

*Commemoration of Sunday*

Réspice, Dómine, múnera supplicántis Ecclésiæ: et salúti credéntium perpétua sanctificatióne suménda concéde. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**PREFACE OF THE APOSTLES**

Vere dignum et justum est, æquum et salutáre, Te Dómine suppliciter exoráre, ut gregem Tuum pastor ætérne, non déseras: sed per beátos Apóstolos tuos contínua protectiÓne custódiás. Ut iisdem rectóribus gubernétur, quos óperis Tui vicários eidem contulísti præesse pastóres. Et ideo cum Ángelis et Archángelis, cum Thronis et DominatiÓnibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ Tuæ cánimus sine fine dicéntes:

**COMMUNION Matthew 16: 18**

Tu es Petrus, et super hanc petram ædificábo Ecclésiám Meam.

**POSTCOMMUNION**

Quos cælésti, Dómine, aliménto satiásti: apostólicis intercessiÓnibus ab omni adversitaté custódi. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

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Sancta tua nos, Dómine, sumpta vivíficent: et misericórdiæ sempitérnæ præparent expiátos. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

Look favorably, O Lord, upon the offerings of Your prayerful Church and grant that those who believe may, in continual holiness, partake of the them for their salvation. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock, O everlasting Shepherd, but, through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Thou art Peter: and upon this rock I will build My Church.

Preserve, O Lord from all dangers, by the intercession of Thine apostles, those whom Thou hast filled with Heavenly nourishment. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

May Thy holy Gifts, O Lord, which we have received, give us life: and having purified us, prepare us for thine everlasting mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

**MASS PROPER: JUNE 29, SAINTS PETER AND PAUL, APOSTLES  
ON THE 3RD SUNDAY AFTER PENTECOST**

MASS *Nunc scio vere* (red)

**INTROIT Acts 12: 11**

Nunc scio vere, quia misit Dóminus Ángelum suum: et erípuit me de manu Heródis, et de omni exspectatiÓne plebis Judæórum. (Ps. 138: 1, 2) Dómine, probásti me, et cognovísti me: tu cognovísti sessiÓnem meam, et resurrectiÓnem meam. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Nunc scio vere, quia misit Dóminus Ángelum suum: et erípuit me de manu Heródis, et de omni exspectatiÓne plebis Judæórum.

**COLLECT**

Deus, qui hodiérnam diem Apolstolórum tuórum Petri et Pauli martyrio consecrásti: da Ecclésiæ tuæ, eórum in ómnibus sequi præcéptum; per quos religiÓnis sumpsit exórdium. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

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Protéctor in te sperántium, Deus, sine quo nihil est válidum, nihil sanctum: múltiplica super nos misericórdiam tuam; ut, te rectóre, te duce, sic transeámus per bona temporália, ut non amittámus ætérna. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

**LESSON Acts 12: 1-11**

In diébus illis: Misit Heródes rex manus, ut afflígeret quosdam de

Now I know in very deed, that the Lord hath sent His angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. (Ps. 138: 1, 2) Lord, Thou hast proved me, and known me: Thou hast known my sitting down, and my rising up. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. Now I know in very deed, that the Lord hath sent His angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

O God, Who hast consecrated this day to the martyrdom of Thine apostles Peter and Paul, grant to Thy Church in all things to follow their teaching from whom it received the right ordering of religion in the beginning. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

O God, the Protector of those who put their trust in Thee, without whom nothing is strong, nothing is holy: multiply upon us Thy mercy, that with Thee as our ruler, and guide, we may so pass through things temporal, that we may not lose those which are eternal. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days, Herod the king stretched forth his hands to afflict

ecclesia. Occidit autem Jacobum fratrem Joannis gladio. Videns autem quia placeret Judæis, apposuit ut apprehenderet et Petrus erant autem dies Azymorum. Quem cum apprehendisset, misit in carcerem, tradens quatuor quaternionibus militum custodiendum, volens post Pascha producere eum populo. Et Petrus quidem servabatur in carcere. Oratio autem fiebat sine intermissione ab Ecclesia ad Deum pro eo. Cum autem producturus eum esset Herodes, in ipsa nocte erat Petrus dormiens inter duos milites, vinctus catenis duabus: et custodes ante ostium custodiebant carcerem. Et ecce Angelus Domini astitit: et lumen refulsit in habitaculo: percussitque latere Petri, excitavit eum, dicens: Surge velociter. Et ceciderunt catenæ de manibus ejus. Dixit autem Angelus ad eum: Præcingere, et calceas te caligas tuas. Et fecit sic. Et dixit illi: Circumdanda tibi vestimenta tua, et sequere me. Et exiens sequebatur eum, et nesciebat quia verum est, quod fiebat per Angelum: existimabat autem se visum videre. Transeuntes autem primam et secundam custodiam, venerunt ad portam ferream, quæ ducit ad civitatem: quæ ultro aperta est eis. Et exeuntes processerunt vicum unum: et continuo discessit Angelus ab eo. Et Petrus ad se reversus, dixit: Nunc scio vere, quia misit Dominus Angelum suum, et eripuit me de manu Herodis, et de omni expectatione plebis Judæorum.

