INTROIT Luke 1: 13, 15, 14

Ne tímeas, Zacharía, exaudíta est orátio tua: et Elísabeth uxor tua páriet tibi fílium, et vocábis nomen eius loánnem: et erit magnus coram Dómino: et Spíritu Sancto replébitur adhuc ex útero matris suæ: et multi in nativitáte eius gaudébunt. (Ps. 20: 2) Dómine, in virtúte tua lætábitur rex: et super salutáre tuum exsultábit veheménter. Glória Patri et Fílio et Spirítui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Ne tímeas, Zacharía, exaudíta est orátio tua: et Elísabeth uxor tua páriet tibi fílium, et vocábis nomen eius loánnem: et erit magnus coram Dómino: et Spíritu Sancto replébitur adhuc ex útero matris suæ: et multi in nativitáte eius gaudébunt.

COLLECT

Præsta, quæsumus, omnípotens Deus: ut família tua per viam salútis incédat; et, beáti Joánnis Præcursóris hortaménta sectándo ad eum, quem prædíxit, secura pervéniat, Dóminum nostrum Jesum Christum, Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

LESSON Jeremiah 1: 4-10

In diébus illis: Factum est verbum Dómini ad me, dicens: Priúsquam te formárem in útero, novi te: et ántequam exíres de vulva, sanctificári te, et prophétam in géntibus dedi te. Et dixi: A a a, Dómine Deus: ecce, néscio loqui, quia puer ego sum. Et dixit Dóminus ad me: Noli dícere: Puer sum; quóniam ad ómnia, quæ mittam te, ibis: et univérsa, quæcúmque mandávero tibi, lóqueris. Ne tímeas a fácie eórum: quia tecum ego sum, ut éruam te, dicit Dóminus. Et misit Dóminus manum suam, et tétigit os meum: et dixit Dóminus ad me: Ecce, dedi verba mea in ore tuo; ecce, constítui te hódie super gentes et super regna, ut evéllas, et déstruas et dispérdas et díssipes et ædífices et plantes: dicit Dóminus omnípotens.

Fear not, Zachary; thy prayers are heard, and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John; and he shall be great before the Lord, and shall be filled with the Holy Ghost even from his mother's womb; and many shall rejoice at his birth. (Ps. 20: 2) In Thy strength O Lord, the king shall joy; and in Thy salvation he shall rejoice exceedingly. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Fear not, Zachary; thy prayers are heard, and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John; and he shall be great before the Lord, and shall be filled with the Holy Ghost even from his mother's womb; and many shall rejoice at his birth.

Grant, we beseech Thee, O almighty God, that Thy household may advance in the way of salvation: and by following the exhortation of blessed John the Precursor may safely come to Him Whom he foretold, even our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

In those days the word of the Lord came to me, saying: Before I formed thee in the bowels of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee, and made thee a prophet unto the nations. And I said: Ah, ah, ah, Lord God: behold, I cannot speak, for I am a child. And the Lord said to me: Say not: I am a child: for thou shalt go to all that I shall send thee: and whatsoever I shall command thee, thou shalt speak. Be not afraid at their presence: for I am with thee to deliver thee, saith the Lord. And the Lord put forth his hand, and touched my mouth: and the Lord said to me: Behold I have given my words in thy mouth: Lo, I have set thee this day over the nations, and over the kingdoms, to root up, and pull down, and to waste, and to destroy, and to

