

Station at St. Stephen's on the Caelian Hill.

The feast of St. Stephen is one of the oldest in the Liturgy. The Church of St. Stephen on the Coelian Hill was finished only under John I (523-26).

In the Collect we pray to God that we may imitate the example of Stephen, not only by forgiving our enemies, but by even loving them and asking for them the grace of conversion.

The Lesson in the Mass contains the trial of Stephen as preserved in the Acts of the Apostles, along with the account of his martyrdom.

Stephen is not only a martyr; he is one of the most striking personages of the apostolic age; so much so that the Greeks give him the title of Apostle, and the Roman Liturgy places him in the category of the prophets, doctors and masters, whose cruel fate is described to us in the Gospel for today.

INTROIT Psalms 118: 23, 86

Sedérunt principes, et advérsus me loquebántur: et iníqui persecúti sunt me: ádjuva me, Dómine, Deus meus, quia servus tuus exercebátur in tuis justificatióibus. (Ps 118: 1) Beati immaculáti in via, qui ámbulant in lege Dómini. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Sedérunt principes, et advérsus me loquebántur: et iníqui persecúti sunt me: ádjuva me, Dómine, Deus meus, quia servus tuus exercebátur in tuis justificatióibus.

COLLECT

Da nobis, quæsumus, Dómine, imitari quod cólimus: ut discámus et inimícos dilígere; quia ejus natalítia celebrámus, qui novit étiam pro persecutóribus exoráre Dóminum nostrum Jesum Christum, Fílium tuum: Qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

Commemoration of Christmas

Concéde, quæsumus, omnípotens Deus: ut nos Unigéniti tui nova per Caem Natalítas líberet; quos sub peccáti jugo vetústa sérvitus tenet. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Acts 6: 8-10; 7: 54-59

In diébus illis: Stéphanus plenus grátia et fortitúdine, faciébat prodígia et signa magna in pópulo. Surrexérunt autem quidam de synagóga, quæ appellátur Libertinórum, et Cyrenénsium, et Alexandrinórum, et eórum, qui erant a Cilícia, et Asia, disputátes cum Stéphano: et non póterant resistere sapiéntiæ et Spirítui, qui loquebátur. Audiéntes autem hæc, dissecabántur córdibus suis, et stridébant déntibus in eum. Cum autem esset Stéphanus plenus Spirítu Sancto, inténdens in cælum, vidit glóriam Dei, et Jesum stantem a dextris Dei. Et ait: Ecce, vídeo cælos apértos, et Fílium hóminis stantem a dextris Dei. Exclamánte aures suas, et ímpetum fecérunt unánimiter in eum. Et ejiciéntes eum extra civitátem, lapidábant: et testes deposuérunt vestiménta sua secus pedes adolescéntis, qui vocabátur Saulus. Et lapidábant Stéphanum invocánte et dicénte: Dómine Jesu, súscipe spíritum meum. Pósitis autem génibus, clamávit voce magna, dicens: Dómine, ne státuas illis hoc peccátum. Et cum hoc dixisset, obdormívit in Dómino.

GRADUAL Psalms 118: 23, 86

Sedérunt principes, et advérsus me loquebántur: et iníqui persecúti sunt me. (Ps. 6: 5) Ádjuva me, Dómine, Deus meus: salvum me fac propter misericórdiam tuam. Allelúja, allelúja, (Acts 7: 56) Vídeo cælos apértos, et Jesum stantem a dextris virtútis Dei. Allelúja.

GOSPEL Matthew 23: 34-39

In illo témpore: Dicébat Jesus scribis et pharisæis: Ecce, ego mitto ad vos prophétas, et sapiéntes, et scribas, et ex illis occidétis et crucifigétis, et ex eis flagellábitis in synagógis vestris, et persecuémini de civitáte in civitátem: ut véniat super vos omnis sanguis justus, qui effúsus est super terram, a ságuine Abel justí usque ad ságuinem Zachariæ, filii Barachíæ, quem occidístis inter templum et altáre. Amen dico vobis, vénient hæc ómnia super generatióem istam. Jerúsalem, Jerúsalem, quæ occídís prophétas, et lápidas eos, qui ad te missi sunt, quóties vólui congregáre filios tuos, quemádmódu gallína cóngregat pullos suos sub alas, et nolúisti? Ecce, relinquétur vobis domus vestra desérta. Dico enim vobis, non me vidébitis ámodo, donec dicátis: Benedictus, qui venit in nómine Dómini.

OFFERTORY Acts 6: 5; 7: 59

Elegérunt Apóstoli Stéphanum Levítam, plenum fide et Spirítu Sancto: quem lapidavérunt Judæi orántem, et dicéntem: Dómine Jesu, áccipe spíritum meum, allelúja.

