at Ravenna.	
In the Mass, the choice of the lesson of Joseph let down by his brothers into an empty well, and the Gospel of the wicked husbandmen who stoned their master's son, was suggested by the <i>Acta</i> of St. Vitalls, which tell us how the martyr was first buried up to the waist in a pit and then stoned to death.	
The Church, as though she feared that the very splendor of her liturgy might lead simple folk into thinking that Christianity consisted merely in holding functions and receiving the sacraments, insists continually in her Lenten formulas that we should by our good works, give reality to what is so sublimely expressed in the liturgy.	

INTROIT Psalms 16: 15 Ego autem cum iustitia apparébo in conspéctu tuo: satiábor, dum manifestábitur glória tua. (Ps. 16: 1) Exáudi, Dómine, iustitiam meam: inténde deprecationi meæ. Glória Patri et Filio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. COLLECT Da, quæsumus, omnipotens Deus: ut, sacro nos purificánte jejúnio, sincéris méntibus ad sancta ventúra fácias perveníre. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. <i>For Ss. Perpetua & Felicity</i> Da nobis, quæsumus, Dómine, Deus noster, sanctárum Mártyrum tuárum Perpétuæ et Felicitátis palmas incessábili devotióne venerári: ut, quas digna mente non póssumus celebráre, humílibus saltem frequentémus obséquijs. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. LESSON Genesis 37: 6-22 In diébus illis: Dixit Joseph frátribus suis: Audíte sómnium meum, quod vidi: Putábam nos ligáre manipulos in agro: et quasi consúrgere manipulum meum et stare, vestrósq; manipulos circumstántes adoráre manipulum meum. Respondérunt fratres ejus: Numquid rex noster eris? aut subiiciémur dicióni tuæ? Hæc ergo causa somniórum atque sermónum, invidiæ et ódii fómitem ministrávit. Aliud quoque vidit sómnium, quod narrans frátribus, ait: Vidi per sómnium, quasi solem et lunam et stellas úndecim adoráre me. Quod cum patri suo et frátribus rettulísset, increpávit eum pater suus, et dixit: Quid sibi vult hoc sómnium, quod vidísti? Num ego et mater tua et fratres tui adorábimus te super terram? Invidébant ei igitur fratres sui: pater vero rem táctitus considerábat. Cumque fratres illíus in pascéndis grégibus patris moraréntur in Sichem, ovis ad eum Israël: Fratres tui pascunt dices in Síchimis: veni, mittam te ad eos. Quo respondénte: Præsto sum, ait ei: Vade et vide, si cuncta próspera sint erga fratres tuos et pécora: et renúntia mihi, quid agatur. Missus de valle Hebron, venit in Sichem: invenítque eum vir errántem in agro, et interrogávit, quid quæreret. At ille respóndit: Fratres meos quæro: índica mihi, ubi pascunt greges. Dixítque ei vir: Recessérunt de loco isto: audívi autem eos dicéntes: Eámus in Dóthain. Perréxit ergo Joseph post fratres suos, et invénit eos in Dóthain. Qui cum vidísset eum procul, ántequam accéderet ad eos, cogitáverunt illum occidere, et mútuo loquebántur: Ecce, somniátor venit; veníte, occidámus eum, et mittámus in cistérnam deverém, dicemúsque: Fera péssima devorávit eum: et tunc apparébit, quid illi prosint sómnia sua. Audiens autem hoc Ruben, nitebátur liberáre eum de mánibus eórum, et dicébat: Non interficiátis ánimam ejus, nec effundátis sánguinem: sed proícite eum in cistérnam hanc, quæ est in solitúdine, manúsque vestras serváte innóxias: hoc autem dicébat, volens erípere eum de mánibus eórum, et réddere patri suo. GRADUAL Psalms 119: 1-2 Ad Dóminum, cum tribulárer, clamávi, et exaudivit me. Dómine, libera ánimam meam a lábiis iniquis et a lingua dolósa. TRACT Psalms 102: 10 Dómine, non secúndum peccáta nostra, quæ fécimus nos: neque secúndum iniquitátes nostras retribuas nobis. (Ps. 78: 8-9) Dómine, ne memineris iniquitátum nostrárum antiquiora: cito anticipent nos misericórdiæ tuæ, quia páuperes facti sumus nimis. <i>(Hic genuflectitur)</i> Ádjuva nos, Deus, salutáris noster: et propter glóriam nóminis tui, Dómine, libera nos: et propítius esto peccátis nostris, propter nomen tuum. GOSPEL Matthew 21: 33-46 In illo témpore: Dixit Jesus turbis Judæórum et princípibus sacerdotum parábolam hanc: Homo erat paterfamílias, qui plantávit vineam, et sepem circúmdedit ei, et fodit in ea tórcular, et ædificávit turrim, et locávit eam agricolis, et péregre proféctus est. Cum autem tempus fructuum appropinquásset, misit servos suos ad agricolas, ut acciperent fructus ejus. Et agricolæ, apprehénsis servis ejus, alium ceciderunt, alium occiderunt, álium vero lapidáverunt. Iterum misit álios servos plures prióribus, et fecérunt illis