

INTROIT Psalms 79: 4, 2

Veni, et ostēde nobis faciē tuam, Dōmine, qui sedes super Chērubim: et salvi ērimus. (Ps. 79: 2) Qui regis Israēl, intēde: qui dedūcis, velut ovem, Joseph. Glōria Patri et Fīlio et Spīritui Sancto, sicut erat in princīpio, et nunc, et semper, et in sǣcula sǣculōrum. Amen. Veni, et ostēde nobis faciē tuam, Dōmine, qui sedes super Chērubim: et salvi ērimus.

Post Kyrie, eleison dicitur:

Orēmus.

V. Flectāmus gēnuā.

R. Levāte.

COLLECT

Deus, qui cōspicis, quia ex nostra pravitate affligimur: concēde propītiū; ut ex tua visitatiōe consolēmur:

Qui vivis et regnas, cum Deo Patre in unitate Spīritus Sancti, Deus, per

ōmnia sǣcula sǣculōrum.

LESSON Isaiah 19: 20-22

In diebus illis: Clamābunt ad Dōminum a facie tribulantis, et mittet eis salvatōrem et propugnatorē, qui liberet eos. Et cognoscētur Dōminus ab Ægypto, et cognoscent Ægyptiī Dōminum in die illa: et colent eum in hōstis et in munēribus: et vota vovēbunt Dōmino, et solvent. Et percūtiēt Dōminus Ægyptum plaga, et sanābit eam: et revertātur ad Dōminum, et placābitur eis, et sanābit eos Dōminus, Deus noster.

GRADUAL Psalms 18: 7; 18: 2

A summo cælo egressio ejus: et occūsus ejus usque ad summum ejus. Cæli enarrant glōriam Dei: et opera mānuum ejus annūtiat firmamētum.

Hic dicitur Dominus vobiscum sine

Flectamus genua

V. Dōminus vobīscum.

R. Et cum spiritu tuo.

Orēmus.

COLLECT

Deus, qui tribus pūeris mitigāsti flammās ignium: concēde propītiū; ut nos fāmulos tuos non exūrat flamma vitiorum. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sǣcula sǣculōrum.

EPISTLE 2 Thessalonians 2: 1-8

Fratres: Rogāmus vos per advēntum Dōmini nostri Iesu Christi, et nostrā congregatiōnis in ipsū: ut non cito moveāmini a vestro sensu, neque terreāmini, neque per spīritum, neque per sermōnem, neque per epistolam tamquam per nos missam, quasi instet dies Dōmini. Ne quis vos seducat ullo modo: quōniam nisi vēnerit discēssio primum, et revelātus fuerit homo peccāti, filius perditionis, qui adversātur, et extollitur supra omne, quod dicitur Deus aut quod colitur, ita ut in templo Dei sēdeat ostēdens se, tamquam sit Deus. Non retinētis, quod, cum adhuc essem apud vos, hęc dicēbam vobis? Et nunc quid detīneat, scitis, ut revelētur in suo tēpore. Nam mystērium iam operātur iniquitātis: tantum ut, qui tenet nunc, tēneat, donec de medio fiat. Et tunc revelābitur ille inīquus, quem Dōminus Iesus interficiet spīritu oris sui, et destruet illustratiōe advēntus sui.

TRACT Psalms 79: 2-3

Qui regis Israēl, intēde: qui dedūcis, velut ovem, Joseph. Qui sedes super Chērubim, appāre coram Ephraim, Bēniāmin, et Manāsse. Excita, Dōmine, potēntiam tuam, et veni: ut salvos faciās nos.

GOSPEL Luke 3: 1-6

Anno quintodécimo impērii Tibērii Cæsaris, procurānte Pōntio Pilāto Judaeam, tetrārcha autem Galilææ Herōde, Philíppo autem fratre ejus tetrārcha Ituraeæ et Trachonítidis regiōnis, et Lysānia Abilínæ tetrārcha, sub princípiibus sacerdotum Anna et Cáipha: factum est verbum Domini super Joannem, Zachariæ filium, in desérto. Et venit in omnem regiōnem Jordānis, prædicans baptīsmum pæniténtiæ in remissionem peccatorum, sicut scriptum est in libro sermōnum Isaíæ Prophētæ: Vox clamantis in desérto: Parāte viam Dōmini: rectas faciēte sēmitas ejus: omnis vallis implēbitur: et omnis moris et collis humiliābitur: et erunt prava in directā, et áspera in vias planas: et vidēbit omnis caro salutāre Dei.

OFFERTORY Zechariah 9: 9

Exsulta satis, filia Sion, prædica, filia Ierúsalem: ecce, Rex tuus venit tibi sanctus et Salvator.

SECRET

Sacrificiis præsentibus, quæsumus, Dōmine, placātus intēde: ut et devotiōni nostræ proficiant et saluti. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sǣcula sǣculōrum.

