

#### INTROIT Sedulius; Psalms 44: 2

Salve, sancta Parens, eníxa puérpera Regem: qui cælum terrámque regit in sæcula sæculórum. (Ps. 44: 2)  
Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Salve, sancta Parens, eníxa puérpera Regem: qui cælum terrámque regit in sæcula sæculórum.

#### COLLECT

Concéde nos fámulos tuos, Dómine Deus, perpétua mentis et córporis sanitáte gaudére: et, gloriósa beátæ Mariæ semper Vírginis intercessióne, a præsentí liberári tristítia et ætérna pérfrui lætítia. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For Sts. Chrysanthus & Daria*

Beatórum Mártýrum tuórum, Dómine, Chrysánthi et Dáriæ, quæsumus, adsit nobis orátio: ut, quos venerámur obséquo, eórum píum júgiter experiámur auxiliúm. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

#### LESSON Ecclesiasticus 24: 14-16

Ab inítio et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi. Et sic in Sion firmáta sum, et in civitáte sanctificáta simíliter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei heréditas illíus, et in plenitúdine sanctórum deténtio mea.

#### GRADUAL

Benedícta et venerábilis es, Virgo María: quæ sine tactu pudóris invénta es Mater Salvatóris. Virgo, Dei Génatrix, quem totus non capit orbis, in tua se clausit víscera factus homo.

#### LESSER ALLELUIA

Allelúja, allelúja. Post partum, Virgo, invioláta permansísti: Dei Génatrix, intercéde pro nobis. Allelúja.

#### GOSPEL Luke 11: 27-28

In illo témpore: Loquente Jesu ad turbas, extóllens vocem quædam múlier de turba, dixit illi: Beátus venter, qui te portávit, et úbera, quæ súxisti. At ille dixit: Quinímmo beáti, qui áudiunt verbum Dei, et custódiunt illud.

#### OFFERTORY Luke 1: 28, 42

Ave, María, grátia plena; Dóminus tecum: benedícta tu in muliéribus, et benedíctus fructus ventris tui.

#### SECRET

Tua, Dómine, propitiatióne, et beátæ Mariæ semper Vírginis intercessióne, ad perpétuam atque præsentem hæc oblátio nobis próficiat prosperitátem et pacem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For Sts. Chrysanthus & Daria*

Pópuli tui, quæsumus, Dómine, tibi grata sit hóstia, quæ in natalítiis sanctórum Mártýrum tuórum Chrysánthi et Dáriæ sollémniter immolátur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

#### PREFACE OF THE BVM

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátia ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Et te in veneratióne beátæ Mariæ semper Vírginis collaudáre, benedicere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanente, lumen ætérnum mundo effúdit, Jesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultátes vocés ut admitti júbeas, deprecámur, súplici confessióne dicéntes:

#### COMMUNION

Beáta víscera Mariæ Vírginis, quæ portáverunt ætérni Patris Fílium.

#### POSTCOMMUNION

Sumptis, Dómine, salutis nostræ subsidiis: da, quæsumus, beátæ Mariæ semper Vírginis patrocíniis nos ubíque prótegi; in cuius veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

*For Sts. Chrysanthus & Daria*

Mýsticis, Dómine, repléti sumus votis et gáudiis: præsta, quæsumus; ut, intercessiónibus sanctórum Mártýrum tuórum Chrysánthi et Dáriæ, quæ temporáliter ágimus, spirituáliter consequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Hail, holy Mother, thou who didst bring forth the King who rules heaven and earth for ever and ever. (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hail, holy Mother, thou who didst bring forth the King who rules heaven and earth for ever and ever.

Grant us Thy servants, we beseech Thee, O Lord God, to enjoy perpetual health of mind and body; and by the glorious intercession of blessed Mary ever Virgin, to be delivered from present sorrows and to enjoy everlasting gladness. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the prayers of Thy blessed martyrs, Chrynanthus and Daria, be with us, O Lord, that we may continually experience the loving assistance of those to whom we pay homage of veneration. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

From the beginning, and before the world, was I created, and unto the world to come I shall not cease to be, and in the holy dwelling place I have ministered before him. And so I was established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honorable people, and in the portion of my God his inheritance, and my abode is in the full assembly of saints.

Thou art blessed and venerable, O Virgin Mary, who with purity unstained was found to be the Mother of our Savior. Virgin Mother of God, He whom the whole world was unable to contain enclosed Himself in thy womb, being made man.

Alleluia, alleluia. After childbirth thou didst still remain an inviolate virgin: Mother of God, intercede for us. Alleluia.

At that time, as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God and keep it.

Hail Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

By Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the offering of Thy people, we beseech Thee, O Lord, be pleasing to Thee; which is solemnly sacrificed on the natal feast of Thy holy martyrs Chrysanthus and Daria. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in veneration of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy majesty, the Deminations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that our voices of supplication also be admitted in confessing Thee saying:

Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

Having received, O Lord, these helps to our salvation, grant, we beseech Thee, that we may be ever protected by the patronage of blessed Mary ever Virgin, in whose honor we have made these offerings to Thy majesty. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We have been filled, O Lord, with mystic desires and joys; grant, we beseech Thee, that, by the intercession of Thy holy martyrs, Chrysanthus and Daria, we may in spirit attain those things which in time we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.