

DECEMBER 7, ST. AMBROSE, DOCTOR OF THE CHURCH

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St. Ambrose, a doctor or teacher of the Church, was Archbishop of Milan from A.D. 374 to his death in 397. By his steadfastness he deserved well of God's people. Gentleness, meekness, humility, and obedience made him yield to every one in indiffered matters, but in those of duty he was inflexible. His writings have contributed many hymns and lections to the Roman Breviary. St. Ambrose died April 1, 397; but the first of April falling as a rule in Lent, the seventh of December, the anniversary of his consecration as bishop, was assigned for his festival.

INTROIT Ecclesiasticus 15: 5

In médio Ecclésiæ aperuit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ induit eum. (Ps. 91: 2) Bonum est confitéri Dómino: et psállere nómini tuo Altíssime. Glória Patri et Fílio et Spírítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. In médio Ecclésiæ aperuit os ejus: et implévit eum Dóminus spírítu sapiéntiæ et intelléctus: stolam glóriæ induit eum.

COLLECT

Deus, qui pópulo tuo ætérnæ salútis beátum Ambrósium mínístrum tribuísti: præsta, quæsumus; ut, quem Doctórem vitæ habúimus in terris, intercessórem habére mereámur in cælis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

Commemoration of Advent feria

Éxcita, Dómine, corda nostra ad præparándas Unigéniti tui vias: ut per ejus adventum, purificátis tibi méntibus servíre mereámur. Qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

EPISTLE 2 Timothy 4: 1-8

Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsius, et regnum ejus: prædica verbum, insta opportúne, importúne: argue, óbseca, increpa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a verítate quidem audítum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac Evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim jam delíbor, et tempus resolutiónis meæ instat. Bonum certámen certávi, cursum consummávi, fidem servávi. In réliquo repósita est mihi coróna justítiæ, quam reddet mihi Dóminus in illa die, justus judex: non solum autem mihi, sed et iis, qui dilígunt advéntum ejus.

GRADUAL Ecclesiasticus 44: 16, 20

Ecce sacérdos magnus, qui in diébus suis plácuít Deo. Non est invéntus similis illi, qui conserváret legem Excélsi.

LESSER ALLELUIA Psalms 109: 4

Allelúja, allelúja. Jurávit Dóminus, et non pœnitébit eum. Tu es sacérdos in ætérnum, secúndum órđinem Melchisedech. Allelúja.

GOSPEL Matthew 5: 13-19

In illo témpore: Dixit Jesus discípulis suis: Vos estis sal terræ. Quod si sal evanúerit, in quo saliétur? Ad nihilum valet ultra, nisi ut mittátur foras, et consulcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscóndi supra montem pósita. Neque accéndunt lucérnam, et ponunt eam sub módio, sed super candelábrum, ut líuceat ómnibus qui in domo sunt. Sic líuceat lux vestra coram homínibus, ut glórficent Patrem vestrum, qui in cælis est. Nolíte putáre, quóniam veni sólvete legem aut prophétas: non veni sólvete, sed adimplére. Amen quippe dico vobis, donec tránseat cælum et terra, ióta unum aut unus cælum et terra, præteríbit a lege, donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómines, mínimus vocábitur in regno cælórum: qui autem fecérít et docúerit, hic magnus vocábitur in regno cælórum.

OFFERTORY Psalms 88: 25

Véritas mea, et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus.

SECRET

Omnípotens sempitérne Deus, múnera tuæ majestáti obláta, per intercessiónem beáti Ambrósii Confessóris tui atque Pontíficis, ad perpétuum nobis fac proveníre salútem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

Commemoration of Advent feria

Placáre, quæsumus, Dómine, humilitátis nostræe præcibus et hóstiis: et ubi nulla súppetunt suffrágia meritórum, tuis nobis succúrre præsídiis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

PREFACE OF ADVENT

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum Dóminum nostrum. Quem pèrdito hóminum géneri Salvatórem miséricors et fidélis promisísti: cujus véritas instrúeret ínscios, sánctitas justificáret ímpios, virtus adjuvaret infirmos. Dissúrus ergo prope et véniat quæsumus. Et dies affúlget liberatiónis nostræ, in hac promissiónum tuárum fide, piis gáudiis exultámus. Et ideo cum Ángelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni militia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes:

COMMUNION Psalms 88: 36-38

Semel jurávi in sancto meo: semen ejus in ætérnum manébit, et sedes ejus sicut sol in conspéctu meo, et sicut luna perfécta in ætérnum, et testis in cælo fidélis.

POSTCOMMUNION

Sacraménta salútis nostræ suscipiéntes, concéde, quæsumus, omnípotens Deus: ut beáti Ambrósii Confessóris tui atque Pontíficis, nos ubíque orátio adjuvet; in cujus veneratióne hæc tuæ obtúlimus majestáti. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

Commemoration of Advent feria

Repleti cibo spiriituális alimóniæ, súpplices te, Dómine, deprecámur: ut hujus participatióne mystérii, dóceas nos terréna despícere et amáre cæléstia. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spírítus Sancti, Deus, per ómnia sæcula sæculórum.

In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. (Ps. 91: 2) It is good to give praise to the Lord: and to sing to Thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory.

O God, who didst give blessed Ambrose as a minister of eternal salvation to Thy people: grant, we beseech Thee, that we, who have had him for our teacher on earth, may deserve to have him for our advocate in heaven. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Stir up our hearts, O Lord, to prepare the way of Thine only-begotten Son: that through His coming we may attain to serve Thee with purified minds. Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears, and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labor in all things, do the work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed, and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming.

Behold a great priest, who in his days pleased God. There was not any found like to him, who kept the law of the Most High.

Alleluia, alleluia. The Lord hath sworn, and He will not repent. Thou art a priest forever according to the order of Melchisedech. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

Almighty, everlasting God, do Thou, by the intercession of blessed Ambrose Thy Confessor and Bishop, cause the gifts that are offered to Thy majesty, to benefit us unto everlasting salvation Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Be appeased, we beseech Thee, O Lord, by the prayers and sacrifices of our humility: and where no pleadings of merit suffice, do Thou, by Thine aid, assist us. Through our Lord Jesus Christ, Thy Son, Who with Thee lives and reigns in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, that we should at all times and places give thanks unto Thee, O holy Lord, almighty Father, eternal God, through Christ our Lord; for in Thy mercy and fidelity Thou hast promised Him as Savior to the lost race of men, to instruct the ignorant with His truth, justify the wicked with His holiness, and help the weak with His power. Now that the time draweth nigh that He Whom Thou art to send should come, and the day of our liberation should dawn, with faith in Thy promises, we rejoice with holy exultation. And therefore with the Angels and Dominations, and with all the hosts of the heavenly army, we sing a hymn of Thy glory, evermore saying:

Once have I sworn by My holiness: his seed shall endure forever, and his throne as the sun before Me, and as the moon perfect forever; and a faithful witness in heaven.

Grant us, we beseech Thee, O almighty God, as we receive the sacrament of our salvation, that the prayer of blessed Ambrose, Thy confessor and bishop, in veneration of whom we have offered this sacrifice to Thy majesty, may everywhere assist us. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Filled with the food of spiritual nourishment, we humbly entreat Thee, O Lord, that by our partaking of this Mystery, Thou wouldst teach us to despise the things of earth, and to love those of heaven. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.