SECRET

Súscipe, Dómine, múnera pro tuórum commemoratióne Sanctórum: ut, sicut illos pássio gloriósus effécit; ita nos devótio reddat innócuos.. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

Commemoration of Christmas

Obláta, Dómine, múnera nova Unigéniti tui nativítate sanctífica: nosque a peccatórum nostrórum máculis emúnda. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF THE NATIVITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Quia mentis nostræ óculis lux tuæ claritátis infúlsit: ut dum visibíliter Deum cognóscimus, per hunc in invisibílium amórem rapiámur. Et ideo cum Ángelis et Archángelis, cum Thronis et Dóminatiónibus, cumque omni militía cæléstis exércitus, hymnum glóriæ tuæ cánimus sine fine dicéntes:

COMMUNICANTES FOR CHRISTMAS

Communicátes, et diem sacratíssimum celebrátes, quo beátæ Mariæ intemeráta virgíntas huic mundo édídít Salvatórem: sed et memóriam venerátes, in primis ejúsdem gloriósis semper Vírginis Mariæ, nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apóstolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Clleti, Simónis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis, precibúsq; concédas, ut in ómnibus protectiósibus tuæ muniámur auxilió. Per eúndem Christum Dóminum Nostrum. Amen

COMMUNION Acts 7: 55, 58, 59

Vídeo cælos apértos, et Jesum stantem a dextris virtútis Dei: Dómine Jesu, áccipe spíritum meum, et ne státuas illis hoc peccátum.

POSTCOMMUNION

Auxiliéntur nobis, Dómine, sumpta mystéria: et, intercedénte beáto Stéphano Mártyre tuo, sempitérna protectiósione confirmé. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

Commemoration of Christmas

Præsta, quæsumus, omnípotens Deus: ut natus hódie Salvátor mundi, sicut divínæ nobis generatiónis est auctor; ita et immortalitátis sit ipse largítor. Qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

Princes sat, and spoke against me; and the wicked persecuted me: help me, O Lord, my God, for Thy servant was employed in Thy justifications. (Ps. 118: 1) Blessed are the undefiled in the way: who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Princes sat, and spoke against me; and the wicked persecuted me: help me, O Lord, my God, for Thy servant was employed in Thy justifications.

Grant us, we beseech Thee, O Lord, to imitate what we venerate, that we may learn to love even our enemies; for we celebrate the birth to life everlasting of him who knew how to pray even for his persecutors to our Lord Jesus Christ, Thy Son: Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Grant, we beseech Thee, almighty God, the new birth in the flesh of Thine only-begotten Son may set us free, whom the old bondage doth hold under the yoke of sin. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days: Stephen, full of grace and fortitude, did great wonders and signs among the people. Now there arose some of that which is called the synagogue of the Libertines and of the Cyrenians and of the Alexandrians and of them that were of Cilicia and Asia, disputing with Stephen: and they were not able to resist the wisdom and the spirit that spoke. Now, hearing these things, they were cut to the heart, and they gnashed with their teeth at him. But Stephen being full of the Holy Spirit, looking up steadfastly to heaven, saw the glory of God and Jesus standing on the right hand of God. And he said: Behold, I see the heavens opened, and the Son of man standing on the right hand of God. And they, crying out with a loud voice, stopped their ears and with one accord ran violently upon him. And casting him forth without the city, they stoned him and the witnesses laid down their garments at the feet of a young man, whose name was Saul. And they stoned Stephen, invoking and saying: Lord Jesus, receive my spirit. And falling on his knees, he cried with a loud voice, saying: Lord, lay not his sin to their charge. And when he had said this, he fell asleep in the Lord.

Princes sat, and spoke against me: and the wicked persecuted me. (Ps. 6: 5) Help me, O Lord my God: save me for Thy mercy's sake. Alleluia, alleluia. (Acts 7: 56) I see the Heavens opened, and Jesus standing on the right hand of the power of God. Alleluia.

At that time Jesus said to the scribes and pharisees: Behold I send to you prophets and wise men and scribes, and some of them you will put to death and crucify, and some you will scourge in your synagogues, and persecute from city to city: that upon you may come all the just blood that hath been shed upon the earth, from the blood of Abel the just even unto the blood of Zacharias the son of Barachias, whom you killed between the temple and the altar. Amen I say to you, all these things shall come upon this generation. Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee, how often would I have gathered together thy children, as the hen doth gather her chickens under her wings, and thou wouldst not? Behold your house shall be left to you desolate. For I say to you, you shall not see me henceforth, till you say: Blessed is He that cometh in the name of the Lord.

The Apostles chose Stephen to be a Levite, a man full of faith and of the Holy Spirit: whom the Jews stoned, invoking and saying: Lord Jesus, receive my spirit, alleluia.

Receive, O Lord, our gifts, in commemoration of Thy Saints: that as suffering made them glorious, so our devotion may render us innocent. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Sanctify, O Lord, the gifts offered to Thee, by the new birth of Thine Only-begotten Son: and cleanse us from the stains of our sins. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It it truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, for through the Mystery of the Word made flesh, the new light of Thy glory hath shone upon the eyes of our mind, so that while we acknowledge God in visible form, we may through Him be drawn to the love of things invisible. And therefore with Angels and Archangels, with Throne and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Communicating, and keeping this most holy day, in which the spotless virginity of blessed Mary brought forth a Savior to this world and also reverencing the memory of the same glorious Mary, ever Virgin Mother of the same our God and Lord Jesus Christ: as also blessed Joseph, Spouse of the Virgin, and of Thy blessed Apostles and Martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cyprian, Clement, Sixtus, Cornelius, Cyrian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints, through whose merits and prayers, grant that we may in all things be defended by the help of Thy protection. Through the same Christ our Lord. Amen.

I see the Heavens opened, and Jesus standing on the right hand of the power of God: Lord Jesus, receive my spirit, and lay not this sin to their charge.

May the mysteries we have received, O Lord, help us, and through the intercession of blessed Stephen, Thy Martyr, establish us by Thine everlasting protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Grant, we beseech Thee, almighty God, that as the Savior of the world, born on this day, is the Author of our heavenly birth, so He may also be to us the Giver of immortality. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.