## 03/08, TUESDAY AFTER THE 1ST SUNDAY OF LENT Errors? help@extraordinaryform.org

Lord, Thou hast been our refuge

through all generations; from eternity

Before the mountains were begotten

eternity Thou art God. Glory be to the

Father, and to the Son, and to the Holy

Look upon Thy household, O Lord, and

mortification of the flesh, may, because

grant that our minds, chastened by

and to eternity Thou art (Ps. 89: 2)

and the earth and the world were

brought forth, from eternity and to

Spirit, as it was in the beginning, is

now, and ever shall be, world without

The Lucernare (Psalm 140) of the Gradual is noteworthy. In oriental

**INTROIT Psalms 89: 1-2** 

## generatione et progénie: a século et in

Dómine, refúgium factus es nobis a

liturgies, it belongs to the Night Office.

sæculum tu es. (Ps. 89: 2) Priúsquam montes fíerent, aut formarétur terra et orbis: a século et usque in séculum tu es Deus. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sécula seculórum. Amen. Dómine, refúgium factus es nobis a generatióne et progénie: a

século et in séculum tu es. COLLECT

Réspice, Dómine, famíliam tuam: et

præsta; ut apud te mens nostra tuo

desidério fúlgeat, quæ se carnis

maceratióne castígat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia sécula seculórum. For St. John of God Deus, qui beátum Joánnem, tuo amóre succénsum, inter flammas innóxium

incédere fecísti, et per eum Ecclésiam tuam nova prole fœcundásti: præsta, ipsíus suffragántibus méritis; ut igne caritátis tuæ vitia nostra curéntur, et remédia nobis ætérna provéniant. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. LESSON Isaiah 55: 6-11 In diébus illis: Locútus est Isaías Prophéta, dicens: Quérite Dóminum, dum inveníri potest: invocáte eum, dum

prope est. Derelínquat ímpius viam

et revertátur ad Dóminum: et

suam, et vir iníquus cogitationes suas,

miserébitur ejus, et ad Deum nostrum: quóniam multus est ad ignoscéndum. Non enim cogitationes meæ cogitatiónes vestræ: neque viæ vestræ viæ meæ, dicit Dóminus. Quia sicut exaltántur cæli a terra, sic exaltátæ sunt viæ meæ a viis vestris, et cogitatiónes meæ a cogitatiónibus vestris. Et quómodo descéndit imber et

nix de cælo, et illuc ultra non revértitur,

sed inébriat terram, et infundit eam, et germináre eam facit, et dat semen serénti, et panem comedénti: sic erit verbum meum, quod egrediétur de ore meo: non revertétur ad me vácuum, sed fáciet quæcúmque volui, et prosperábitur in his, ad quæ misi illud: ait Dóminus omnípotens. **GRADUAL Psalm 140: 2** Dirigátur orátio mea sicut incénsum in conspéctu tuo, Dómine. Elevátio mánuum meárum sacrifícium

in templo; et mensas nummulariórum et cáthedras vendéntium colúmbas evértit: et dicit eis: Scriptum est: Domus mea domus oratiónis vocábitur: vos autem fecístis illam spelúncam

GOSPEL Matthew 21: 10-17

autem dicébant: Hic est Jesus

In illo témpore: Cum intrásset Jesus

Jerosólymam, commóta est univérsa

ejiciébat omnes vendéntes, et eméntes

latrónum. Et accessérunt ad eum cæci

Vidéntes autem príncipes sacerdótum

et scribæ mirabília, quæ fecit, et púeros

et claudi in templo: et sanávit eos.

cívitas, dicens: Quis est hic? Pópuli

Prophéta a Názareth Galilææ. Et

intrávit Jesus in templum Dei, et

vespertinum.

clamántes in templo, et dicéntes: Hosánna fílio David: indignáti sunt, et dixérunt ei: Audis, quid isti dicunt? Jesus autem dixit eis: Útique. Numquam legístis: Quia ex ore infántium et lacténtium perfecísti laudem? Et relíctis illis, ábiit foras extra civitátem in Bethániam: ibíque mansit. **OFFERTORY Psalms 30: 15-16** In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea. **SECRET** Oblátis, quæsumus, Dómine, placáre

munéribus: et a cunctis nos defénde

tecum vivit et regnat in unitáte Spíritus

commemoratione sanctorum: quibus

confídimus, et futúris. Per Dóminum

qui tecum vivit et regnat in unitáte

Spíritus Sancti, Deus, per ómnia

omnípotens, ætérne Deus: Qui

corporáli jejúnio vítia cómprimis,

præmia: per Christum Dóminum

mentem élevas, virtútem largíris et

nostrum. Per quem majestátem tuam

laudant Ángeli, adórant Dominatiónes,

nostrum Jesum Christum, Fílium tuum,

perículis. Per Dóminum nostrum

Jesum Christum, Fílium tuum, qui

Sancti, Deus, per ómnia sæcula

PREFACE OF LENT Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater

sæculorum.

