

AUGUST 30, ST. ROSE OF LIMA, VIRGIN

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St. Rose, the first canonized saint of the New World, was born at Lima in 1586. She received the name of Isabella in Baptism, but one day her mother saw a beautiful rose drooping over the baby's cradle, and ever afterwards called her Rose. She was an obedient child; her mortifications were most severe. She prayed, worked, and wept for the conversion of sinners; she excelled in her love for holy purity. She lived a life of simplicity and prayer in a small hut in a corner of her father's garden; the birds would visit her and sing with her the praises of God. The Savior frequently appeared to her. Her devotion to the Passion of Our Lord was remarkable as were her own sufferings. Her bed was strewn with glass shards, with nails and thorns; she wore chafing hair-cloth; her head was crowned with painful thorns skillfully concealed by roses. She died August 26, 1617. Her Office was written by the eminent Cardinal Bona.

Commemoration of Sts. Felix and Adauctus, Martyrs: St. Felix suffered martyrdom in the year 303, and was joined by Adauctus, who shared his martyr crown. A painting of the Sixth Century depicts both of them with the priestly tonsure. Felix is an old man, but Adauctus stands on the right hand side, although he is young and beardless.

INTROIT Psalms 44: 8

Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo lætitiæ præ consortibus tuis. (Ps. 44: 2) Eructavit cor meum verbum bonum: dico ego opera mea Regi. Glória Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Dilexisti iustitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo lætitiæ præ consortibus tuis

COLLECT

Bonorum omnium largitor, omnipotens Deus, qui beatam Rosam, cælestis gratiæ rore præventam, virginitatis et patientiæ decore Indis florêscere voluisti: da nobis famulis tuis; ut, in odorem suavitatis ejus currêntes, Christi bonus odor effici mereamur: Qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

(Commemoration of Sts. Felix & Adauctus, Martyrs)

Majestatem tuam, Dômine, supplices exoramus: ut, sicut nos jûgiter Sanctorum tuorum commemoratione lætificas; ita semper supplicatione defendas. Per Dôminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum.

EPISTLE

2 Corinthians 10: 17-18; 11: 1-2

Fratres: Qui gloriatur, in Dômino gloriêtur. Non enim qui seipsum commendat, ille probatus est; sed quem Deus commendat. Utinam sustineretis modicum quid insipientiæ meæ, sed et supportate me: æmulor enim vos Dei æmulatione. Despôndi enim vos uni viro virginem castam exhibere Christo.

GRADUAL Psalms 44: 5

Spécie tua, et pulchritudine tua intênde, prospere procéde, et regna. Propter veritatem, et mansuetudinem, et iustitiam: et deducet te mirabiliter dextera tua.

LESSER ALLELUIA

Allelûja, allelûja. Adducêntur regi virgines post eam: proxime ejus afferêntur tibi in lætitiâ. Allelûja.

GOSPEL Matthew 25: 1-13

In illo tempore: Dixit Jesus discipulis suis parabolam hanc: Símile erit regnum cælorum decem virginibus quæ accipiêntes lâmpades suas exierunt obviam sponso et sponsæ. Quinque autem ex eis erant fátuæ, et quinque prudentes: sed quinque fátuæ, accéptis lâmpádibus, non sumpsérunt oleum secum: prudentes vero accepérunt oleum in vasis suis cum lâmpádibus. Moram autem faciênte sponso, dormitavérunt omnes et dormiérunt. Média autem nocte clamor factus est: Ecce sponsus venit, exite obviam ei. Tunc surrexérunt omnes virgines illæ, et ornavérunt lâmpades suas. Fátuæ autem sapiêntibus dixerunt: Date nobis de oleo vestro: quia lâmpades nostræ exstinguúntur. Respondérunt prudentes, dicentes: Ne forte non sufficiat nobis, et vobis, ite pôtius ad vendêntes, et émite vobis. Dum autem irent émere, venit sponsus: et quæ parátæ erant, intravérunt cum eo ad nuptias, et clausa est jánuâ. Novissime vero véniunt et réliquæ virgines, dicêntes: Dômine, Dômine, áperi nobis. At ille respôndens ait: Amen, dico vobis, nescio vos. Vigiláte itaque, quia nescitis diem, neque horam.