simíliter. Novíssime autem misit ad eos filium suum, dicens: Visebúnt eum filium meum. Agricolæ autem vidéntes filium, dixerunt intra se: Hic est heres, veníte, occidámus eum, et habébimus hereditátem ejus. Et apprehénsus eum ejecérunt extra vineam, et occiderunt. Cum ergo vénerit dóminus vineæ, quid fáciet agricolis illis? Aiunt illi: Malos male perdet: et vineam suam locábit áliis agricolis, qui reddant ei fructum tempóribus suis. Dicit illis Jesus: Numquam legístis in Scriptúris: Lápide[m], quem reprobáverunt ædificántes, hic factus est in caput ánguli? A Dómino factum est istud, et est mirábile in óculis nostris. Ideo dico vobis, quia auferétur a vobis regnum Dei, et dábatur genti faciénti fructus ejus. Et qui ceciderit super lápidem istum, confringétur: super quem vero ceciderit, cónteret eum. Et cum audísset príncipes sacerdotum et pharisæi parábulas ejus, cognovérunt, quod de ipsis diceret. Et quæréntes eum tenére, timuérunt turbas: quóniam sicut Prophétam eum habébant. OFFERTORY Psalms 39: 14-15 Dómine, in auxílium meum respice: confundántur et reveareántur, qui quærunt ánimam meam, ut áuferant eam: Dómine, in auxílium meum respice. SECRET Hæc in nobis sacrificia, Deus, et actióne permáneant, et operatióne firméntur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. <i>For Ss. Perpetua & Felicity</i> Inténde, quæsumus, Dómine, múnera altáribus tuis pro sanctárum Mártyrum tuárum Perpétuæ et Felicitatis festivitáte propósita: ut, sicut per hæc beáta mystéria illis glóriam contulisti; ita nobis indulgéntiam largiáris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. PREFACE OF LENT Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largírís et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adoránt Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessiόne dicéntes: COMMUNION Psalms 11: 8 Tu, Dómine, servábis nos, et custódies nos a generatióne hac in ætérnum. POSTCOMMUNION Fac nos, quæsumus, Dómine: accépto pígnores salutis ætérnæ, sic téndere congruénter; ut ad eam perveníre póssimus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. <i>For Ss. Perpetua & Felicity</i> Mýsticis, Dómine, repléti sumus votis et gáudiis: præsta, quæsumus; ut intercessiόνibus sanctárum Mártyrum tuárum Perpétuæ et Felicitátis, quæ temporáliter ágimus, spirituáliter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. PRAYER OVER THE PEOPLE Humiliáte cápita vestra Deo. Da, quæsumus, Dómine, pópulo tuo salutém mentis et cóporis: ut, bonis opéribus inhæréndo, tuæ semper virtútis mereátur protectiόne deféndi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.	But I in justice shall behold Thy face; I shall be content when Thy glory shall appear. (Ps. 16: 1) Hear, O Lord, my justice; attend to my cry. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. But I in justice shall behold Thy face; I shall be content when Thy glory shall appear. Grant, we beseech Thee, almighty God, that cleansed with the sacred fast: we may with sincere hearts reach the coming feast. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Give unto us, we beseech thee, O Lord our God, to reverence with unceasing devotion the glory of Thy holy Martyrs Perpetua and Felicity; and though it be not ours worthily to honor their triumph, to persevere in offering them the humble tribute of our duty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. In those days, Joseph said to his brothers: Listen to this dream which I had. We were binding sheaves in the field; my sheaf rose up and remained standing, while your sheaves gathered round and bowed down to my sheaf. His brothers answered: Are you to be our king? Are you to rule over us? And because of his dreams and words they hated him the more. He had another dream which he also told to his brothers. I had another dream, he said. The sun, the moon and eleven stars were worshiping me. When he told that to his father and his brothers, his father reproved him. What is this dream that you have had? he said. Can it be that I and your mother and your brothers will come to bow to the ground before you? So his brothers envied him, while his father pondered the matter. When his brothers had gone to pasture their father's flocks at Sichem, Israel said to Joseph: Your brothers are pasturing the flocks at Sichem; get ready, I will send you to them. Joseph answered: I am ready. Go, then, said Israel, and see if all is well with your brothers and with the flocks; and bring back a report to me. So he sent him from the valley of Hebron, and he came to Sichem. A man