

**SEPTEMBER 29, DEDICATION OF ST. MICHAEL THE ARCHANGEL  
ON THE 19TH SUNDAY** Errors? [help@extraordinaryform.org](mailto:help@extraordinaryform.org) **AFTER PENTECOST**

This is the original feast of the leader of the heavenly armies, St. Michael. The captain of the heavenly armies, the angel named in the Canon of the Mass, held, from early times, the first place in the Liturgy among the other angels. Wherefore, many churches dedicated to St. Michael in the Middle Ages were simply known as churches "of the holy angel." St. Michael, whose name signifies "who is like unto God" cast the evil spirit out of heaven, and overcame Satan in the struggle for possession of the body of Moses. God has entrusted our defense, in the combat with the devil, to the angels. The reason for this is easily understood. The devil is a spirit who has lost none of the powers inherent to his nature. In order, therefore, that the struggle should not be unequal, God has placed at our side defenders of the same nature as Lucifer, that is to say pure spirits, who are, however, greater and more powerful than he is.

**INTROIT Psalms 102: 20**

Benedícite Dóminum, omnes Angeli ejus: poténtes virtúte, qui fáctis verbum ejus, ad audiéndam vocem sermónem ejus. (Ps.102: 1) Bénedic, ánima mea, Dómino: et ómnia, quæ intra me sunt, nómini sancto ejus. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Benedícite Dóminum, omnes Angeli ejus: poténtes virtúte, qui fáctis verbum ejus, ad audiéndam vocem sermónem ejus.

**COLLECT**

Deus qui miro órdine, Angelórum ministéria hominúmque dispénsas: concéde propítius; ut, a quibus tibi ministrántibus in cælo semper assistitur, ab his in terra vita nostra muniatur. Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

*Commemoration of 19<sup>th</sup> Sunday*

Omnípotens et miséricórdia Deus, univérsa nobis adversária propitiátus exclúde: ut mente et córpore páriter expéditi, quæ tua sunt, líberis méntibus exsequámur. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE Apocalypse 1: 1-5**

In diébus iliis: Significávit Deus quæ opórtet fieri cito, mittens per Angelum suum servo suo Joánni, qui testimónium perhíbuit verbo Dei, et testimónium Jesu Christi, quæcúmque vidit. Beátus qui legit, et audit verba prophetiæ hujus: et servat ea, quæ in ea scripta sunt: tempus enim prope est. Joáannes septem ecclésiis, quæ sunt in Asia. Grátia vobis, et pax ab eo, qui est, et qui erat, et qui ventúrus est: et a septem spirítibus, qui in conspéctu throni ejus sunt: et a Jesu Christo, qui est testis fidélis, primogénitus mortuórum, et princeps regum terra', qui diléxit nos, et lavit nos a peccátis nostris in sanguine suo.

**GRADUAL Psalms 102: 20, 1**

Benedícite Dóminum, omnes Angeli ejus: poténtes virtúte, qui fáctis verbum ejus. Bénedic, ánima mea, Dóminum, et ómnia interióra mea nomen sanctum ejus.

**LESSER ALLELUIA**

Allelúja, allelúja. Sancte Míchaël Archángele, defénde nos in prælio: ut non pereámus in treméndo judício. Allelúja.

**GOSPEL Matthew 18: 1-10**

In illo témpore: Accesserunt discípuli ad Jesum, dicéntes: Quis major est in regno cælórum? Et ádvocans Jesus párvulum, státuit eum in médio eórum, et dixit: Amen, dico vobis, nisi conversi fuéritis, et efficiámini sicut párvuli, non intrábitis in regnum cælórum. Quicúmque ergo humiliáverit se sicut párvulus iste, hic est major in regno cælórum. Et qui suscepérit unum párvulum talem in nómine meo, me súscipit. Qui autem scandalizáverit unum de pusillis istis, qui in me credunt, expedit ei, ut suspendátur mola asinária in collo ejus, et demargátur in profúndum maris. Væ mundo a scándalis. Necesse est enim ut véniant scándala: verúmtamen væ hómini illi, per quem scándalum venit. Si autem manus tua, vel pes tuus scandalízat te, abscíde eum, et prójice abs te: bonum tibi est ad vitam ingredi débilem, vel claudum, quam duas manus, vel duos pedes habéntem mitti in ignem ætérnum. Et si óculos tuos scandalízat te, érue eum, et prójice abs te: bonum tibi est cum uno óculo in vitam intráre, quam duos óculos habéntem mitti in gehénnam ignis. Vidéte ne contemnátis unum ex his pusillis: dico enim vobis, quia Angeli eórum in cælis semper vident faciém Patris mei, qui in cælis est.

