

**MASS PROPER: JULY 14, ST. BONAVENTURE,
DOCTOR OF THE CHURCH**

MASS (*In médio*) (white)

INTROIT Ecclesiasticus 15: 5

In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum. (Ps. 91: 2) Bonum est confitéri Dómino: et psállere nómini tuo Altíssime. Glória Patri et Filio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. In médio Ecclésiæ apéruit os ejus: et implévit eum Dóminus spíritu sapiéntiæ et intelléctus: stolam glóriæ índuit eum.

In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory. (Ps. 91: 2) It is good to give praise to the Lord: and to sing to Thy Name, O Most High. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding. He clothed him with a robe of glory.

COLLECT

Deus, qui pópulo tuo ætérnæ salútis beátum Bonaventúram mínistram tribuísti: præsta, quæsumus; ut quem Doctórem vitæ habúimus in terris, intercessórem habére mereámur in cælis. Per Dóminum nostrum, Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spiritus Sancti, Deus, per ómnia sæcula sæculórum.

O God, who didst give blessed Bonaventure as a minister of eternal salvation to Thy people: grant, we beseech Thee, that we, who have had him for our teacher on earth, may deserve to have him for our advocate in heaven. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 2 Timothy 4: 1-8

Caríssime: Testíficor coram Deo, et Jesu Christo, qui judicatúrus est vivos et mórtuos, per advéntum ipsíus, et regnum ejus: prædica verbum, insta opportúne, importúne: árgue, óbsecra, íncrepa in omni patiéntia, et doctrína. Erit enim tempus, cum sanam doctrínam non sustinébunt, sed ad sua desidéria coacervábunt sibi magístros, pruriéntes áuribus, et a veritate quidem auditum avértent, ad fábulas autem converténtur. Tu vero vígila, in ómnibus labóra, opus fac evangelístæ, ministérium tuum imple. Sóbrius esto. Ego enim iam delíbor, et

Dearly beloved, I charge thee, before God and Jesus Christ, who shall judge the living and the dead, by His coming, and His kingdom: preach the word: be instant in season, out of season: reprove, entreat, rebuke in all patience and doctrine. For there shall be a time when they will not endure sound doctrine, but according to their own desires they will heap to themselves teachers, having itching ears: and will indeed turn away their hearing from the truth, but will be turned unto fables. But be thou vigilant, labour in all things, do the

tempus resolutiōnis meæ instat. Bonum certāmen certāvi, cursum consummāvi, fidem servāvi. In reliquo repōsita est mihi corōna justitiæ, quam reddet mihi Dōminus in illa die, justus iudex: non solum autem mihi, sed et iis, qui dīligunt advēntum ejus.

GRADUAL Psalms 36: 30, 31

Os justi meditābitur sapiēntiam, et lingua ejus loquētur iudiciū. Lex Dei ejus in corde ipsius: et non supplantabūntur gressus ejus.

LESSER ALLELUIA Ps 109: 4

Allelūja, allelūja. Jurāvit Dōminus, et non poenitēbit eum: Tu es sacerdos in ætērnū, secūndum ordinem Melchisedech. Allelūja.

GOSPEL Matthew 5: 13-19

In illo tēmpore: Dixit Jesus discipulis suis: Vos estis sal terræ. Quod si sal evanūerit, in quo saliētur? Ad nihilum valet ultra, nisi ut mittātur foras, et conculcētur ab hominibus. Vos estis lux mundi. Non potest civitas abscondi supra montem pōsita. Neque accēdunt lucērnā, et ponunt eam sub mōdio, sed super candelābrum, ut lūceat omnibus qui in domo sunt. Sic lūceat lux vestra coram hominibus: ut videant ōpera vestra bona, et glorificent Patrem vestrum, qui in cælis est. Nolīte putāre quōniam veni sōlvēre legem aut prophētas: non veni sōlvēre, sed adimplēre. Amen quippe dico vobis, donec trānseat cælum et terra, iota unum aut unus apex non præteribit a lege donec ōmnia fiant. Qui ergo sōlverit unum de mandātis istis minimis, et docūerit sic hōmīnes, minimus vocābitur in regno cælōrum: qui autem fecerit et docūerit, hic

work of an evangelist, fulfill thy ministry. Be sober. For I am even now ready to be sacrificed: and the time of my dissolution is at hand. I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to me in that day: and not only to me, but to them also that love his coming.

The mouth of the just shall meditate wisdom, and his tongue shall speak judgment. The law of his God is in his heart: and his steps shall not be supplanted.

Alleluia, alleluia. The Lord hath sworn, and He will not repent: Thou art a priest forever, according to the order of Melchisedech. Alleluia.

At that time, Jesus said to His disciples: You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfill. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least

magnus vocābitur in regno cælōrum.

OFFERTORY Psalms 88: 25

Veritas mea et misericōrdia mea cum ipso: et in nōmine meo exaltābitur cornu ejus.

SECRET

Sancti Bonaventūre Confessoris tui atque Pontificis, quæsumus, Dōmine, ānnua solēmnitas pietāti tuæ nos reddat accēptos: ut, per hæc piæ placatiōnis officia, et illum beāta retribūtio comitētur, et nobis grātiæ tuæ dona concīliet. Per Dōminum nostrum Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sæcula sæculōrum.

COMMUNION Luke 12: 42

Fidēlis servus et prudens, quem constituit dōminus super famīliam suam: ut det illis in tēmpore trīfici mensūram.

POSTCOMMUNION

Deus, fidēlium remunerātor animārum: præsta; ut beāti Bonaventūre Confessoris tui, atque Pontificis, cuius venerādam celebrāmus festivitātem, precibus indulgēntiam consequāmur. Per Dōminum nostrum, Jesum Christum, Fīlium tuum, qui tecum vivit et regnat in unitate Spīritus Sancti, Deus, per ōmnia sæcula sæculōrum.

in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven.

My truth and My mercy shall be with him: and in My name shall his horn be exalted.

May the annual feast of Saint Bonaventure, Thy Confessor and Bishop, we beseech Thee, O Lord, render us acceptable in Thy loving kindness, that through these offices of pious atonement, both a blessed reward may attend him and also he may win for us the gifts of Thy grace. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

The faithful and wise servant, whom his lord setteth over his family: to give them their measure of wheat in due season.

O God, the rewarder of faithful souls, grant that by the prayers of blessed Bonaventure Thy Confessor and Bishop, whose venerable feast we celebrate, we may obtain pardon. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.