

**MASS PROPER: MONDAY AFTER THE 1ST SUNDAY IN LENT**

MASS (*Sicut óculi*) (violet)

**INTROIT Psalms 122: 2**

Sicut óculi servórum in mánibus dominórum suórum: ita óculi nostri ad Dóminum, Deum nostrum, donec misereátur nobis: miserére nobis, Dómine, miserére nobis. (Ps. 122: 1)  
Ad te levávi óculos meos: qui hábitas in cælis, Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Sicut óculi servórum in mánibus dominórum suórum: ita óculi nostri ad Dóminum, Deum nostrum, donec misereátur nobis: miserére nobis, Dómine, miserére nobis.

**COLLECT**

Convérte nos, Deus, salutáris noster: et, ut nobis jejúnium quadragesimále profíciat, mentes nostras cæléstibus ínstrue disciplínis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spiritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Thomas Aquinas*

Deus, qui Ecclésiám tuam beáti Thomæ Confessóris tui mira eruditióné clarificas, et sancta operatióne fecúndas: da nobis, quæsumus; et quæ dócuit, intelléctu conspícere, et quæ egit, imitatióne complére. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spiritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Ezekiel 34: 11-16**

Hæc dicit Dóminus Deus: Ecce, ego ipse requíram oves meas, et visitábo

As the eyes of servants are on the hands of their masters, so are our eyes on the Lord, our God, till He have mercy on us. Have mercy on us, O Lord, have mercy on us. (Ps. 122: 1)  
To Thee I lift up my eyes, Who are enthroned in heaven. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. As the eyes of servants are on the hands of their masters, so are our eyes on the Lord, our God, till He have mercy on us. Have mercy on us, O Lord, have mercy on us.

O God, our Savior, direct our minds by Thine heavenly teaching, so that the Lenten fast may profit us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, Who dost enlighten Thy Church with the wondrous learning of blessed Thomas, Thy Confessor, and dost make it fruitful with his holy labors, grant us, we beseech Thee, both to understand what he taught and to imitate what he practiced. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thus says the Lord God: I Myself will look after and tend My sheep. As a

eas. Sicut visitat pastor gregem suum in die, quando fuerit in medio ovium suarum dissipatarum: sic visitabo oves meas, et liberabo eas de omnibus locis, in quibus dispersae fuerant in die nubis et caliginis. Et educam eas de populis, et congregabo eas de terris, et inducam eas in terram suam: et pascam eas in montibus Israel, in rivis, et in cunctis sedibus terrae. In pascuis uberrimis pascam eas, et in montibus excelsis Israel erunt pascula earum: ibi requiescent in herbis virentibus, et in pascuis pinguibus pascantur super montes Israel. Ego pascam oves meas, et ego eas accubare faciam, dicit Dominus Deus. Quod perierat, requiram; et quod abjectum erat, reducam; et quod confractum fuerat, alligabo; et quod infirmum fuerat, consolidabo; et quod pingue et forte, custodiam: et pascam illas in iudicio, dicit Dominus omnipotens.

**GRADUAL Psalms 83: 10, 9**

Protector noster, aspice, Deus, et respice super servos tuos. Domine, Deus virtutum, exaudi preces servorum tuorum.

**TRACT Psalms 102: 10**

Domine, non secundum peccata nostra, quae fecimus nos: neque secundum iniquitates nostras retribuas nobis. (Ps. 78: 8-9) Domine, ne memineris iniquitatum nostrarum antiquarum: cito anticipent nos misericordiae tuae, quia pauperes facti sumus nimis. *(Here kneel.)* Adjuva nos, Deus, salutaris noster: et propter gloriam nominis tui, Domine, libera nos: et propitius esto peccatis nostris, propter nomen tuum.

shepherd tends his flock when he finds himself among his scattered sheep, so will I tend My sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel in the land's ravines and all its inhabited places. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good grazing ground, and in rich pastures shall they be pastured on the mountains of Israel. I Myself will pasture My sheep; I Myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, and that which is fat and strong I will preserve, and I will feed them in judgment, says the Lord almighty.

Behold, O God, our Protector, and look upon Thy servants. O Lord God of Hosts, hear the prayers of Thy servants.

O Lord, repay us not according to the sins we have committed, nor according to our iniquities. (Ps. 78: 8-9) O Lord, remember not our former iniquities, let Thy mercies speedily prevent us; for we are become exceeding poor. *(Here kneel.)* Help us, O God, our Savior, and for the glory of Thy name, O Lord, deliver us: and forgive us our sins for Thy name's sake.