**GRADUAL Psalms 44: 17, 18**

Constitues eos principes super omnem terram: memores erunt nominis tui, Domine. Pro patribus tuis nati sunt tibi filii: propterea populi

some of the Church: and he killed James, the brother of John, with the sword; and seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the Azymes: and when he had apprehended him, he cast him into prison, delivering him to four files of soldiers to be kept, intending after the pasch to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing by the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison: and behold an angel of the Lord stood by him, and a light shined in the room and he striking Peter on the side, raised him up, saying, Arise quickly; and the chains fell off from his hands: and the angel said to him, Gird thyself and put on thy sandals; and he did so: and he said to him, Cast thy garment about thee and follow me: and going out he followed him: and he knew not that it was true which was done by the angel; but he thought he saw a vision. And passing through the first and the second ward, they came to the iron gate that leadeth to the city, which of itself opened to them; and going out, they passed on through one street, and immediately the angel departed from him. And Peter coming to himself, said, Now I know in very deed that the Lord hath sent His angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord. Instead of Thy fathers, sons are born to Thee; therefore shall

confitebuntur tibi. Alleluia, alleluia. (Matt. 16: 18) Tu es Petrus, et super hanc petram ædificabo Ecclesiam Meam. Alleluia.

**GOSPEL Matthew 16: 13-19**

In illo tempore: Venit Jesus in partes Cæsariæ Philippi, et interrogabat discipulos suos, dicens: Quem dicunt homines esse Filium hominis? At illi dixerunt: Alii Joannem Baptistam, autem Eliam, alii vero Jeremiam, aut unum ex prophetis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respondens Simon Petrus, dixit: Tu es Christus Filius Dei vivi. Respondens autem Jesus, dixit ei: Beatus est Simon BarJona: quia caro et sanguis non revelavit tibi, sed Pater Meus, Qui in Cælis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram ædificabo Ecclesiam Meam, et portæ inferi non prævalébunt adversus eam. Et tibi dabo claves regni Cælorum. Et quodcúmque ligáveris super terram, erit ligátum et in Cælis: et quodcúmque sólveris super terram, erit solutum et in Cælis.

**OFFERTORY Psalms 44: 17, 18**

Constitues eos principes super omnem terram: memores erant nominis tui, Domine, in omni progenie et generatione.

**SECRET**

Hostias, Domine, quas, nomini tuo sacrandas offerimus, apostolica prosequatur oratio: per quam nos expiari tribuas, et defendi. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

people praise Thee. Alleluia, alleluia. (Matt. 16: 18) Thou art Peter, and upon this rock I will build My Church. Alleluia.

At that time, Jesus came into the quarters of Cæsarea Philippi, and He asked His disciples, saying, Whom do men say that the Son of man is? But they said, Some, John the Baptist, and other some, Elias, and others, Jeremias, or one of the prophets. Jesus saith to them, But whom do you say that I am? Simon Peter answered, Thou art Christ, the Son of the living God. And Jesus answering, said to him, Blessed art thou, Simon BarJona, because flesh and blood hath not revealed it to thee, but My Father Who is in Heaven: and I say to thee, that thou art Peter, and upon this rock I will build My church, and the gates of hell shall not prevail against it; and to thee I will give the keys of the kingdom of Heaven; and whatsoever thou shalt bind upon earth, it shall be bound also in Heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in Heaven.

Thou shalt make them princes over all the earth: they shall remember Thy name, O Lord, throughout all generations.

May the prayer of Thine apostles, O Lord, accompany the sacrifices which we offer to be consecrated to Thy name, and through it do Thou grant us to be pardoned and defended. Through our Lord Jesus Christ Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.