COMMUNION Psalms 18: 6-7

Exsultāvit ut gigas ad currēdam viam: a summo cælo egressio ejus, et occūsus ejus usque ad summum ejus.

POSTCOMMUNION

Quæsumus, Dōmine, Deus noster: ut sacrosāncta mystēria, quæ pro reparatiōnis nostræ munimine contulisti; et præsens nobis remēdium esse faciās et futūrum. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sǣcula sǣculōrum.

Come, O Lord, and show us Thy face, Thou that sittest upon the Cherubim: and we shall be saved. (Ps. 79: 2)

Give ear, O Thou that rulest Israel:

Thou that leadest Joseph like a sheep.

Glory be to the Father, and to the Son,

and to the Holy Spirit, as it was in the

beginning, is now, and ever shall be,

world without end. Amen. Come, O

Lord, and show us Thy face,

Thou that sittest upon the Cherubim:

and we shall be saved.

After the Kyrie, eleison is said:

Let us pray.

Let us kneel.

Arise.

O God, who seest that we are afflicted because of our iniquity, mercifully grant that we may be comforted by Thy

visitation: Who lives and reigns with

God the Father in the unity of the Holy

Spirit, God, forever and ever.

In those days they shall cry to the Lord because of the oppressor, and He shall send them a Savior and a defender to deliver them. And the Lord

shall be known by Egypt, and the

Egyptians shall know the Lord in that

day, and shall worship Him with

sacrifices and offerings: and they shall

make vows to the Lord and perform

them. And the Lord shall strike Egypt

with a scourge, and shall heal it: and

they shall return to the Lord, and He

shall be pacified towards them, and the

Lord our God shall heal them.

His going out is from the end of heaven: and His circuit even to the end thereof. The heavens show forth the

glory of God: and the firmament

declareth the work of His hands.

Now, the Mass continues in the usual

manner:

The Lord be with you.

And with your spirit.

Let us pray.

O God, Who didst deaden the flames of fire for the three children: mercifully grant that the flame of vice may not

consume us Thy servants. Through

our Lord Jesus Christ, Thy Son, Who

lives and reigns with Thee in the unity

of the Holy Spirit, God, forever and

ever.

Brethren, We beseech you by the coming of our Lord Jesus Christ, and of our gathering together unto Him: that

you be not easily moved from your

sense, nor be terrified, neither by spirit,

nor by word, nor by epistle as sent from

us, as if the day of the Lord were at

hand. Let no man deceive you by any

means: for unless there come a revolt

first, and the man of sin be revealed,

the son of perdition who opposeth and

is lifted up above all that is called God

or that is worshipped, so that he sitteth

in the temple of God showing himself

as if he were God. Remember you not

that, when I was yet with you, I told you

these things? And now you know what

withholdeth, that he may be revealed in

his time. For the mystery of iniquity

already worketh: only that he who now

holdeth do hold, until he be taken out of

the way. And then that wicked one shall

be revealed, whom the Lord Jesus

shall kill with the spirit of His mouth,

and shall destroy with the brightness of

His coming.

Give ear, O Thou that rulest Israel:

Thou that leadest Joseph like a sheep.

Thou that sittest upon the Cherubims,

shine forth before Ephraim, Benjamin,

and Manasses. Stir up Thy might, O

Lord, and come and save us.

Now in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being

governor of Judea, and Herod being

tetrarch of Galilee, and Philip his

brother tetrarch of Iturea and the

country of Trachonitis, and Lysanias

tetrarch of Abilina, under the high

priests Annas and Caiphas: the word

of the Lord was made unto John, the

son of Zachary, in the desert. And he

came into all the country about the

Jordan, preaching the baptism of

penance for the remission of sins, as it

was written in the book of the sayings

of Isaías the prophet: A voice of one

crying in the wilderness: Prepare ye

the way of the Lord: make straight His

paths: every valley shall be filled; and

every mountain and hill shall be

brought low, and the crooked shall be

made straight, and the rough ways

plain: and all flesh shall see the

salvation of God.

Rejoice greatly, O daughter of Sion,

shout for joy, O daughter of Jerusalem:

behold thy King will come to thee, the

holy and Savior.

O Lord, we beseech Thee, look down favorably upon these present

Sacrifices: that they may profit us both

unto devotion and salvation. Through

our Lord Jesus Christ, Thy Son, Who

lives and reigns with Thee in the unity

of the Holy Spirit, God, forever and

ever.

He hath rejoiced as a giant to run the way: His going out is from the end of

heaven, and His circuit even to the end

thereof.

We beseech Thee, O Lord, our God, that the most holy Mysteries, which

Thou hast given us for a safeguard of

our renewal, may become our remedy

both now and for time to come.

Through our Lord Jesus Christ, Thy

Son, Who lives and reigns with Thee in

the unity of the Holy Spirit, God, forever

and ever.