

St. Zephyrinus, a Pope of the Third Century, after a lengthy reign in the course of which he earned the title of martyr by his suffering, died a holy death. He is said to have forbidden the use of wooden chalices in the celebration of the Mass and to have prescribed that all the faithful should receive Communion on Easter Day. He defended the Church against heresies and especially of those who denied the Trinity.

**INTROIT John 21: 15-17**

Si diligis Me, Simon Petre, pasce agnos meos, pasce oves meas. (Ps. 29: 1) Exaltábo te, Dómine, quóniam suscepisti me, nec delectásti inimicos meos super me. Glória Patri et Fílio et Spirítui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. Si diligis Me, Simon Petre, pasce agnos meos, pasce oves meas.

**COLLECT**

Gregem tuum, Pastor ætérnæ inténde: et per beátum Zephyrínum Mártyrem tuum atque Summum Pontíficem, perpétua protectióne custódi; quem totíus Ecclésiæ præstitisti esse pastórem. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

**EPISTLE 1 Peter 5: 1-4, 10-11**

Caríssimi: Senióres, qui in vobis sunt, obsécro consénior et testis Christi passiónum, qui et ejus, quæ in futúro revelánda est, glóriæ comunicátor: páscite qui in vobis est gregem Dei, providéntes non coácte, sed spontáneee secúndum Deum, neque turpis lucrí grátia, sed voluntárie; neque ut dominántes in cleris, sed forma facti gregis ex ánimo. Et, cum appáuerit princeps pastórum, percipiétis immarcescibilem glóriæ coronam. Deus autem omnis grátia, qui vocávit nos in ætérnam suam glóriam in Christo Iesu, módicum passus ipse perfíciét, confirmábit solidabítque. Ipsi glória et impérium in sæcula sæculórum. Amen.

**GRADUAL Psalm 106: 32, 31**

Exáltent eum in ecclésia plebis: et in cáthedra seniórum laudent eum. Confíteántur Dómino misericórdiæ ejus, et mirabília ejus filiis hóminum.

**LESSER ALLELUIA Matthew 16: 18**

Allelúja, allelúja. Tu es Petrus, et super hanc petram ædificábo Ecclésiám meam. Allelúja.

**GOSPEL Matthew 16: 13-19**

In illo témpore: Venit Iesus in partes Cæsaráe Philíppi, et interrogábat discípulos suos, dicens: Quem do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.

**OFFERTORY Jeremias 1: 9-10**

Ecce, dedi verba mea in ore tuo: ecce, constítui te super gentes et super regna, ut evéllas et déstruas, et ædífices et plantas.

**SECRET**

Oblátis munéribus, quæsumus, Dómine, Ecclésiám tuam benígnum illúmina: ut, et gregis tui proficiat ubique succéssus, et grati fiant nómini tuo, te gubernánte, pastóres. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

**COMMUNION Matthew 16: 18**

Tu es Petrus, et super hanc petram ædificábo Ecclésiám meam.

**POSTCOMMUNION**

Refectióne sancta enutrítam gubérna, quæsumus Dómine, tuam placátus Ecclésiám: ut poténtia libertátis accípiat et in religiónis integritáte persístat. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum.

Simon Peter, if thou lovest Me, feed My lambs, feed My sheep. (Ps. 29: 1) I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Simon Peter, if thou lovest Me, feed My lambs, feed My sheep.

Eternal Shepherd, regard graciously Thy flock, and keep it with an everlasting protection, by the intercession of blessed Zephyrinus thy Martyr and Sovereign Pontiff, whom Thou hast constituted shepherd of the whole Church. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Dearly beloved, The ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come: feed the flock of God which is among you, taking care of it, not by constraint, but willingly, according to God: not for filthy lucre's sake, but voluntarily: neither as lording it over the clergy, but being made a pattern of the flock from the heart. And when the prince of pastors shall appear, you shall receive a never fading crown of glory. But the God of all grace, who hath called us into his eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you, and confirm you, and establish you. To him be glory and empire for ever and ever. Amen.

Let them exalt him in the church of the people: and praise him in the chair of the ancients. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Alleluia, alleluia. Thou art Peter, and upon this rock I will build My Church. Alleluia.

And Jesus came into the quarters of Cesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.

Behold I have given My words in thy mouth: lo, I have set thee over the nations, and over kingdoms, to root up, and to pull down, and to build, and to plant.

By the offered gifts we beg Thee, O Lord: enlighten kindly Thy Church: so that Thy flock everywhere may be increasing, and the Shepherds, under Thy direction, may be pleasing to Thy Name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Thou art Peter, and upon this rock I will build My Church.

O Lord, we beseech Thee, graciously govern Thy Church, which Thou hast fed with a holy meal; so that, directed by a mighty wisdom, she may progress in liberty, and persist in the integrity of faith. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.