	build, and to plant.
GRADUAL John 1: 6-7	
Fuit homo missus a Deo, cui nomen	There was a man sent from God,
erat Joánnes. Hic venit, ut testimónium	whose name was John. This man came
perhibéret de lúmine, paráre Dómino	to bear witness of the light, to prepare
plebem perféctam.	unto the Lord a perfect people.
GOSPEL Luke 1: 5-17	
Fuit in diébus Heródis, regis Judææ,	There was in the days of Herod, the
sacérdos quidam nómine Zacharías, de	king of Judea, a certain priest named
vice Abía, et uxor illíus de filiábus	Zachary, of the course of Abia; and his
Aaron, et nomen ejus Elísabeth. Erant	wife was of the daughters of Aaron, and
autem justi ambo ante Deum,	her name Elizabeth. And they were
incedéntes in ómnibus mandátis et	both just before God, walking in all the
justificatiónibus Dómini sine queréla, et	commandments and justifications of the
non erat illis fílius, eo quod esset	Lord without blame. And they had no
Elísabeth stérilis, et ambo	son, for that Elizabeth was barren, and
processíssent in diébus suis. Factum	they both were well advanced in years.
est autem, cum sacerdótio fungerétur	And it came to pass, when he executed
in órdine vicis suæ ante Deum,	the priestly function in the order of his
secúndum consuetúdinem sacerdótii,	course before God, according to the
sorte éxiit, ut incénsum póneret,	custom of the priestly office, it was his
ingréssus in templum Dómini: et omnis	lot to offer incense, going into the
multitúdo pópuli erat orans foris hora	temple of the Lord. And all the
incénsi. Appáruit autem illi Angelus	multitude of the people was praying
Dómini, stans a dextris altáris incénsi.	without, at the hour of incense. And
Et Zacharías turbátus est, videns, et timor írruit super eum. Ait autem ad	there appeared to him an angel of the Lord, standing on the right side of the
illum Ángelus: Ne tímeas, Zacharía,	alter of incense. And Zachary seeing
quóniam exaudíta est deprecátio tua: et	
uxor tua Elísabeth páriet tibi fílium, et	him. But the angel said to him: Fear
vocábis nomen ejus Joánnem: et erit	not, Zachary, for thy prayer is heard;
gáudium tibi et exsultátio, et multi in	and thy wife Elizabeth shall bear thee a
nativitáte ejus gaudébunt: erit enim	son, and thou shalt call his name John:
magnus coram Dómino: et vinum, et	And thou shalt have joy and gladness,
síceram non bibet, et Spíritu Sancto	and many shall rejoice in his nativity.
replébitur adhuc ex útero matris suæ:	For he shall be great before the Lord;
et multos filiórum Israël convértet ad	and shall drink no wine nor strong
Dóminum, Deum ipsórum: et ipse	drink: and he shall be filled with the
præcédet ante illum in spíritu et virtúte	Holy Ghost, even from his mother's
Elíæ: ut convértat corda patrum in	womb. And he shall convert many of
fílios, et incrédulos ad prudéntiam	the children of Israel to the Lord their
justórum, paráre Dómino plebem perféctam.	God. And he shall go before Him in the spirit and power of Elias; that he may
	turn the hearts of the fathers unto the
	children, and the incredulous to the
	wisdom of the just, to prepare unto the
	Lord a perfect people.
OFFERTORY Psalms 8: 6-7	
Glória et honóre coronásti eum: et	Thou hast crowned him with glory and

constituísti eum super ópera mánuum tuárum, Dómine.

SECRET

Múnera, Dómine, obláta sanctífica: et, intercedénte beáto Joánne Baptista, nos per hæc a peccatórum nostrórum máculis emúnda. Per Dóminum nostrum Jesum Christum, Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

COMMUNION Psalms 20: 6

honor, and hast set him over the works of Thy hands, O Lord.

Hallow, O Lord, the gifts we offer: and by the intercession of blessed John the Baptist, cleanse us by their means from the stains of our sins. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

Magna est glória ejus in salutári tuo:	His glory is great in Thy salvation; glory
glóriam et magnum decórem ímpones	and great beauty shalt Thou lay upon
super eum, Dómine.	him, O Lord.
POSTCOMMUNION	
Beáti Joánnis Baptístæ nos, Dómine,	May the glorious prayer of blessed
præclára comitétur orátio: et, quem	John the Baptist accompany us, O
ventúrum esse prædíxit, poscat nobis	Lord: and may he obtain for us pardon
fore placátum, Dóminum nostrum	from Him Whose coming he foretold,
Jesum Christum, Fílium tuum: Qui	even our Lord Jesus Christ, Thy Son,
tecum vivit et regnat in unitáte Spíritus	Who lives and reigns with Thee in the
Sancti, Deus, per ómnia sæcula	unity of the Holy Spirit, God, forever
sæculórum.	and ever.