

## COMMUNION

Beáta víscera Maríæ Vírginis, quæ portavérunt ætérfni Patris Fílium.

## POSTCOMMUNION

Hæc nos commúnio, Dómine, purget a crímine: et, intercedénte beáta Vírgine Dei Genetríce Maríæ, coeléstis remédii fáciat esse consórtes. Per eúndem Dóminum nostrum Jésus Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

### For St. Hyginus

Refectióne sancta enutrítam gubérna, quásimus Dómine, tuam placátus Ecclésiam: ut poténti moderatióne dirécta, et increménata libertatis accípiat et in religiónis integritaté persístat. Per Dóminum nostrum Jésus Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

our voices of supplication also be admitted in confessing Thee saying:

Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

May this Communion, O Lord, cleanse us from guilt: and through the intercession of the blessed Virgin Mary, Mother of God, make us sharers of the heavenly remedy. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

## MASS PROPER: MASS OF THE BVM WHEN ON SATURDAY, 01/11

MASS (*Vultum tuum*) (white)

## INTROIT

**Psalms 44: 13; 44: 15; 44: 16**

Vultum tuum deprecabúntur omnes dívites plebis: adducántur Regi Vírgines post eam: próximæ eius adducéntur tibi in lætítia et exsultatióne. (Ps. 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sǽcula sǽculórum. Amen. Vultum tuum deprecabúntur omnes dívites plebis: adducántur Regi Vírgines post eam: próximæ eius adducéntur tibi in lætítia et exsultatióne.

## COLLECT

Deus, qui salútis ætérnæ, beátæ Maríæ virginitaté foecúnda, humáno generi praemia præstítisti: tríbue, quaesumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscipere, Dóminum nostrum Jésus Christum, Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

### For St. Hyginus

Gregem tuum, Pastor ætérnæ inténde: et per beátum Hygínium, Martyrem atque Summum Pontíficem tuum, perpétua protectiōne custódi; quem totíus Ecclésiae præstítisti esse pastórem. Per Dóminum nostrum Jésus Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

All the rich among the people shall entreat Thy countenance: after her shall virgins be brought to the King: her neighbors shall be brought to thee in gladness and rejoicing. (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. All the rich among the people shall entreat Thy countenance: after her shall virgins be brought to the King: her neighbors shall be brought to thee in gladness and rejoicing.

O God, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech Thee, that we may experience her intercession for us, through whom we have been made worthy to receive the Author of Life, Jesus Christ Thy Son, our Lord: Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Eternal Shepherd, regard graciously Thy flock, and keep it with an everlasting protection, by the intercession of blessed Hyginus, Thy Martyr and Sovereign Pontiff, whom Thou hast constituted shepherd of the whole Church. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**EPISTLE Titus 3: 4-7**

Caríssime: Appáruit benígnitas et humánitas Salvatóris nostri Dei: non ex opéribus iustítiae, quæ fémimus nos, sed secúndum suam misericórdiam salvos nos fecit, per lavácrum regenerátioñis et renovatioñis Spíritus Sancti, quem effúdit in nos abúnde per Iesum Christum, Salvatórem nostrum: ut, iustificáti grácia ipsíus, herédes simus secúndum spem vitæ ætérnæ: in Christo Iesu, Dómino nostro.

**GRADUAL Psalms 44: 3; 44: 2**

Specíosus forma præ filiis hóminum: diffusa est grácia in lábiis tuis.  
V. Eructávit cor meum verbum bonum: dico ego ópera mea Regi: lingua mea cálamus scribæ velóciter scribéntis.

**LESSER ALLELUIA**

Allelúa, allelúa. Post partum, Virgo, invioláta permansísti: Dei Génatrix, intercéde pro nobis. Allelúa.

**GOSPEL Luke 2: 15-20**

In illo témpore: Pastóres loquebántur ad ívicem: Transeámus usque Béthlehem, et videámus hoc verbum, quod factum est, quod Dóminus osténdit nobis. Et venérunt festinátes, et invenérunt Maríam, et Joseph, et Infántem pósitum in præsépio. Vidéntes autem cognovérunt de verbo, quod dictum erat illis de Púero hoc. Et omnes, qui audiérunt, miráti sunt: et de his, quæ dicta erant a pastóribus ad ipsos. Maríia autem conservábat ómnia verba hæc, cónferens in corde suo. Et revérsi sunt pastores, glorificáentes et laudáentes Deum in ómnibus, quæ audíerant et víderant, sicut dictum est ad illos.

Dearly beloved: the goodness and kindness of God our Savior appeared: not by the works of justice which we have done, but according to His mercy He saved us by the laver of regeneration and renovation of the Holy Ghost, whom He hath poured forth upon us abundantly through Jesus Christ our Savior: that, being justified by His grace, we may be heirs according to hope of life everlasting: in Christ Jesus our Lord.

Thou art beautiful above the sons of men: grace is poured abroad in Thy lips. V. My heart hath uttered a good word: I speak my works to the king: my tongue is the pen of a scrivener that writeth swiftly.

Alleluia, alleluia. After childbirth thou didst remain a virgin: O Mother of God, intercede for us. Alleluia.

At that time, the shepherds said one to another: Let us go over to Béthlehem, and let us see this word that is come to pass, which the Lord hath showed to us. And they came with haste: and they found Mary and Joseph, and the Infant lying in the manger. And seeing they understood of the word that had been spoken to them concerning this Child. And all that heard wondered: and at those things that were told them by the shepherds. But Mary kept all these words, pondering them in her heart. And the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told unto them.

**OFFERTORY**

Felix namque es, sacra Virgo Maríia, et omni laude digníssima: quia ex te ortus est sol iustítiae, Christus, Deus noster.

**SECRET**

Dómine, propitiatióne, et beátæ Maríæ semper Vírginis intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitatétem et pacem. Per Dóminum nostrum Iesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

*For St. Hyginus*

Oblátis munéribus, quæsumus, Dómine, Ecclésiam tuam benígnus illúmina: ut, et gregis tui proficiat ubique succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Iesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǽcula sǽculórum.

**PREFACE OF THE BVM**

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grárias ágere: Dómine sancte, Pater omnípotens, ætére Deus: Et te in Veneratióne beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitatis glória permanénte, lumen ætérnum mundo effúdit, Iesum Christum, Dóminum nostrum. Per quem maiestátem tuam laudant Ángeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostraras voces ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

For thou art happy, O holy Virgin Mary, and most worthy of all praise: because from thee arose the sun of justice, Christ, our God.

By Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation that we always and everywhere give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in veneration of the Blessed Virgin Mary, ever Virgin: Who also conceived Thine only-begotten Son by the overshadowing of the Holy Spirit, and the glory of her virginity still abiding, gave forth to the world the everlasting Light, Jesus Christ our Lord. Through Whom the Angels praise Thy majesty, the Dominations adore, the Powers tremble: the heavens and the hosts of heaven, and the blessed Seraphim, together celebrate in exultation. With whom, we pray Thee, command that