**OFFERTORY Apocalypse 8: 3-4**

Stetit Angelus juxta aram templi, habens thuríbulum áureum in manu sua, et data sunt ei incénsa multa: et ascéndit fumus aródatum in conspéctu Dei, allelúja.

**SECRET**

Hóstias tibi, Dómine, laudis offérimus, supplíciter deprecánte: ut eásdem, angélico pro nobis interveniéntem suffrágio, et placátus accípias, et ad salútem nostram provenire concédas. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

*Commemoration of 19<sup>th</sup> Sunday*

Hæc múnera, quæsumus, Dómine, quæ óculis tuæ majestátis offerimus, salutária nobis esse concéde. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

**COMMUNION Daniel 3: 58**

Benedícite, omnes Angeli Dómini, Dóminum: hymnum dicite, et superexaltáte eum in sæcula, allelúja.

**POSTCOMMUNION**

Beáti Archángeli tui Michaëlis intercessióne suffúlti: súpplices te, Dómine, deprecámur; ut, quod ore proséquimur, contígámus et mente. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

*Commemoration of 19<sup>th</sup> Sunday*

Tua nos, Dómine, medicínalis operátio, et a nostris perversitátibus cleménter expédiat, et tuis semper fáciat inhærére mandátis. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

Bless the Lord, all ye His angels: you that are mighty in strength, and execute His word, harkening to the voice of His orders. (Ps. 102: 1) Bless the Lord, O my soul: and let all that is within me bless His holy name. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Bless the Lord, all ye His angels: you that are mighty in strength, and execute His word, harkening to the voice of His orders.

O God, Who dost in wonderful order dispose the ministries of angels and men, mercifully grant that our lives be fortified by those who continually stand in Thy presence and minister before Thee in heaven. Through the same Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O almighty and merciful God, graciously keep us from all things that may hurt us: that we, being set free both in body and soul, may willingly fulfill those things that Thou wouldst have done. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days: God signified the things which must shortly come to pass, sending by His angel to His servant John, who hath given testimony to the word of God, and the testimony of Jesus Christ, what things soever he hath seen. Blessed is he that readeth and heareth the words of this prophecy, and keepeth those things which are written in it; for the time is at hand. John to the seven churches which are in Asia: Grace be unto you and peace from Him that is, and that was, and that is to come; and from the seven spirits which are before His throne; and from Jesus Christ, Who is the faithful witness, the first begotten of the dead, and the prince of the kings of the earth Who hath loved us, and washed us from our sins in His own blood.

Bless the Lord all ye His angels: you that are mighty in strength, that do His will. O my soul, bless thou the Lord: and all that is within me praise His holy name.

Alleluia, alleluia. Holy archangel Michael, defend us in battle, that we perish not in the dreadful judgment. Alleluia.

At that time the disciples came to Jesus, saying, Who, thinkest Thou, is the greater in the kingdom of Heaven? And Jesus calling unto Him a little child, set him in the midst of them, and said, Amen, I say to you, unless you be converted, and become as little children, you shall not enter into the kingdom of Heaven. Whosoever therefore shall humble himself as this little child he is the greater in the kingdom of Heaven: and he that shall receive one such little child in My name, receiveth Me; but he that shall scandalize one of these little ones that believe in Me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea. Woe to the world because of scandals: for it must needs be that scandals come; but nevertheless woe to that man by whom the scandal cometh. And if thy hand, or thy foot, scandalize thee, cut it off, and cast it from thee. It is better for thee to go into life maimed or lame, than having two hands or two feet, to be cast into everlasting fire. And if thy eye scandalize thee, pluck it out, and cast it from thee. It is better for thee having one eye to enter into life, than having two eyes to be cast into hell fire. See that you despise not one of these little ones; for I say to you, that their angels in Heaven always see the face of My Father Who is in Heaven.

An angel stood near the altar of the temple, having a golden censer in his hand: and there was given to him much incense: and the smoke of the perfumes ascended before God, alleluia.

We offer Thee sacrifices of praise, O Lord, humbly praying that Thou be pleased to receive them, through the angelic intercession in our behalf, and grant that they may avail for, our salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Grant we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy majesty, may be unto us for salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

All ye angels of the Lord, bless the Lord: sing a hymn, and exalt Him above all forever, alleluia.

Relying upon the intercession of blessed Michael, Thine archangel, O Lord, we Thy suppliants pray that what we perform with our lips we may attain with our hearts. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May the healing power of Thy grace, O Lord, mercifully rid us of all perversity of heart, and make us ever cleave to Thy commandments. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.