For St. John of God

immolámus in tuórum

sécula seculórum.

Laudis tibi, Dómine, hostias

nos et præséntibus éxui malis

**COMMUNION Psalms 4: 2** Cum invocárem te, exaudísti me, Deus justítiæ meæ: in tribulatióne dilatásti me: miserére mihi, Dómine, et exáudi oratiónem meam. **POSTCOMMUNION** Quésumus, omnípotens Deus: ut illíus salutáris capiámus efféctum, cujus per hæc mystéria pignus accépimus. Per Dóminum nostrum Jesum Christum, unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. For St. John of God Refécti cibo, pótuque cælésti, Deus noster, te súpplices exorámus: ut, in cujus hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum nostrum Jesum

Spíritus Sancti, Deus, per ómnia sécula seculórum.

PRAYER OVER THE PEOPLE Humiliáte cápita vestra Deo. Acéndant ad te, Dómine, preces nostræ: et ab Ecclésia tua cunctam repélle nequítiam. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte

Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatione concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

Fílium tuum, qui tecum vivit et regnat in

of their desire for Thee, shine in Thy sight. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. O God, Who didst cause blessed John, when burning with love of Thee, to walk unharmed through the midst of flames, and by his means didst enrich Thy Church with a new Religious Order, grant, through the aid of his merits, that

end. Amen.

our evil passions may be consumed by the fire of Thy love, and that we may receive healing remedies unto life everlasting. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever. In those days the prophet Isaias spoke, saying, Seek ye the Lord while He may be found, call upon Him while He is near. Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the Lord, and He will have mercy on him; and to our God, for He is bountiful to forgive. For My thoughts are not your thoughts: nor your ways My ways, saith the Lord. For as the heavens are exalted above the earth, so are My ways exalted above

your thoughts. And as the rain and the snow come down from heaven, and return no more thither, but soak the earth and water it, and make it to spring, and give seed to the sower and bread to the eater; so shall My word be which shall go forth from My mouth: it shall not return to Me void, but it shall do whatsoever I please, and shall prosper in the things for which I sent it; saith the Lord almighty. Let my prayer come like incense before Thee, O Lord. The lifting up of my hands, like the evening sacrifice. At that time, when Jesus was come into Jerusalem the whole city was moved, saying, Who is this? And the people said, This is Jesus the prophet, from Nazareth of Galilee. And Jesus went into the temple of God, and cast out all

your ways, and My thoughts above

them that sold doves, and He saith to them, It is written, My house shall be called the house of prayer, but you have made it a den of thieves. And there came to Him the blind and the lame, in the temple; and He healed them. And the chief priests and scribes seeing the wonderful things that He did, and the children crying in the temple, and saying, Hosanna to the son of David, were moved with indignation, and said to Him, Hearest Thou what these say? And Jesus said to them, Yea, have you never read, Out of the mouth of infants and of sucklings Thou hast perfected praise? And leaving

them, he went out of the city in

Bethania and remained there.

Thy hands.

and ever.

I have put my trust in Thee, O Lord. I

Be appeased, we beseech Thee, O

Through our Lord Jesus Christ, Thy

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

Lord, by the gifts we offer, and

safeguard us from all dangers.

said: Thou art my God, my times are in

them that sold and bought in the

money changers, and the chairs of

temple, and overthrew the tables of the

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and

beneficial, that we should always and

holy Lord, Father almighty, everlasting

God. Who by this bodily fast, dost curb

everywhere, give thanks unto Thee,

our vices, dost lift up our minds and

bestow on us strength and rewards;

Whom the Angels praise Thy majesty,

tremble: the heavens and the hosts of

the Dominations adore, the Powers

heaven, and the blessed Seraphim,

together celebrate in exultation. With

whom, we pray Thee, command that

through Christ our Lord. Through

our voices of supplication also be admitted in confessing Thee saying: When I called upon Thee, Thou didst hear me, O God of my justice: when in distress, Thou hast enlarged me: have mercy on me, O Lord, and hear my prayer. We beseech Thee, almighty God, that we may obtain the effect of that salvation whose pledge we have received through these mysteries. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever

We Thy suppliants, who are refreshed

with heavenly food and drink, beseech

fortified by the prayers of him in whose

commemoration we have partaken of

Christ, Thy Son, Who lives and reigns

with Thee in the unity of the Holy Spirit,

these gifts. Through our Lord Jesus

Bow down your heads before God.

May our prayers ascend unto Thee, O

Lord, and banish all wickedness from

Thy Church. Through our Lord Jesus

God, forever and ever.

Thee, O our God, that we may be

and ever.

Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.