**GOSPEL Matthew 25: 31-46**

In illo tēmpore: Dixit Jesus discipulis suis: Cum vénerit Fílius hóminis in majestáte sua, et omnes Ángeli cum eo, tunc sedébit super sedem majestátis suæ: et congregabúntur ante eum omnes gentes, et separábit eos ab ínvicem, sicut pastor ségregat oves ab hædis: et státuet oves quidem a dextris suis, hædos autem a sinístris. Tunc dicet Rex his, qui a dextris ejus erunt: Veníte, benedícti Patris mei, possidéte parátum vobis regnum a constitutióne mundi. Esurívi enim, et dedístis mihi manducáre; sitívi, et dedístis mihi bíbere; hospes eram, et collegístis me; nudus, et cooperuístis me; infirmus, et visitástis me; in cárcere eram, et venístis ad me. Tunc respondébunt ei justí, dicéntes: Dómine, quando te vídimus esuriéntem, et pávimus te; sitiéntem, et dedimus tibi potum? quando autem te vídimus hóspitem, et collégimus te? aut nudum, et cooperúimus te? aut quando te vídimus infírmum, aut in cárcere, et vénimus ad te? Et respóndens Rex, dicet illis: Amen, dico vobis: quándiu fecístis uni ex his frátribus meis mínimis, mihi fecístis. Tunc dicet et his, qui a sinístris erunt: Discédite a me, maledícti, in ignem ætérnum, qui parátus est diábolo et ángelis ejus. Esurívi enim, et non dedístis mihi manducáre; sitívi, et non dedístis mihi potum; hospes eram, et non collegístis me; nudus, et non cooperuístis me; infirmus et in cárcere, et non visitástis me. Tunc respondébunt ei et ipsi, dicéntes: Dómine, quando te vídimus esuriéntem, aut sitiéntem, aut hóspitem, aut nudum, aut infírmum, aut in cárcere, et non ministrávimus tibi? Tunc respondébit illis, dicens: Amen, dico vobis: Quándiu non fecístis uni de minóribus his, nec mihi

At that time, Jesus said to His disciples: When the Son of Man shall come in His majesty, and all the angels with Him, then He will sit on the throne of His glory; and before Him will be gathered all the nations, and He will separate them one from another, as the shepherd separates the sheep from the goats; and He will set the sheep on His right hand, but the goats on the left. Then the king will say to those on his right hand: Come, blessed of My Father, take possession of the kingdom prepared for you from the foundation of the world; for I was hungry and you gave Me to eat; I was thirsty and you gave Me to drink; I was a stranger and you took Me in; naked and you covered Me; sick and you visited Me; I was in prison and you came to Me. Then the just will answer Him, saying: Lord, when did we see Thee hungry, and feed Thee; or thirsty, and give Thee to drink? And when did we see Thee a stranger, and take Thee in; or naked, and clothe Thee? Or when did we see Thee sick, or in prison, and come to Thee? And, answering, the king will say to them: Amen I say to you, as long as you did it for one of these, the least of My brethren, you did it for Me. Then He will say to those on His left hand: Depart from Me, accursed ones, into the everlasting fire which was prepared for the devil and his angels. For I was hungry, and you did not give Me to eat; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me. Then they also will and say: Lord, when did we see Thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to Thee? Then He will

fecístis. Et ibunt hi in supplicium ætérnum: iusti autem in vitam ætérnam.

**OFFERTORY Psalms 118: 18, 26, 73**

Levábo óculos meos, et considerábo mirábília tua, Dómine, ut dóceas me iustítias tuas: da mihi intelléctum, et discam mandáta tua.

**PREFACE OF LENT**

Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largírís et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte júbeas, deprecámur, súplici confessiône dicéntes:

**SECRET**

Múnera tibi, Dómine, obláta sanctífica: nosque a peccatórum nostrórum máculis emúndet. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Thomas Aquinas*

Sancti Thomæ Confessóris tui atque Doctóris nobis, Dómine, pia non desit orátio: quæ et múnera nostra concíliet; et tuam nobis indulgéntiam semper obtíneat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus

answer them, saying: Amen I say to you, as long as you did not do it for one of these least ones, you did not do it for Me. And these will go into everlasting, punishment, but the just into everlasting life.

I will lift up my eyes, that I may consider Thy wonders, O Lord; teach me Thy statutes; give me discernment that I may learn Thy commands.

It is truly fitting and just, proper and beneficial, that we should always and everywhere, give thanks unto Thee, holy Lord, Father almighty, everlasting God. Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Sanctify the gifts offered unto Thee, O Lord, and cleanse us from the stains of our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the holy prayer of St. Thomas, Thy Confessor and Doctor, fail us not, O Lord: may it render our offerings acceptable, and ever obtain for us Thy pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy

Sancti, Deus, per ómnia sæcula sæculórum.

**COMMUNION Matthew 25: 40, 34**

Amen, dico vobis: quod uni ex mínimis meis fecístis, mihi fecístis: veníte, benedícti Patris mei, possidéte parátum vobis regnum ab initío sæculi.

**POSTCOMMUNION**

Salutáris tui, Dómine, múnere satiáti, súplices exorámus: ut, cujus lætámur gustu, renovémur efféctu. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For St. Thomas Aquinas*

Ut nobis, Dómine, tua sacrificia dent salutem: beátus Thomas Confessor tuus, et Doctor egrégíus, quæsumus, precátor accédát. Per Dóminum nostrum, Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PRAYER OVER THE PEOPLE**

Humiliáte cápita vestra Deo. Absólve, quæsumus, Dómine, nostrórum víncula peccatórum: et, quicquid pro eis merémur, propitiátus avérte. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Spirit, God, forever and ever.

Amen I say to you: What you did for one of these, the least of My brethren, you did for Me: come, blessed of My Father, take possession of the kingdom prepared for you from the foundation of the world.

Refreshed by the sacramental gift of Thy salvation, we humbly beseech Thee, O Lord, that, enjoying its savor, we may be made new by its action. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In order that Thy sacrifices may render salvation to us, we beseech Thee, O Lord, that blessed Thomas, Thy Confessor and illustrious Doctor, may act as intercessor. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Bow down your heads before God. Loose the bonds of our sins, we beseech Thee, O Lord, and mercifully turn aside whatever punishment we deserve for them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.