found Joseph wandering about in the fields and asked him: What are you looking for? I am looking for my brothers, he answered. Tell me, please, where they are pasturing. The man said: They have moved on from here, because I heard them say: Let us go to Dothain. So Joseph went after his brothers and found them in Dothain. They saw him in the distance, and before he drew near them, they plotted to kill him. They said to one another: Here comes that dreamer! Let us therefore kill him and throw him into a cistern; we can say that a wild beast devoured him. Let us see then what becomes of his dreams. But when Ruben heard of it, he tried to rescue him from them saying: We must not kill him. Then he continued: Do not shed blood. Throw him into the cistern there in the desert, but do not lay a hand on him. His purpose was to rescue him from them and restore him to his father. In my distress I called to the Lord, and He answered me. O Lord, deliver me from lying lip, from a treacherous tongue. O Lord, deal with us not according to our sins, nor requite us according to our crimes. (Ps. 78: 8-9) O Lord, remember not against us the iniquities of the past; may Thy compassion quickly come to us, for we are brought very low. <i>(Here kneel.)</i> Help us, O God, our Saviour, because of the glory of Thy Name, O Lord; deliver us and pardon our sins for Thy Name's sake. At that time, Jesus spoke this parable to the multitude of the Jews and the chief priests: There was a man, a householder, who planted a vineyard, and put a hedge about it, and dug a wine vat in it, and built a tower; then he let it out to vinedressers, and went abroad. But when the fruit season drew near, he sent his servants to the vinedressers to receive his fruits. And the vinedressers seized his servants, and beat one, killed another, and stoned another. Again he sent another party of servants more numerous than the first; and they did the same to these. Finally he sent his son to them, saying: They will respect my son. But the vinedressers, on seeing the son, said among themselves: This is the heir; come, let us kill him, and we shall have his inheritance. So they seized him, cast him out of the vineyard, and killed him. When, therefore, the owner of the vineyard comes, what will he do to those vinedressers? They said to Him: He will utterly destroy those evil men, and will let out the vineyard to other vinedressers, who will render to him the fruits in their seasons. Jesus said to them: Did you never read in the Scriptures: The stone which the builders rejected, has become the cornerstone; by the Lord this has been done, and it is wonderful in our eyes? Therefore I say to you, that the kingdom of God will be taken away from you and will be given to a people yielding its fruits. And he who falls on this stone will be broken to pieces; but upon whomever it falls, it will grind him to powder. And when the chief priests and Pharisees had heard His parables, they knew that He was speaking about them. And though they sought to lay hands on Him, they feared the people, because they regarded Him as a prophet. Look to my aid, O Lord; let them be confounded and put to shame who seek my soul to take it away: Look to my aid, O Lord. O God, may these sacrifices both remain in action in us and strengthen by their operation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Favorably look down we beseech Thee, O Lord, upon the gifts laid upon Thine altars for the feast-day of Thy holy Virgin-Martyrs Perpetua and Felicity, and as by these Sacred Mysteries, Thou didst raise Thy Saints to glory everlasting, so through them vouchsafe to us Thy forgiveness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying: Thou, O Lord, will preserve us: and keep us from this generation forever. Make us, we beseech Thee, O Lord, who have received the pledge of eternal salvation, so to strive that we may be able to attain it. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Thou hast filled us, O Lord, with mystic graces and joys: grant, we beseech Thee, that through the prayers of Thy holy Martyrs, Perpetua and Felicity, we may profit eternally from having in this our time ministered to Thee. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. Bow your heads to God. Grant unto Thy people, we beseech Thee, O Lord, health of mind and body, that, by persevering in good works, we may be worthy to be protected by Thy mighty power. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.
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