

exsultatióne concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súpplici confessióne dicéntes:

**COMMUNION Psalms 4: 2**

Cum invocárem te, exaudísti me, Deus justítiae meae: in tribulatióne dilatásti me: miserére mihi, Dómine, et exáudi oratióne meam.

**POSTCOMMUNION**

Quáesumus, omnipotens Deus: ut illius salutáris capiámus efféctum, cujus per hæc mystéria pignus accépimus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. John of God*

Refécti cibo, pótuque cælésti, Deus noster, te súpplices exorámus: ut, in cujus hæc commemoratióne percépimus, ejus muniámur et précibus. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PRAYER OVER THE PEOPLE**

Humiliáte cápita vestra Deo. Acéndant ad te, Dómine, preces nostræ: et ab Ecclésia tua cunctam repélle nequítiam. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

When I called upon Thee, Thou didst hear me, O God of my justice: when in distress, Thou hast enlarged me: have mercy on me, O Lord, and hear my prayer.

We beseech Thee, almighty God, that we may obtain the effect of that salvation whose pledge we have received through these mysteries. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We Thy suppliants, who are refreshed with heavenly food and drink, beseech Thee, O our God, that we may be fortified by the prayers of him in whose commemoration we have partaken of these gifts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow down your heads before God. May our prayers ascend unto Thee, O Lord, and banish all wickedness from Thy Church. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**MASS PROPER: TUESDAY AFTER THE 1ST SUNDAY IN LENT**

MASS (*Dómine, refúgium*) (violet)

**INTROIT Psalms 89: 1-2**

Dómine, refúgium factus es nobis a generatióne et progénie: a sæculo et in sæculum tu es. (Ps. 89: 2) Priúsqum montes fíerent, aut formarétur terra et orbis: a sæculo et usque in sæculum tu es Deus. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Dómine, refúgium factus es nobis a generatióne et progénie: a sæculo et in sæculum tu es.

**COLLECT**

Réspice, Dómine, famíliam tuam: et præsta; ut apud te mens nostra tuo desidério fúlgeat, quæ se carnis maceratióne castígat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. John of God*

Deus, qui beátum Joánnem, tuo amóre succénsum, inter flammas innóxium incédere fecísti, et per eum Ecclésiam tuam nova prole fœcundásti: præsta, ipsius suffragántibus méritis; ut igne caritátis tuæ vitia nostra curéntur, et remédia nobis ætérna provéniant. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Isaiah 55: 6-11**

In diébus illis: Locútus est Isaías Prophéta, dicens: Quærite Dóminum, dum inveníri potest: invocáte eum,

Lord, Thou hast been our refuge through all generations; from eternity and to eternity Thou art (Ps. 89: 2) Before the mountains were begotten and the earth and the world were brought forth, from eternity and to eternity Thou art God. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Look upon Thy household, O Lord, and grant that our minds, chastened by mortification of the flesh, may, because of their desire for Thee, shine in Thy sight. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, Who didst cause blessed John, when burning with love of Thee, to walk unharmed through the midst of flames, and by his means didst enrich Thy Church with a new Religious Order, grant, through the aid of his merits, that our evil passions may be consumed by the fire of Thy love, and that we may receive healing remedies unto life everlasting. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, the prophet Isaiah spoke, saying: Seek the Lord while He may be found, call Him while He is

dum prope est. Derelinquat impius viam suam, et vir iniquus cogitationes suas, et revertatur ad Dóminum: et miserébitur ejus, et ad Deum nostrum: quóniam multus est ad ignoscéndum. Non enim cogitationes meae cogitationes vestrae: neque viae vestrae viae meae, dicit Dóminus. Quia sicut exaltántur caeli a terra, sic exaltátæ sunt viae meae a viis vestris, et cogitationes meae a cogitationibus vestris. Et quómodo descendit imber et nix de caelo, et illuc ultra non revértitur, sed inébríat terram, et infúndit eam, et germináre eam facit, et dat semen serénti, et panem comedénti: sic erit verbum meum, quod egrediétur de ore meo: non revertétur ad me vácuum, sed faciét quaecúmque volui, et prosperábitur in his, ad quae misi illud: ait Dóminus omnípotens.

#### **GRADUAL Psalm 140: 2**

Dirigátur orátio mea sicut incénsum in conspéctu tuo, Dómine. Elevátio mánuum meárum sacrificium vespertínium.

#### **GOSPEL Matthew 21: 10-17**

In illo témpore: Cum intrásset Jesus Jerosólymam, commóta est univérsa cívitas, dicens: Quis est hic? Pópuli autem dicébant: Hic est Jesus Prophéta a Názareth Galilææ. Et intrávit Jesus in templum Dei, et ejiciébat omnes vendéntes, et eméntes in templo; et mensas nummulariórum et cáthedras vendéntium colúmbas evértit: et dicit eis: Scriptum est: Domus mea domus oratiónis vocábitur: vos autem fecístis illam spelúncam latrónum. Et accessérunt ad eum cæci et claudi in templo: et sanávit eos. Vidéntes autem príncipes sacerdotum et scribæ mirabília, quæ fecit, et púeros

near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the Lord for mercy; to our God, Who is generous in forgiving. For My thoughts are not your thoughts, nor are your ways My ways, says the Lord. And high as the heavens are above your ways and My thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to him who sows and bread to him who eats, so shall My word be that goes forth from My mouth; it shall not return to Me void, but shall do My will, achieving the end for which I sent it, says the Lord almighty.

Let my prayer come like incense before Thee, O Lord. The lifting up of my hands, like the evening sacrifice.

At that time, when Jesus entered Jerusalem, all the city was thrown into commotion, saying: Who is this? But the crowds kept on saying: This is Jesus the prophet from Nazareth of Galilee. And Jesus entered the temple of God, and cast out all those who were selling and buying in the temple, and He overturned the tables of the moneychangers and the seats of those who sold the doves. And He said to them: It is written: My house shall be called a house of prayer; but you have made it a den of thieves. And the blind and the lame came to Him in the temple, and He healed them. But the chief priests and the

clamántes in templo, et dicéntes: Hosánna filio David: indignáti sunt, et dixérunt ei: Audis, quid isti dicunt? Jesus autem dixit eis: Útique. Numquam legístis: Quia ex ore infántium et lacténtium perfecísti laudem? Et relíctis illis, ábiit foras extra civitátem in Bethániam: ibíque mansit.

#### **OFFERTORY Psalms 30: 15-16**

In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.

#### **SECRET**

Oblátis, quæsumus, Dómine, placáre munéribus: et a cunctis nos defénde perículis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

#### *For St. John of God*

Laudis tibi, Dómine, hostias immolámus in tuórum commemoratióne sanctórum: quibus nos et præsentibus éxui malis confídimus, et futúris. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

#### **PREFACE OF LENT**

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largís et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia

Scribes, seeing the wonderful deeds that He did, and the children crying out in the temple, and saying: Hosanna to the Son of David, were indignant, and said to Him: Hearest Thou what these are saying? And Jesus said to them: Yes; have you never read: Out of the mouth of infants and sucklings Thou hast perfected praise? And leaving them, He went out of the city to Bethany and He stayed there.

I have put my trust in Thee, O Lord. I said: Thou art my God, my times are in Thy hands.

Be appeased, we beseech Thee, O Lord, by the gifts we offer, and safeguard us from all dangers. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We offer Thee, O Lord, sacrifices of praise in commemoration of Thy saints, by whom we trust to be delivered from evils both present and future. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the