OFFERTORY Psalms 44: 10

Filiæ regum in honóre tuo: ádstitit regina a dextris tuis in vestítu deauráto, circúmdata varietáte.

SECRET

Accépta tibi sit, Dômine, sacrátæ plebis oblátio pro tuorum honóre Sanctorum: quorum se méritis, de tribulatione percepisse cognóscit auxiliûm. Per Dôminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum.

(Commemoration of Sts. Felix & Adauctus, Martyrs)

Hóstias, Dômine, tuæ plebis intênde: et, quas in honóre Sanctorum tuorum devóta mente célebrat, proficere sibi séntiat ad salutem. Per Dôminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum.

COMMUNION Matthew 25: 4, 6

Quinque prudentes virgines accepérunt oleum in vasis suis cum lâmpádibus: média autem nocte clamor factus est: Ecce sponsus venit: exite obviam Christo Dômino.

POSTCOMMUNION

Satiásti, Dômine, familiam tuam munéribus sacris: ejus, quæsumus, semper interventióne nos réfove, cujus solémnia celebrámus. Per Dôminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum.

(Commemoration of Sts. Felix & Adauctus, Martyrs)

Repléti, Dômine, munéribus sacris: quæsumus: ut, intercedéntibus Sanctis tuis, in gratiarum semper actióne maneámus. Per Dôminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum.

Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. (Ps. 44: 2) My heart hath uttered a good word: I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

O Almighty God, the Giver of all good gifts, Who didst will that blessed Rose, bedewed with Thy heavenly graces, should blossom forth in the Indies as a lovely flower of virginity and patience: grant to us Thy servants that, hastening in the fragrance of her sweetness, we may be found worthy to become a sweet fragrance of Christ: Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We humbly entreat Thy Majesty, O Lord, that as Thou dost give us continual joy in the commemoration of Thy Saints, so Thou wouldst evermore defend us in view of their prayers. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Brethren, he that glory, let him glory in the Lord. For not that he that commendeth himself is approved, but he whom God commendeth. Would to God you could bear with some little of my folly, but do bear with me. For I am jealous of you with the jealousy of God. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

With thy comeliness and thy beauty set out, proceed prosperously, and reign. Because of truth, and meekness and justice: and thy right hand shall conduct thee wonderfully.

Alleluia, alleluia. After her shall virgins be brought to the King: her neighbors shall be brought to thee with gladness. Alleluia.

At that time, Jesus spoke this parable to His disciples, The kingdom of Heaven shall be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish, and five wise. But the five foolish, having taken their lamps, did not take oil with them; but the wise took oil in their vessels with the lamps. And the bridegroom tarrying, they all slumbered and slept. And at midnight there was cry made, Behold the bridegroom cometh, go ye forth to meet him. Then all those virgins arose and trimmed their lamps; and the foolish said to the wise, Give us of your oil, for our lamps are gone out. The wise answered, saying, Lest perhaps there be not enough for us and for you, go you rather to them that sell, and buy for yourselves. Now whilst they went to buy, the bridegroom came, and they that were ready went in with him to the marriage, and the door was shut. But at last came also the other virgins, saying Lord, Lord, open to us; but he answering said, Amen I say to you, I know ye not. Watch ye, therefore, because you know not the day nor the hour.

The daughters of kings in thy glory: the queen stood on thy right hand in gilded clothing, surrounded with variety.

May the offering of Thy consecrated people be accepted by Thee, O Lord, in honor of Thy saints, by whose merits it knoweth that it hath received aid in time of trouble. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Have regard, O Lord, to the offerings of Thy people, and while they celebrate this Sacrifice in honor of Thy Saints, may they know that it avails to their own salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The five wise virgins took oil in their vessels with the lamps: and at midnight there was a cry made, Behold the bridegroom cometh: go ye forth to meet Christ our Lord.

Thou hast filled Thy household, O Lord, with sacred gifts; ever comfort us, we beseech Thee, through her intercession whose festival we celebrate. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

We who are filled with Thy holy gifts, beseech Thee, O Lord, that by the intercession of Thy Saints, we may ever continue in thanksgiving for them. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.